

The Sunday of the Passion: Palm Sunday

March 25, 2018

Eleven o'clock in the Morning



Christ enters Jerusalem, Giotto, 14th c.

St. John's Cathedral

Jacksonville, Florida

The Holy Eucharist
THE SUNDAY OF THE PASSION: PALM SUNDAY
March 25, 2018 - 11 a.m.

Voluntary	Herzlich tut mich erfreuen	Johannes Brahms
	The Palms <i>Dr. Cynthia Miller, cello</i>	Jean-Baptiste Fauré
Introit	Jerusalem! Jerusalem! O turn thyself unto thy Lord God!	Giovanni Biondi

THE LITURGY OF THE PALMS

The People stand.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us now hear the words of the Gospel of Mark.

A reading from the Gospel according to Mark:

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. *Mark 11:1-11*

The Celebrant then says the following blessing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Hymn in Procession, 154

“All glory, laud, and honor”

Valet will ich dir geben

The Opening Sentences

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Philippians 2:5-11

Lector A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

The Psalm is read in unison.

Psalm 31:9-16

Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

Hymn 168

"O sacred head, sore wounded"

Passion Chorale

+ THE PASSION GOSPEL +
Mark 14:32-15:47

The customary responses before and after the Gospel are omitted. The Congregation reads the parts in italics. The Congregation is seated until the verse that mentions Jesus' arrival at Golgotha.

The Passion of our Lord Jesus Christ according to Mark.

NARRATOR: Jesus and his disciples went to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I pray."

NARRATOR: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS: "I am deeply grieved, even to death; remain here, and keep awake."

NARRATOR: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS: "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

NARRATOR: He came and found them sleeping; and he said to Peter.

JESUS: "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS: "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes and the elders. Now the betrayer had given them a sign saying,

JUDAS: "The one I will kiss is the man; arrest him and lead him away under guard."

NARRATOR: So when he came, he went up to him at once and said,

JUDAS: "Rabbi!"

NARRATOR: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

NARRATOR: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him saying,

CONGREGATION: "*We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'*"

NARRATOR: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: "Are you the Messiah, the Son of the Blessed One?"

NARRATOR: Jesus said,

JESUS: "I am and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

NARRATOR: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

CONGREGATION: "*Prophesy!*"

NARRATOR: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT GIRL: "You also were with Jesus, the man from Nazareth."

NARRATOR: But he denied it saying,

PETER: "I do not know or understand what you are talking about."

NARRATOR: And he went out into the forecourt. Then the cock crowed. And the servant girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL: "This man is one of them."

NARRATOR: But again he denied it. Then after a little while the bystanders again said to Peter,

CONGREGATION: "*Certainly you are also one of them; for you are a Galilean.*"

NARRATOR: But he began to curse, and he swore an oath,

PETER: "I do not know this man you are talking about."

NARRATOR: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

JESUS: "Before the cock crows twice, you will deny me three times."

NARRATOR: And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

CONGREGATION: "*Crucify him!*"

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "*Crucify him!*"

NARRATOR: So Pilate wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

CONGREGATION: "*Hail, King of the Jews!*"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

+ All Stand +

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: "*Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!*"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CONGREGATION: "*He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.*"

NARRATOR: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

CONGREGATION: "*Listen, he is calling for Elijah.*"

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

CONGREGATION: "*Wait, let us see whether Elijah will come to take him down.*"

NARRATOR: Then Jesus gave a loud cry and breathed his last.

+ Silence +

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CONGREGATION: "*Truly this man was God's Son!*"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for

the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

The People are seated.

The Homily

The Very Reverend Kate Moorehead

The Peace

The People stand.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The People stand when the offerings are brought forward and placed on the Altar. You may also text the dollar amount of your gift to 904-584-3116.

The Offertory

Glory and honour, and laud

Refrain:

Glory and honour, and laud be to Thee, King Christ the Redeemer!

Children before whose steps rais'd their Hosannas of praise.

Israel's Monarch art thou, and the glorious offspring of David,
Thou that approachest a King blest in the name of the Lord.

Refrain.

"Glory to thee in the highest" the heav'nly armies are singing:
"Glory to thee upon earth" man and creation reply.
Refrain.

Met there with Palms in their hands that day the folk of the Hebrews:

We with our prayers and our hymns now to thy presence approach.

They to thee proffer'd their praise for to herald thy dolorous Passion,

We to the King on his throne utter the Jubilant hymn.

They were then pleasing to thee, unto thee our devotion be pleasing.

Merciful King, kind King, Who in all goodness art pleas'd.

Refrain.

The Great Thanksgiving

Celebrant
The Lord be with you. | *People*
And also with you.

Celebrant
Lift up your hearts. | *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the

whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Hymnal S-114

Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

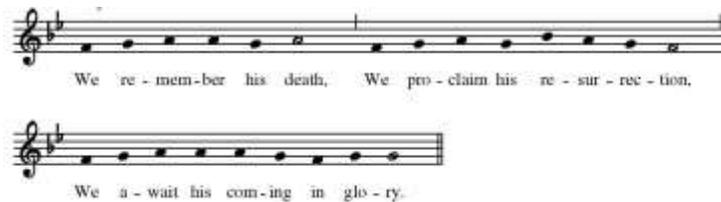
At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The Celebrant and People sing



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People sing the Fraction Anthem.

Hymnal S-158

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The gifts of God for the people of God take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please join us at God's table.

