

Welcome to  
**St. John's Cathedral**



April 22, 2018 - 11 a.m.  
The Fourth Sunday of Easter  
Good Shepherd Sunday

LOVE *at the* CORE.

## Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,  
The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary	Andante religioso	Alec Rowley
Introit	Teach me, O Lord	Thomas Attwood

Teach me, O Lord, the way of Thy statutes; and I shall keep it unto the end.

In Procession, Hymn 518     **“Christ is made the sure foundation”**     *Westminster Abbey*

## THE LITURGY OF THE WORD

<i>Celebrant</i>	Alleluia. Christ is risen.
<i>People</i>	The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The People sing*

Canticle 13	Hymnal S-236	John Rutter
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Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

### The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

*The Celebrant continues*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson	Acts 4:5-12
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<i>Lector</i>	A reading from the Acts of the Apostles.
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The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man

is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The choir sings*

Psalm 23

Chant: John Goss

The Lord is my shepherd:  
Therefore can I lack nothing.

He shall feed me in a green pasture:  
And lead me forth beside the waters of comfort.

He shall convert my soul:  
**And bring me forth in the paths of righteousness for his Name's sake.**

Yea though I walk through the valley of the shadow of death I will fear no evil:  
For thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:  
Thou hast anointed my head with oil and my cup shall be full.

But thy loving kindness and mercy shall follow me all the days of my life:  
And I will dwell in the house of the Lord forever.

*A period of silence for reflection follows.*

*The People stand.*

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

John 10:11-18

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay

down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.*

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks and praise for the resurrection of your son Jesus Christ. May every member of Christ's Church follow him in the way that leads to eternal life. (We pray especially for those who have died...)

Risen Christ, *Hear our prayer.*

May we cherish this earth that you have given us and use its resources wisely.

Risen Christ, *Hear our prayer.*

Bless and comfort all those who are sick, suffering, lonely or in any kind of trouble. (We pray especially for...)

Risen Christ, *Hear our prayer.*

Guide all the nations and peoples of this earth, that we may learn to honor one another and live in peace.

Risen Christ, *Hear our prayer.*

Watch over the city of Jacksonville. May we all work together to revitalize the urban core.

Risen Christ, *Hear our prayer.*

Help us to continue to serve you with all our hearts all the days of our lives.

Risen Christ, *Hear us.*

*The Celebrant concludes the prayers.*

### The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

### Welcome

## THE HOLY COMMUNION

The Offertory

The Lord is my Shepherd

Thomas Matthews

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.

**He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.**

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For Thou art with me; Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies.

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord forever.

*Michele Holt, soprano*

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.*

### Hymn 382

### “King of glory, King of peace”

*General Seminary*

### The Great Thanksgiving, Eucharistic Prayer D

*The People stand.*

Children People  
The Lord be with you. And al so with you.

Celebrant People  
Lift up your hearts. We lift them to the Lord.

Congreg.  
Let us give thanks to the Lord our God.

Soloist  
It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*The Celebrant and People sing*

Hymnal S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting

his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*The Celebrant and people sing.*



*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

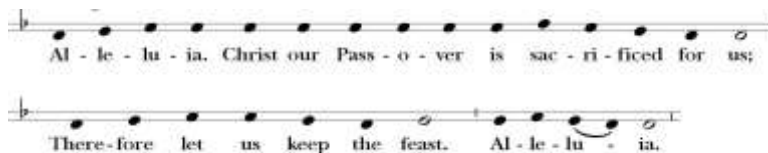
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

### Music at Communion

Organ

Wine of Peace

Charles Camilleri

Hymn 343

“Shepherd of souls, refresh and bless”

*St. Agnes*



Motet

These are they which follow the Lamb

John Goss

These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile, for they are without fault before the throne of God.

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

Announcements

In Procession, Hymn 191 “Alleluia, alleluia! Hearts and voices heavenward raise”

*Lux eoi*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*

Thanks be to God. Alleluia, alleluia!

Voluntary

Allegro con spirito

Frank Bridge

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

# Resurrection People

Dear Friends,

Recently, when John and Cathy Roberts shared their lives in recovery as part of Cathedral ministry with youth, I was reminded of a time when the meaning of Easter came home to me, when Easter Day became every day.

Serving as a Rector in Ohio, my home was in very close proximity to the church. After I had celebrated The Great Vigil of Easter with the Church faithful, there was a celebratory party in the rectory where I lived.

It was about 9:30p.m. when I noticed the lights on in the basement of the church. It was Saturday evening, and I remembered the weekly AA meeting was gathered there.

The tight-knit island community was such that I knew not only the people with me at the party in the rectory, but most of the people in that meeting in the Undercroft. I knew their stories, how they had been to hell before “they admitted we were powerless over alcohol” and “came to believe that a Power greater than ourselves could restore us to sanity.” They had “made a decision to turn our will and our lives over to the care of God...” to borrow from the wisdom of *The Twelve Steps*, the tenets of the AA recovery program.

I would call the members of that fellowship, “Resurrection people.” For them, to be raised from the dead was not limited to one day, Easter, or even the Great Fifty Days, the season now between Easter Day and the Day of Pentecost. *Everyday*, one day at a time, they lived into new life; “having had a spiritual awakening as the result of these Steps, we tried to carry the message to others and to practice these principles in all our affairs, (*Step 12*).

If you don’t know the power of Easter as do “Resurrection People,” make an effort to find out more about being in recovery. We all need to as does the world need “the salt of the earth” represented in people who live out their lives in surrendered faith.

“Alleluia. Christ is risen.” *Rise with him* today and every day. God bless you.

In the Risen Christ,

Allen+



BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
and The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC

Timothy Tuller

CATHEDRAL STAFF

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Nancy Purcell, Marketing & Communications Director  
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**Terry Jamerson Hunt, Director of Children's Ministries**  
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Deborah Baker  
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Tom Burrell  
Martha Cox

Tommy Donahoo  
Bill Fouraker  
Chris Haley  
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Lindsey Riggs

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# SERMON NOTES

## ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**