

# Welcome to **St. John's Cathedral**



February 25, 2018 - 9 a.m.  
The Second Sunday in Lent

LOVE *at the* CORE.



## Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in **the urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,  
The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.*

Introit

Take My Life and Let It Be  
*St. John's Celebration Singers*

*Hollingside*

Welcome

## THE WORD OF GOD

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

*The Celebrant says*

**“If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – 1 John 1:8-9**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*The People kneel. Silence may be kept.*

*The Celebrant and People say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

In Procession, Celebration Hymnal 428      **“In Christ There Is No East or West”**

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson

Romans 4:13-25

*Lector* A Reading from the letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his

descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector*                The Word of the Lord.  
*People*                 Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*

Celebration Hymnal 314 (stanzas 1 & 2)        “What Wondrous Love”

The Gospel

Mark 8:31-38

*Gospeler*             The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                 Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Gospeler*             The Gospel of the Lord.  
*People*                 Praise to you, Lord Christ.

Celebration Hymnal 314 (stanzas 3 & 4)        “What Wondrous Love”

*The People are seated.*

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*During the Prayers of the People, the People's responses are in italics.*

O God, you are always true to us in love, help us to become more like you, to grow in love and in service to you. Lord in your mercy,

*Hear our prayer.*

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn. Lord in your mercy,

*Hear our prayer.*

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,

*Hear our prayer.*

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,

*Hear our prayer.*

Help us to preserve and cherish this beautiful earth that you have given us. Lord, in your mercy,

*Hear our prayer.*

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## The Peace

*The People stand.*

*Celebrant* The peace of Christ be always with you.  
*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Announcements

### THE HOLY COMMUNION

Offertory

As the Deer  
*St. John's Celebration Singers*

Martin Nystrom

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.*

Celebration Hymnal 488

“Just As I Am”

The Great Thanksgiving

Eucharistic Prayer III

BCP of the Church of Ireland

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Celebrant continues*

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

*He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.*

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

*As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, — God of

6  
pow - er and might, — heaven and earth — are

17  
Bless - ed — is he who comes — in the

11  
full of your glor - ry. Ho - san - na in — the high - est.

22  
name of the Lord. — Ho - san - na

26  
in — the high - est. — Ho - san - na

30  
in — the high - - - est.

Thanks be to you, our God, for your gift beyond words.  
*Amen. Amen. Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*           The bread which we break is a sharing in the body of Christ.  
*People*               *We being many are one body, for we all share in the one bread.*

*The Celebrant continues*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Celebration Hymnal 191           “Father, I Adore You”  
Celebration Hymnal 612        “In This Very Room”

## Invitation to Parents and their Children

*All children are invited to attend our Sunday School classes immediately following the service. Parents are encouraged to escort their children to their Sunday School class. If you are unsure of where your child's Sunday School class is located, Terry Hunt, our Director of Children's Ministries, is at the back of the sanctuary to assist you.*

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



## The Blessing

*The Celebrant blesses the people.*

## Announcements

In Procession, Celebration Hymnal 589 “Here I Am, Lord”

## The Dismissal

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

+ + +

*The greens at the High Altar and Cummings Chapel are given to the glory of God,  
in loving memory of Betty Avery and Thomas Streets  
and in thanksgiving for Cindy Miller.*

## SHARING GOD’S LOVE – ONE HOMELESS FAMILY AT A TIME

For a few weeks each year, through the Family Promise program, our historic Cathedral opens its doors to become home to a handful of families that have temporarily become homeless. Family Promise of Jacksonville is a nonprofit, interfaith hospitality network providing



temporary assistance and case management for families with children experiencing homelessness. Family Promise has an 85% success rate in getting families back into homes. Our church building and our congregation are a big part of that success. Not only do we host families, but Cathedral Bookstore will grant a portion of its sales in 2018 to Family Promise.

**During the weeks that we host, St. John’s welcomes two to three homeless families with open arms.** Taliaferro Hall becomes a family dining room with Cathedral volunteers providing weekday dinners. During these dinners, guest families share experiences and laughs, and many will share their stories with their Cathedral hosts. At night, our Sunday school classrooms are transformed into bedrooms and living rooms. In the morning, Family Promise staff arrive to pick up the families and take the kids to school.

Think about being a part of this special ministry. Opportunities include cooking and serving (or dropping off) dinner, being an overnight host (sleeping in Ingram Lounge), providing groceries, staying at the church on a Saturday or Sunday to host families as they come and go, or helping to fund this work. This year in America, more than 2.5 million children and their parents will experience homelessness. You can help families along the road to sustainable independence.

### FAMILY PROMISE LUNCHEON AND VOLUNTEER TRAINING TODAY

after the 11 a.m. service  
Ingram Lounge

Mark Landschoot, executive director for Family Promise of Jacksonville, will share about the significant impact on homeless families that Family Promise is making, as well as **provide everything you need to know to volunteer during the Cathedral’s next Family Promise week (March 18 – 25).** If you are interested in becoming a volunteer or perhaps just learning more, this is the perfect opportunity!

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
and The Right Reverend Dorsey F. Henderson

### CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate

### CATHEDRAL STAFF

Timothy Tuller, Canon for Music  
Meredith Cataland, Cathedral Director of Finance & Administration  
Donna Meyers-Perry, Parish Life Director  
Nancy Purcell, Marketing & Communications Director  
Gloria Miller, Director of Program Development  
**Terry Jamerson Hunt, Director of Children's Ministries**  
**Tina Hutcheson, Dean's Assistant & Calendar Administrator**  
Tim Engemann, Facilities Manager  
Devanne Jones, Assistant to Finance &  
Communications and Young Adult Minister  
Kathryn Bissette, Bookstore Manager  
Judy Maurer, Cathedral Receptionist  
**Pam Searcy, Children's Music Director**  
Michalyn Palmer, Celebration Singers Director  
Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

### VESTRY

Forrest Andrews  
Deborah Baker  
Bruce Barcelo  
Tom Burrell  
Martha Cox

Tommy Donahoo  
Bill Fouraker  
Chris Haley  
Claude Moulton  
Lindsey Riggs

John Sefton  
Chris Steilberg  
Patricia Young-Jones  
  
Steven Busey, Chancellor  
Charles Winney, Treasurer

# SERMON NOTES

## ST. JOHN'S CATHEDRAL

256 East Church Street

Jacksonville, Florida 32202

(904) 356-5507 - [jaxcathedral.org](http://jaxcathedral.org) - [@jaxcathedral](https://www.instagram.com/jaxcathedral)

**Please remember St. John's Cathedral in your will or trust.**