

# Welcome to **St. John's Cathedral**



April 8, 2018 - 9 a.m.  
The Second Sunday of Easter

LOVE *at the* CORE.

## Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,  
The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Introit

A Celtic Alleluia  
*St. John's Celebration Singers*

Setting, Jeffrey H. Rickard

## THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

In Procession, Celebration Hymnal 766 "At the Name of Jesus"

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of **reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body** may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson

Acts 4:32-35

*Lector* A reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*



## The Gospel

John 20:19-31

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.**The People are seated.*

## The Sermon

The Reverend Canon Allen LaMontagne

*A period of silence for reflection follows the sermon.**The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks and praise for the resurrection of your son Jesus Christ. May **every member of Christ's Church follow him in the way that leads to eternal life. (We pray especially for those who have died...)**

Risen Christ, *Hear our prayer.*

May we cherish this earth that you have given us and use its resources wisely.

Risen Christ, *Hear our prayer.*

Bless and comfort all those who are sick, suffering, lonely or in any kind of trouble. (We pray **especially for...**)

Risen Christ, *Hear our prayer.*

Guide all the nations and peoples of this earth, that we may learn to honor one another and live in peace.

Risen Christ, *Hear our prayer.*

Watch over the city of Jacksonville. May we all work together to revitalize the urban core.

Risen Christ, *Hear our prayer.*

Help us to continue to serve you with all our hearts all the days of our lives.

Risen Christ, *Hear us.*

*The Celebrant concludes the prayers.*

The Peace

*The People stand.*

*Celebrant*            The peace of Christ be always with you.  
*People*                And also with you.

*The Clergy and People greet one another in the name of the Lord.*

Welcome

## THE HOLY COMMUNION

Offertory

The Spirit's Gift of Love  
*St. John's Celebration Singers*

Austin Lovelace

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.*

Celebration Hymnal 359

“Alleluia, Alleluia! Give Thanks”

The Great Thanksgiving

Eucharist Prayer III

Book of Common Prayer of the Church of Ireland

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant continues*

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

*He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.*

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

*As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of  
 6 pow - er and might, heaven and earth are  
 full of your glor - ry. Ho - san - na in the high - est.  
 17 Bless - ed is he who comes in the  
 22 name of the Lord. Ho - san - na  
 26 in the high - est. Ho - san - na  
 30 in the high - est.

Thanks be to you, our God, for your gift beyond words.  
*Amen. Amen. Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*           The bread which we break is a sharing in the body of Christ.  
*People*               *We being many are one body, for we all share in the one bread.*

*The Celebrant continues*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Celebration Hymnal 583            “You Are My All in All”  
Celebration Hymnal 219         “Surely the Presence”

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Celebrant blesses the people.*

## Announcements

In Procession, Celebration Hymnal 589    “Here I Am, Lord”

## The Dismissal

*People*               Alleluia, alleluia! Let us go forth in the name of Christ.  
                          Thanks be to God. Alleluia, alleluia!

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*The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in thanksgiving for St. John's Cathedral Choir by Ron Hafner and in loving memory of her mother by Kathleen Calliste.*

## J. CHESTER JOHNSON **SPEAKS AT THE DEAN'S FORUM**

I have often noticed that the translation of the Psalms in the 1979 Book of Common Prayer was not quite the same as those translations of the Bible that I used. Now I know why! When our prayer book was revised, so were the Psalms.

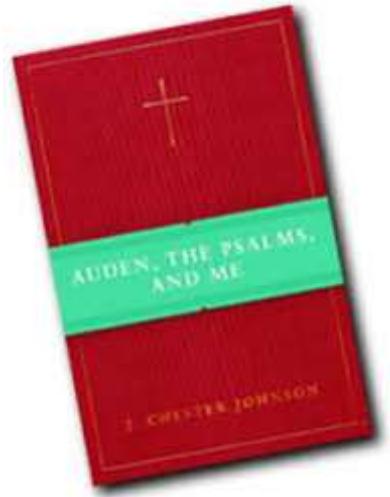
W. H. Auden, an esteemed British poet, was an early member of the prayer book drafting committee for the re-translation of the Psalms. However, in 1971, he made the decision to return to England, and J. Chester Johnson was chosen to replace him. Johnson, an esteemed poet in his own right, served as the poet on the drafting committee for the re-translation.

This morning Mr. Johnson will join us at the Dean's Forum, speaking about his experiences on the drafting committee and his recent book, *Auden, the Psalms and Me*.

When asked about his book, Johnson said, "My book discusses the way we went about this process and the practices we followed to dress the Psalms in modern garb while paying homage to their majestic and favored past."

Edward Mendelson, well-known critic and commentator on English and American literature said, "J. Chester Johnson tells a remarkable and illuminating triple story: the story of the English Psalms in the past and present, the story of W. H. Auden's profound engagement with the language of the Psalter, and the story of Chester Johnson's engagement with Auden, the Psalms, and the church. I hope this well-told story will be widely read."

In His love,  
Owene Courtney, Director of the Center for Prayer & Spirituality



*Auden, the Psalms, and Me*  
by J. Chester Johnson

in

**Please join us during the Dean's Forum today to hear Mr. Johnson tell about Mr. Auden, the Psalms and himself! Books will be available for purchase and the author will sign books after the Forum in Taliaferro Hall.**

**Dean's Forum    10 a.m.    Taliaferro Hall**

# CHRISTIAN FORMATION CLASSES

*All classes begin at 10 a.m.*

## **Children's Formation**

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 204

Tweens (Grades 4 and 5) - Room 302

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

Adult Formation

Dean's Forum - Taliaferro Hall

Our guest speaker, J. Chester Johnson, is a critically-acclaimed poet, essayist and translator. He played a major role in the retranslation of the Psalms contained in the Episcopal Church's Book of Common Prayer. Chester Johnson will speak about his book, *Auden, the Psalms, and Me*, which not only illuminates this untold part of the Episcopal Psalter story, but also describes the key elements that drove the creation of this special retranslation. A book signing follows the Forum.

Contemplative Discipleship - Dooly Library (3rd Floor)

Parents' Group - Ingram Lounge

Coffee, Tea and English - Room 305

Informal class to learn the English language.

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FIRST COAST FLUTE CHOIR  
In concert tonight

St. John's Cathedral

5 p.m.

Reception to follow in Taliaferro Hall

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
and The Right Reverend Dorsey F. Henderson

### CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

### CATHEDRAL STAFF

Timothy Tuller, Canon for Music  
Meredith Cataland, Cathedral Director of Finance & Administration  
Donna Meyers-Perry, Parish Life Director  
Nancy Purcell, Marketing & Communications Director  
Gloria Miller, Director of Program Development  
**Terry Jamerson Hunt, Director of Children's Ministries**  
**Tina Hutcheson, Dean's Assistant & Calendar Administrator**  
Tim Engemann, Facilities Manager  
Owene Courtney, Director of the Center for Prayer and Spirituality  
Devanne Jones, Assistant to Finance &  
Communications and Young Adult Minister  
Kathryn Bissette, Bookstore Manager  
Judy Maurer, Cathedral Receptionist  
**Pam Searcy, Children's Music Director**  
Michalyn Palmer, Celebration Singers Director  
Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

### VESTRY

Forrest Andrews  
Deborah Baker  
Bruce Barcelo  
Tom Burrell  
Martha Cox  
Tommy Donahoo

Bill Fouraker  
Chris Haley  
Claude Moulton  
Lindsey Riggs  
John Sefton  
Chris Steilberg

Patricia Young-Jones  
Steven Busey, Chancellor  
Charles Winney, Treasurer

# SERMON NOTES

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**