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Arioso
Dr. Cynthia Miller, cello G.F. Handel

The Congregation joins the choir in singing the following:

Hymn 167 "There is a green hill far away" *Horsley*
Hosanna to the Son of David Everitt Titcomb

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord, O King of Israel. Hosanna in the highest!

The Postcommunion Prayer

The Celebrant says
Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Announcements

In Procession, Hymn 439 "What wondrous love is this" *Wondrous Love*

The Dismissal

People Let us go forth in the name of Christ.
Thanks be to God.

† † †

*The palms are given to the glory of God
and in loving memory of Mr. & Mrs. John Sanford Bond, Jr. by the Magevney Family.*

HOLY WEEK SCHEDULE

March 25	Palm Sunday: The King Enters Jerusalem
8 a.m.	Holy Eucharist in Cummings Chapel *
9 a.m.	Holy Eucharist in the Cathedral *
10 a.m.	Procession of the Palms begins at the corner of Duval and Market Streets
11 a.m.	Holy Eucharist in the Cathedral *
March 26	Monday in Holy Week
8 a.m.	Daily Office of Morning Prayer
March 27	Tuesday in Holy Week
8 a.m.	Daily Office of Morning Prayer
12:10 p.m.	Holy Eucharist in Cummings Chapel
March 28	Wednesday in Holy Week
7 a.m.	Holy Eucharist in Ascension Chapel
8 a.m.	Daily Office of Morning Prayer
12:10 p.m.	Holy Eucharist & Healing Service with Guest Preacher, Albert Luepnitz
6 p.m.	Seder Dinner in Taliaferro Hall
March 29	Maundy Thursday: The Last Supper & Foot Washing
8 a.m.	Daily Office of Morning Prayer
12 p.m.	The Labyrinth will be available in Taliaferro Hall for self-guided walking through Good Friday, 6 p.m.
12:10 p.m.	Holy Eucharist in Cummings Chapel
4 p.m.	Guided Labyrinth Walk (hosted by Center for Prayer & Spirituality)
7 p.m.	Foot Washing, Holy Eucharist & Stripping of the Altar in the Cathedral
9 p.m.	Prayer Vigil begins in Cummings Chapel & in homes, ends 6 a.m. Friday
March 30	Good Friday: The Crucifixion of our Lord
8 a.m.	Daily Office of Morning Prayer
10 a.m.	Stations of the Cross for Children and Families in the Cathedral
12 - 3 p.m.	Good Friday Liturgy: The Seven Last Words- Cathedral
5:30 p.m.	Stations of the Cross in Cummings Chapel
7 p.m.	Stations of the Cross: A Service of Music - Cathedral
March 31	Holy Saturday: Jesus in the Tomb
9 a.m.	Decorating the Cathedral for Easter (all are welcome!)
April 1	Easter Day: The Lord is Risen!
6 a.m.	The Great Vigil of Easter (bring your noisemakers!)
7:30 a.m.	Celebration Breakfast to break the Lenten Fast
9 a.m.	Festal Eucharist and Flowering of the Cross in Cathedral (bring fresh cut flowers)*
10:15 a.m.	Easter Egg Hunt for children 7 & under (bring your baskets!)
11:15 a.m.	Festal Eucharist in Cathedral (<i>incense</i>) *

**Nursery available*

Holy Land Pilgrimage

My husband, Mack, and I decided that a trip to the Holy Land would make a special Christmas gift to each other, especially since we don't need any more stuff! We chose a pilgrimage sponsored by the Bishop's Institute, knowing we were in good hands, and set off for Israel with a group of fellow pilgrims from around our Diocese.



We had the most incredible week in the Holy Land. We saw where Jesus preached, performed miracles, and appeared to the disciples after his resurrection. We celebrated Eucharist in the Sea of Galilee in a replica of a 2000-year-old boat. We renewed our baptismal vows with Fr. Aaron at the River Jordan where Jesus was baptized. We inserted prayers in the cracks of the Western Wall. We heard Mary's Magnificat sung in Nazareth as we saw the place where Gabriel told Mary she would be the mother of Jesus. We marveled at the birthplace of our Lord in Bethlehem while hearing "Silent Night" sung in German.

The last day in Jerusalem was the perfect ending to our holy pilgrimage. We prayed in the Garden of Gethsemane where Jesus spent the night before being betrayed and arrested. We followed the path of the Via Dolorosa that Jesus walked toward his crucifixion and heard the mournful singing of fellow pilgrims from around the world. After a very long wait, we touched the tomb of Jesus and also the rock regarded as the site of his crucifixion in the Church of Sepulcher. We celebrated a final Eucharist in the Upper Room, which is the location of the Last Supper. We ended the day by visiting the ancient crypts where Jesus was tortured and held prisoner before being sent to Pontius Pilate.

As we approach Holy Week, our pilgrimage becomes even more profound as we remember seeing and experiencing these sacred sites. We are so grateful that we were able to make this faith-filled journey and share it with our Cathedral family.

Blessings,

Kathryn Bissette
Bookstore Manager



BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Charles L. Keyser
and The Right Reverend Dorsey F. Henderson

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The Reverend Canon Allen LaMontagne, Sub-dean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

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Bruce Barcelo
Tom Burrell
Martha Cox
Tommy Donahoo

Bill Fouraker
Chris Haley
Claude Moulton
Lindsey Riggs
John Sefton
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Patricia Young-Jones
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SERMON NOTES

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202

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Please remember St. John's Cathedral in your will or trust.