

Welcome to  
**St. John's Cathedral**



April 22, 2018 - 9 a.m.  
The Fourth Sunday of Easter  
Good Shepherd Sunday

LOVE *at the* CORE.

## Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,  
The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Music Before the Service      Blessing, Honour, and Glory      Geoff Bullock and Dave Deidy  
*St. John's Celebration Singers*

## THE LITURGY OF THE WORD

*Celebrant*      Alleluia. Christ is risen.  
*People*      The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

In Procession, Celebration Hymnal 683      "The King of Love My Shepherd Is"

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*      And also with you.  
*Celebrant*      Let us pray.

*The Celebrant continues*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*The People are seated.*

## The Lesson

Acts 4:5-12

*Lector*      A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector*      The Word of the Lord.  
*People*      Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

John 10:11-18

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.*

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and

was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks and praise for the resurrection of your son Jesus Christ. May every member of Christ's Church follow him in the way that leads to eternal life. (We pray especially for those who have died...)

Risen Christ, *Hear our prayer.*

May we cherish this earth that you have given us and use its resources wisely.

Risen Christ, *Hear our prayer.*

Bless and comfort all those who are sick, suffering, lonely or in any kind of trouble. (We pray especially for...)

Risen Christ, *Hear our prayer.*

Guide all the nations and peoples of this earth, that we may learn to honor one another and live in peace.

Risen Christ, *Hear our prayer.*

Watch over the city of Jacksonville. May we all work together to revitalize the urban core.

Risen Christ, *Hear our prayer.*

Help us to continue to serve you with all our hearts all the days of our lives.

Risen Christ, *Hear us.*

*The Celebrant concludes the prayers.*

The Peace

*The People stand.*

*Celebrant* The peace of Christ be always with you.  
*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

Welcome

## THE HOLY COMMUNION

Offertory

In Remembrance  
(from *Celebrate Life*)  
*St. John's Celebration Singers*

Buryl Red & Ragan Courtney

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.*

The Great Thanksgiving

Eucharistic Prayer III

BCP of the Church of Ireland

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Celebrant continues*

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

*He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.*

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

*As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:



6  
pow - er and might, heaven and earth are  
full of your glor - ry. Ho - san - na in the high - est.

17  
Bless - ed is he who comes in the  
name of the Lord. Ho - san - na  
in the high - est. Ho - san - na  
in the high - est.

22  
Ho - san - na  
in the high - est.

26  
Ho - san - na  
in the high - est.

30  
in the high - est.

Thanks be to you, our God, for your gift beyond words.  
*Amen. Amen. Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*

The bread which we break is a sharing in the body of Christ.

*People*

*We being many are one body, for we all share in the one bread.*

*The Celebrant continues*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Celebration Hymnal 596

“I Surrender All”

Celebration Hymnal 391

“Sweet, Sweet Spirit”

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

Announcements

In Procession, Celebration Hymnal 682 “Guide Me, O Thou Great Jehovah”

The Dismissal

*People* Alleluia, alleluia! Let us go forth in the name of Christ.  
Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*



# Resurrection People

Dear Friends,

Recently, when John and Cathy Roberts shared their lives in recovery as part of Cathedral ministry with youth, I was reminded of a time when the meaning of Easter came home to me, when Easter Day became every day.

Serving as a Rector in Ohio, my home was in very close proximity to the church. After I had celebrated The Great Vigil of Easter with the Church faithful, there was a celebratory party in the rectory where I lived.

It was about 9:30p.m. when I noticed the lights on in the basement of the church. It was Saturday evening, and I remembered the weekly AA meeting was gathered there.

The tight-knit island community was such that I knew not only the people with me at the party in the rectory, but most of the people in that meeting in the Undercroft. I knew their stories, how they had been to hell before “they admitted we were powerless over alcohol” and “came to believe that a Power greater than ourselves could restore us to sanity.” They had “made a decision to turn our will and our lives over to the care of God...” to borrow from the wisdom of *The Twelve Steps*, the tenets of the AA recovery program.

I would call the members of that fellowship, “Resurrection people.” For them, to be raised from the dead was not limited to one day, Easter, or even the Great Fifty Days, the season now between Easter Day and the Day of Pentecost. *Everyday, one day at a time, they lived into new life; “having had a spiritual awakening as the result of these Steps, we tried to carry the message to others and to practice these principles in all our affairs, (Step 12).*

If you don’t know the power of Easter as do “Resurrection People,” make an effort to find out more about being in recovery. We all need to as does the world need “the salt of the earth” represented in people who live out their lives in surrendered faith.

“Alleluia. Christ is risen.” *Rise with him* today and every day. God bless you.

In the Risen Christ,

Allen+



# CHRISTIAN FORMATION CLASSES

*All classes begin at 10 a.m.*

## **Children's Formation**

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 204

Tweens (Grades 4 and 5) - Room 302

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

Adult Formation

Dean's Forum - Taliaferro Hall

Easter series: Understanding the Parables of Jesus

Jesus was the wisest theologian in human history, but many discount his words because he spoke in the language of metaphor and story. How can we understand Jesus as a metaphorical theologian, and how can we learn to unwrap the richness of the parables? We must begin by

**understanding the culture of the Middle East in Jesus' day and the depth of meaning** surrounding the images that he used. Dean Kate will be using the book *Jesus Through Middle Eastern Eyes* by Kenneth E. Bailey. It is available in the bookstore for \$28.

Introduction to Contemplative Prayer - Dooly Library (3rd Floor)

Parents' Group - Ingram Lounge

Coffee, Tea and English - Room 305

Informal class to learn the English language.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
and The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC

Timothy Tuller

CATHEDRAL STAFF

Meredith Cataland, Cathedral Director of Finance & Administration  
Donna Meyers-Perry, Parish Life Director  
Nancy Purcell, Marketing & Communications Director  
Gloria Miller, Director of Program Development  
**Terry Jamerson Hunt, Director of Children's Ministries**  
**Tina Hutcheson, Dean's Assistant & Calendar Administrator**  
Tim Engemann, Facilities Manager  
Owene Courtney, Director of the Center for Prayer and Spirituality  
Devanne Jones, Assistant to Finance &  
Communications and Young Adult Minister  
Kathryn Bissette, Bookstore Manager  
Judy Maurer, Cathedral Receptionist  
**Pam Searcy, Children's Music Director**  
Michalyn Palmer, Celebration Singers Director

Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

VESTRY

Forrest Andrews  
Deborah Baker  
Bruce Barcelo  
Tom Burrell  
Martha Cox

Tommy Donahoo  
Bill Fouraker  
Chris Haley  
Claude Moulton  
Lindsey Riggs

John Sefton  
Chris Steilberg  
Patricia Young-Jones  
Steven Busey, Chancellor  
Charles Winney, Treasurer

## SERMON NOTES

### ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**