

# Welcome to **St. John's Cathedral**



April 15, 2018 - 11 a.m.  
The Third Sunday of Easter

LOVE *at the* CORE.

## Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,  
The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary Chanson de Matin Edward Elgar  
*Brenda McNeiland, guest organist*

Introit A Prayer of King Henry VI Henry G. Ley

Lord Jesus Christ, who created, redeemed, and preordained me to be this that I am, you know what you wish to do with me; do with me in accordance with your will, in mercy.  
Amen.

In Procession, Hymn 212 “Awake, arise, lift up your voice” *Unser Herrscher*

## THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The People sing*

Canticle 13 Hymnal S-236 John Rutter

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson Acts 3:12-19

*Lector* A reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus,

whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. **“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”**

*Lector*                The Word of the Lord.  
*People*                Thanks be to God.

*A period of silence for reflection follows the reading.*

*The choir sings*

Psalm 4

Chant: George J. Elvey

Hear me when I call, O God of my righteousness \*  
  thou hast set me at liberty when I was in trouble;  
  have mercy upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine honour \*  
  and have such pleasure in vanity, and seek after leasing?

Know this also, that the Lord hath chosen to himself the man that is godly \*  
  when I call upon the Lord, he will hear me.

Stand in awe, and sin not \*  
  commune with your own heart, and in your chamber, and be still.

Offer the sacrifice of righteousness \*  
  and put your trust in the Lord.

There be many that say \*  
  Who will shew us any good?

Lord, lift thou up \*  
  the light of thy countenance upon us.

Thou hast put gladness in my heart \*  
  since the time that their corn, and wine, and oil, increased.

I will lay me down in peace, and take my rest \*  
  for it is thou, Lord, only, that makest me dwell in safety.

*A period of silence for reflection follows.*

*The People stand.*

Hymn

A Repeating Alleluia

Calvin Hampton



*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.**The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.**The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks and praise for the resurrection of your son Jesus Christ. May every member of Christ's Church follow him in the way that leads to eternal life. (We pray especially for those who have died...)

Risen Christ, *Hear our prayer.*

May we cherish this earth that you have given us and use its resources wisely.

Risen Christ, *Hear our prayer.*

Bless and comfort all those who are sick, suffering, lonely or in any kind of trouble. (We pray especially for...)

Risen Christ, *Hear our prayer.*

Guide all the nations and peoples of this earth, that we may learn to honor one another and live in peace.

Risen Christ, *Hear our prayer.*

Watch over the city of Jacksonville. May we all work together to revitalize the urban core.

Risen Christ, *Hear our prayer.*

Help us to continue to serve you with all our hearts all the days of our lives.

Risen Christ, *Hear us.*

*The Celebrant concludes the prayers.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

Welcome

## THE HOLY COMMUNION

The Offertory

This joyful Eastertide

Charles Wood

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.

*Refrain: Had Christ, that once was slain, ne'er burst His three day prison,  
our faith had been in vain: but now hath Christ arisen.*

My flesh in hope shall rest, and for a season slumber:  
till trump from east to west shall wake the dead in number. *Refrain.*

Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver. *Refrain.*

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.*

Hymn 382

“King of glory, King of peace”

General Seminary

# The Great Thanksgiving, Eucharistic Prayer D

*The People stand.*

Children: The Lord be with you | People: And al-so with you.  
People: Lift up your hearts. | People: We lift them to the Lord.  
Children: Let us give thanks to the Lord our God.  
People: It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*The Celebrant and People sing*

Hymnal S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*The Celebrant and people sing.*



*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

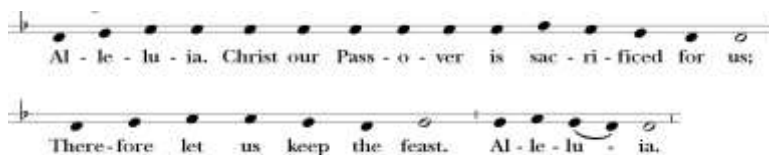
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*





*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ	In Thee Is Gladness	Dale Wood
Hymn 337	“And now, O Father, mindful of the love”	<i>Unde et memores</i>
Motet	Ego sum panis vivus	William Byrd

I am the bread of the living, Who from heaven descended.  
If anyone should partake of this bread, then he shall be eternal. Alleluia.

