

The Sunday of the Passion: Palm Sunday

March 25, 2018

Eight o'clock in the Morning



Christ enters Jerusalem, Giotto, 14th c.

St. John's Cathedral

Jacksonville, Florida

The Holy Eucharist
THE SUNDAY OF THE PASSION: PALM SUNDAY
March 25, 2018 - 8 a.m.

The People stand.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us now hear the words of the Gospel of Mark.

A reading from the Gospel according to Mark:

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. *Mark 11:1-11*

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

In Procession, Hymn 154 "All glory, laud, and honor to thee, Redeemer, King!" vs 1-3 *Valet will ich dir geben*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

+ THE PASSION GOSPEL +
Mark 15:1-39

The customary responses before and after the Gospel are omitted. The Congregation reads the parts in italics. The Congregation is seated until the verse that mentions Jesus' arrival at Golgotha.

The Passion of our Lord Jesus Christ according to Mark.

NARRATOR: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

CONGREGATION: "*Crucify him!*"

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "*Crucify him!*"

NARRATOR: So Pilate wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

CONGREGATION: "*Hail, King of the Jews!*"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

+ All Stand +

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: "*Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!*"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CONGREGATION: "*He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.*"

NARRATOR: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

CONGREGATION: "*Listen, he is calling for Elijah.*"

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

CONGREGATION: "*Wait, let us see whether Elijah will come to take him down.*"

NARRATOR: Then Jesus gave a loud cry and breathed his last.

+ Silence +

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CONGREGATION: "*Truly this man was God's Son!*"

The People are seated.

The Homily

The Very Reverend Kate Moorehead

The Peace

The People stand.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The People stand when the offerings are brought forward and placed on the Altar. You may also text the dollar amount of your gift to 904-584-3116.

Hymn 380, stanza 3

“Praise God from whom all nblessings flow”

Old 100th

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People say the Fraction Anthem.

Celebrant Lamb of God, you take away the sins of the world:

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:

People grant us peace.

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel.

The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Announcements

In Procession, Hymn 154

“All glory, laud, and honor to thee, Redeemer, King!”

(Stanzas 4 & 5)

Valet will ich dir geben

The Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.



*The palms are given to the glory of God
and in loving memory of Mr. & Mrs. John Sanford Bond, Jr. by the Magevney Family.*

*You are invited to join us for our Palm Sunday Procession today at 10 a.m.
We meet in front of the Diocesan Office at the corner of Duval and Market Streets.*

HOLY WEEK SCHEDULE

March 25	Palm Sunday: The King Enters Jerusalem
8 a.m.	Holy Eucharist in Cummings Chapel *
9 a.m.	Holy Eucharist in the Cathedral *
10 a.m.	Procession of the Palms begins at the corner of Duval and Market Streets
11 a.m.	Holy Eucharist in the Cathedral *
March 26	Monday in Holy Week
8 a.m.	Daily Office of Morning Prayer
March 27	Tuesday in Holy Week
8 a.m.	Daily Office of Morning Prayer
12:10 p.m.	Holy Eucharist in Cummings Chapel
March 28	Wednesday in Holy Week
7 a.m.	Holy Eucharist in Ascension Chapel
8 a.m.	Daily Office of Morning Prayer
12:10 p.m.	Holy Eucharist & Healing Service with Guest Preacher, Albert Luepnitz
6 p.m.	Seder Dinner in Taliaferro Hall
March 29	Maundy Thursday: The Last Supper & Foot Washing
8 a.m.	Daily Office of Morning Prayer
12 p.m.	The Labyrinth will be available in Taliaferro Hall for self-guided walking through Good Friday, 6 p.m.
12:10 p.m.	Holy Eucharist in Cummings Chapel
4 p.m.	Guided Labyrinth Walk (hosted by The Center for Prayer & Spirituality)
7 p.m.	Foot Washing, Holy Eucharist & Stripping of the Altar in the Cathedral
9 p.m.	Prayer Vigil begins in Cummings Chapel & in homes, ends 6 a.m. Friday
March 30	Good Friday: The Crucifixion of our Lord
8 a.m.	Daily Office of Morning Prayer
10 a.m.	Stations of the Cross for Children and Families in the Cathedral
12 - 3 p.m.	Good Friday Liturgy: The Seven Last Words - Cathedral
5:30 p.m.	Stations of the Cross in Cummings Chapel
7 p.m.	Stations of the Cross: A Service of Music - Cathedral
March 31	Holy Saturday: Jesus in the Tomb
9 a.m.	Decorating the Cathedral for Easter (all are welcome!)
April 1	Easter Day: The Lord is Risen!
6 a.m.	The Great Vigil of Easter (bring your noisemakers!)
7:30 a.m.	Celebration Breakfast to break the Lenten Fast
9 a.m.	Festal Eucharist and Flowering of the Cross in Cathedral (bring fresh cut flowers)*
10:15 a.m.	Easter Egg Hunt for children 7 & under (bring your baskets!)
11:15 a.m.	Festal Eucharist in Cathedral (<i>incense</i>) *

**Nursery available*



Holy Land Pilgrimage

My husband, Mack, and I decided that a trip to the Holy Land would make a special Christmas gift to each other, especially since we don't need any more stuff! We chose a pilgrimage sponsored by the Bishop's Institute, knowing we were in good hands and set off for Israel with a group of fellow pilgrims from around our Diocese.

We had the most incredible week in the Holy Land. We saw where Jesus preached, performed miracles, and appeared to the disciples after his resurrection. We celebrated Eucharist in the Sea of Galilee in a replica of a 2000-year-old boat. We renewed our baptismal vows with Fr. Aaron at the River Jordan where Jesus was baptized. We inserted prayers in the cracks of the Western Wall. We heard

Mary's Magnificat sung in Nazareth as we saw the place where Gabriel told Mary she would be the mother of Jesus. We marveled at the birthplace of our Lord in Bethlehem while hearing "Silent Night" sung in German.

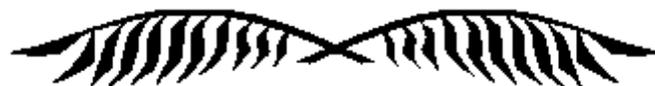


The last day in Jerusalem was the perfect ending to our holy pilgrimage. We prayed in the Garden of Gethsemane where Jesus spent the night before being betrayed and arrested. We followed the path of the Via Dolorosa that Jesus walked toward his crucifixion and heard the mournful singing of fellow pilgrims from around the world. After a very long wait, we touched the tomb of Jesus and also the rock regarded as the site of his crucifixion in the Church of Sepulcher. We celebrated a final Eucharist in the Upper Room, which is the location of the Last Supper. We ended the day by visiting the ancient crypts where Jesus was tortured and held prisoner before being sent to Pontius Pilate.

As we approach Holy Week, our pilgrimage becomes even more profound as we remember seeing and experiencing these sacred sites. We are so grateful that we were able to make this faith-filled journey and share it with our Cathedral family.

Blessings,

Kathryn Bissette
Bookstore Manager



BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Charles L. Keyser
and The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

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The Reverend Canon Allen LaMontagne, Sub-dean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

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ST. JOHN'S CATHEDRAL

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Please remember St. John's Cathedral in your will or trust.