

# Welcome to **St. John's Cathedral**



March 18, 2018 - 11 a.m.  
The Fifth Sunday in Lent

LOVE *at the* CORE.



## Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,  
The Very Reverend Kate Moorehead,  
Dean

*For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook and Twitter (@jaxcathedral).*

*On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.*

# THE HOLY EUCHARIST

Jan Karon, Author and Cerveny Speakers Series Guest, Preaching

The Very Rev. Kate Moorehead, Celebrating

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.*

Voluntary Fantasia in C minor J. S. Bach

Introit Hide me under the shadow of thy wings John E. West

Hide me under the shadow of Thy wings, O Lord, and give Thine angels charge concerning me: that I may lie down in peace, and take my rest, for it is Thou, Lord only, that makest me to dwell in safety.

In Procession, Hymn 435 "At the Name of Jesus" *King's Weston*

## THE WORD OF GOD

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*The Celebrant says*

**"If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness."** – 1 John 1:8-9

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*The People kneel. Silence may be kept. The Celebrant and People say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The People remain kneeling and sing:*

The Kyrie Hymnal S-91 Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.  
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant

your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson

Hebrews 5:5-10

*Lector* A Reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 119:9-16

How shall a young man cleanse his way? \*  
By keeping to your words.

With my whole heart I seek you; \*  
let me not stray from your commandments.

I treasure your promise in my heart, \*  
that I may not sin against you.

Blessed are you, O Lord; \*  
instruct me in your statutes.

With my lips will I recite \*  
all the judgments of your mouth.

I have taken greater delight in the way of your decrees \*  
than in all manner of riches.

I will meditate on your commandments \*  
and give attention to your ways.

My delight is in your statutes; \*  
I will not forget your word.

*A period of silence for reflection follows.*

Hymn 479

“Glory be to Jesus, who in bitter pain”

*Wem in Leidenstagen*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

The Sermon Jan Karon, Author and Cervený Speakers Series Guest Preacher

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*During the Prayers of the People, the People's responses are in italics.*

O God, you are always true to us in love, help your whole Church to become more like you, to grow in love and in service to you. Lord in your mercy,  
*Hear our prayer.*

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn. Embrace the souls of those who have died. Lord in your mercy,  
*Hear our prayer.*

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,  
*Hear our prayer.*

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,  
*Hear our prayer.*

Help us to preserve and cherish this beautiful earth that you have given us. Lord, in your mercy,  
*Hear our prayer.*

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## The Peace

*All stand as the Celebrant says*

The Peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome

## THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

### The Offertory

Civitas sancti tui

William Byrd

*Civitas sancti tui facta est deserta.  
Sion deserta facta est,  
Jerusalem desolata est.*

Your holy city has become a wilderness.  
Zion has become a wilderness,  
Jerusalem has been made desolate.

*The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 573

“Father eternal, Ruler of creation” (St. 1& 3)

*Langham*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

Hymn S-114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God - al,  
 Most High, God and Father of heav - en,  
 who art with the Fa - ther and the Son together,  
 who art with them, O God Most High, Bless - ed art thou that com - est  
 in the name of the Lord, Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant and People sing.*

Hymnal S-158

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Solo                                      Erbarme dich, mein Gott (from *St. Matthew Passion*)                                      J. S. Bach

Have mercy, my God, for the sake of my tears!  
See here, before your heart and eyes weep bitterly.  
Have mercy, my God.

*Zohaniris Torres, contralto*

Hymn 309                                      “O food to pilgrims given”                                      *O Welt, ich muss dich lassen*

Motet    O crux ave    G. P. da Palestrina

O Cross, our one reliance, hail! So may thy power with us prevail to give new virtue to the saints, and pardon to the penitent.

## Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Celebrant blesses the people.*

## Announcements

In Procession, Hymn 561                                      “Stand up, stand up, for Jesus”                                      *Morning Light*

## Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

*People*

Voluntary    Postlude in G minor    Charles Villiers Stanford

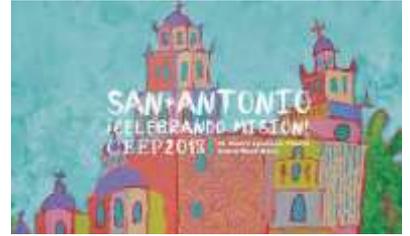
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*The greens at the High Altar and Cummings Chapel are given to the glory of God.*

# SERMON NOTES

## Staff and Vestry Attend The Consortium of Endowed Episcopal Parishes—CEEP (February 21–24)

At CEEP, Donna Meyers-Perry, Meredith Cataland, Chris Steilberg and Claude Moulton met with community leaders, Christ followers, stewards and thinkers within the Episcopal Church. The conference offered over 60 workshops and lectures sandwiched between Morning Prayer and Evensong in beautiful San Antonio, Texas. One of CEEP's goals is to help the church have a greater relevance and impact in our rapidly changing world. Here are just a few takeaways from Cathedral staff participants, Meredith and Donna.



**This was my third time attending the CEEP conference. Every time I've been invigorated by new thoughts and ideas. This year, I focused on planned/legacy giving and stewardship workshops. Planned/legacy giving is all about looking at the future of St. John's Cathedral. In truth, it usually takes 7–10 years to see the fruits of a planned giving campaign. Crafting a will is a pastoral event that takes care and conversation to help your loved ones after you're gone. The major takeaway I got from the planned/legacy giving workshops boils down to this question: *What do you want your legacy to look like?***

In the stewardship workshops, there was more talk this year than ever before about sharing our stories to build community and inspire giving. I was so proud that we've already been doing this and shared with my fellow attendees that this was the focus of our most recent pledge campaign! I also took away a few ideas for our 2019 campaign. ~ *Meredith Cataland*



**In a workshop titled "Your Vocation as a Church," I learned that long-term sustainability comes when a congregation clearly identifies what it is most passionate about rather than trying to be all things to all people. We must ask, *If the Cathedral disappeared, would there be a void in our community?* We know we are successful when people outside of the parish affirm our work. What is the fruit that results from our interaction with the community? Do we have a process to ensure we are making the right decisions?**

**In another workshop, "Engaging Millennials," I learned about this generation of optimistic, passionate young adults looking for direction and how they are changing the way we communicate. Specifically, our communications must be interactive (think social media!) and highlight people over programs. ~ *Donna Meyers-Perry***

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The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
and The Right Reverend Dorsey F. Henderson

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The Reverend Canon Allen LaMontagne, Sub-Dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

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**Please remember St. John's Cathedral in your will or trust.**