

Welcome to **St. John's Cathedral**



April 15, 2018 - 9 a.m.
The Third Sunday of Easter

LOVE *at the* CORE.

Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,
The Very Reverend Kate Moorehead,
Dean

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

THE LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

In Procession, Celebration Hymnal 583 "You Are My All in All"

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

Acts 3:12-19

Lector A reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

Luke 24:36b-48

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks and praise for the resurrection of your son Jesus Christ. May **every member of Christ's Church follow him in the way that leads to eternal life. (We pray especially for those who have died...)**

Risen Christ, *Hear our prayer.*

May we cherish this earth that you have given us and use its resources wisely.

Risen Christ, *Hear our prayer.*

Bless and comfort all those who are sick, suffering, lonely or in any kind of trouble. (We pray **especially for...**)

Risen Christ, *Hear our prayer.*

Guide all the nations and peoples of this earth, that we may learn to honor one another and live in peace.

Risen Christ, *Hear our prayer.*

Watch over the city of Jacksonville. May we all work together to revitalize the urban core.

Risen Christ, *Hear our prayer.*

Help us to continue to serve you with all our hearts all the days of our lives.

Risen Christ, *Hear us.*

The Celebrant concludes the prayers.

The Peace

The People stand.

Celebrant The peace of Christ be always with you.
People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome

THE HOLY COMMUNION

Offertory

The Butterfly Song
St. John's Junior Choristers & Children's Chapel Friends

Brian Howard

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:



6
pow - er and might, heaven and earth are
full of your glor - ry. Ho - san - na in the high - est.

17
Bless - ed is he who comes in the
name of the Lord. Ho - san - na
in the high - est. Ho - san - na
in the high - est.

22
Ho - san - na
in the high - est.

26
Ho - san - na
in the high - est.

30
in the high - est.

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

The bread which we break is a sharing in the body of Christ.

People

We being many are one body, for we all share in the one bread.

The Celebrant continues

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Celebration Hymnal 460

“Let Us Break Bread Together”

Celebration Hymnal 633

“Open Our Eyes, Lord”

Celebration Hymnal 189

“Alleluia”

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Announcements

In Procession, Celebration Hymnal 681 “In His Time”

The Dismissal

*Alleluia, alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!*

People

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God.

Cathedral District-Jax, Inc. (CD-J) Purchases YWCA

The primary goal of CD-J is to establish a neighborhood full of life...feet on the street so to speak. This vision is modeled on the medieval cathedral, which was the center of village life, the source of education, art and worship, but the Cathedral District will be an ecumenical village with many places of worship in its center—a leafy green historic neighborhood with places to shop, eat, play and pray. Building a “sense of place” is demonstrated by people of all walks of life living in a neighborhood they cherish and are proud to boast about. In economic development terms, residential is the start to retail—retail follows rooftops. The Master Development Plan for the Cathedral District shows a residential spine on Duval and Church and retail growing north on Market Street.



You may remember from our first Progress Report in February 2017 that we were working on our first “Catalytic Project” for the Cathedral District. Well, with many miracles, prayers, and lots of support we closed on the 1.52-acre block, formerly known as the YWCA buildings, Friday, March 30, 2018 (coincidentally or more miraculously on Good Friday). It happened because of a very supportive Vestry, the CD-J Board (particularly our Chair Steve Kelley and Treasurer John Sefton), the Bishop and multiple pro-bono attorneys. The block is immediately east of the Cathedral bounded by Shields, Church, Liberty and E. Duval Streets. CD-J purchased the land through a very flexible lender, the

Episcopal Church Building Fund. Our immediate goal is to build approximately 115 apartments for mixed-income (market rate and workforce) with a private developer.

The negotiations for this purchase spanned 18 months. The project had what I’d call “a lot of hair” on it: liens, state and city deed restrictions, historic preservation restrictions, special guarantees required, one foreclosure in process and then environmental problems on the site. Talk about big bag of trouble! But, we were the only bidder on the land; and we have a vested interest in control of the land and its future—the land is less than 30 feet away from the Cathedral. Our great thanks to Joanna White and Bobby Brown, Foley & Lardner; Lawsikia Hodges, Deputy General Counsel for the City; Dan Bean, Holland & Knight and all the professionals who took a chance on us to wait to be paid until closing.

You won’t see much action on the property for about a year while we negotiate our way to the developer and their financing. But in future reports, we will keep you all informed of the progress.

Ginny Myrick
CEO & President Cathedral District-Jax, Inc.

CHRISTIAN FORMATION CLASSES

All classes begin at 10 a.m.

Children's Formation

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 204

Tweens (Grades 4 and 5) - Room 302

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

Adult Formation

Dean's Forum - Taliaferro Hall

Easter Series: Understanding the Parables of Jesus

Jesus was the wisest theologian in human history, but many discount his words because he spoke in the language of metaphor and story. How can we understand Jesus as a metaphorical theologian, and how can we learn to unwrap the richness of the parables? We must begin by **understanding the culture of the Middle East in Jesus' day and the depth of meaning** surrounding the images that he used. Dean Kate will be using the book *Jesus Through Middle Eastern Eyes* by Kenneth E. Bailey. It is available in the bookstore for \$28.

Contemplative Discipleship - Dooly Library (3rd Floor)

Parents' Group - Ingram Lounge

Coffee, Tea and English - Room 305

Informal class to learn the English language.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Charles L. Keyser
and The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean
The Reverend Canon Allen LaMontagne, Sub-dean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC

Timothy Tuller

CATHEDRAL STAFF

Meredith Cataland, Cathedral Director of Finance & Administration
Donna Meyers-Perry, Parish Life Director
Nancy Purcell, Marketing & Communications Director
Gloria Miller, Director of Program Development
Terry Jamerson Hunt, Director of Children's Ministries
Tina Hutcheson, Dean's Assistant & Calendar Administrator
Tim Engemann, Facilities Manager
Owene Courtney, Director of the Center for Prayer and Spirituality
Devanne Jones, Assistant to Finance &
Communications and Young Adult Minister
Kathryn Bissette, Bookstore Manager
Judy Maurer, Cathedral Receptionist
Pam Searcy, Children's Music Director
Michalyn Palmer, Celebration Singers Director
Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

VESTRY

Forrest Andrews
Deborah Baker
Bruce Barcelo
Tom Burrell
Martha Cox

Tommy Donahoo
Bill Fouraker
Chris Haley
Claude Moulton
Lindsey Riggs

John Sefton
Chris Steilberg
Patricia Young-Jones

Steven Busey, Chancellor
Charles Winney, Treasurer

SERMON NOTES

ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

Please remember St. John's Cathedral in your will or trust.