The Postcommunion Prayer

*The Celebrant says*  
Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

Announcements

In Procession, Hymn 180	“He is risen, he is risen”	<i>Unser Herrscher</i>
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The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia, alleluia!

Voluntary	Psalm XIX	Benedetto Marcello
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*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

## Cathedral District-Jax, Inc. (CD-J) Purchases YWCA

The primary goal of CD-J is to establish a neighborhood full of life...feet on the street so to speak. This vision is modeled on the medieval cathedral, which was the center of village life, the source of education, art and worship, but the Cathedral District will be an ecumenical village with many places of worship in its center—a leafy green historic neighborhood with **places to shop, eat, play and pray**. Building a “sense of place” is demonstrated by people of all walks of life living in a neighborhood they cherish and are proud to boast about. In economic development terms, residential is the start to retail—retail follows rooftops. The Master Development Plan for the Cathedral District shows a residential spine on Duval and Church and retail growing north on Market Street.



You may remember from our first Progress Report in February 2017 that we were working on our first “Catalytic Project” for the Cathedral District. Well, with many miracles, prayers, and lots of support we closed on the 1.52-acre block, formerly known as the YWCA buildings, Friday, March 30, 2018 (coincidentally or more miraculously on Good Friday). It happened because of a very supportive Vestry, the CD-J Board (particularly our Chair Steve Kelley and Treasurer John Sefton), the Bishop and multiple pro-bono attorneys. The block is immediately east of the Cathedral bounded by Shields, Church, Liberty

and E. Duval Streets. CD-J purchased the land through a very flexible lender, the Episcopal Church Building Fund. Our immediate goal is to build approximately 115 apartments for mixed-income (market rate and workforce) with a private developer.

The negotiations for this purchase spanned 18 months. The project had what I’d call “a lot of hair” on it: liens, state and city deed restrictions, historic preservation restrictions, special guarantees required, one foreclosure in process and then environmental problems on the site. Talk about big bag of trouble! But, we were the only bidder on the land; and we have a vested interest in control of the land and its future—the land is less than 30 feet away from the Cathedral. Our great thanks to Joanna White and Bobby Brown, Foley & Lardner; Lawsikia Hodges, Deputy General Counsel for the City; Dan Bean, Holland & Knight and all the professionals who took a chance on us to wait to be paid until closing.

You won’t see much action on the property for about a year while we negotiate our way to the developer and their financing. But in future reports, we will keep you all informed of the progress.

Ginny Myrick  
CEO & President Cathedral District-Jax, Inc.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
and The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC

Timothy Tuller

CATHEDRAL STAFF

Meredith Cataland, Cathedral Director of Finance & Administration  
Donna Meyers-Perry, Parish Life Director  
Nancy Purcell, Marketing & Communications Director  
Gloria Miller, Director of Program Development  
**Terry Jamerson Hunt, Director of Children's Ministries**  
**Tina Hutcheson, Dean's Assistant & Calendar Administrator**  
Tim Engemann, Facilities Manager  
Owene Courtney, Director of the Center for Prayer and Spirituality  
Devanne Jones, Assistant to Finance &  
Communications and Young Adult Minister  
Kathryn Bisette, Bookstore Manager  
Judy Maurer, Cathedral Receptionist  
**Pam Searcy, Children's Music Director**  
Michalyn Palmer, Celebration Singers Director

Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

VESTRY

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Deborah Baker  
Bruce Barcelo  
Tom Burrell  
Martha Cox

Tommy Donahoo  
Bill Fouraker  
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Lindsey Riggs

John Sefton  
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Steven Busey, Chancellor  
Charles Winney, Treasurer

# SERMON NOTES

## ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**