

# Welcome to **St. John's Cathedral**



April 29, 2018 - 9 a.m.  
The Fifth Sunday of Easter

LOVE *at the* CORE.

## Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,  
The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

## THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

In Procession, Celebration Hymnal 403 "Christ is Made the Sure Foundation"

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever *Amen*.

*The People are seated.*

The Lesson

Acts 8:26-40

*Lector* A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch

said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

John 15:1-8

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

**Jesus said to his disciples, ”I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”**

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.*

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Almighty God, we give you thanks and praise for the resurrection of your son Jesus Christ. May **every member of Christ's Church follow him in the way that leads to eternal life. (We pray especially for those who have died...)**

Risen Christ, *Hear our prayer.*

May we cherish this earth that you have given us and use its resources wisely.

Risen Christ, *Hear our prayer.*

Bless and comfort all those who are sick, suffering, lonely or in any kind of trouble. (We pray **especially for...**)

Risen Christ, *Hear our prayer.*

Guide all the nations and peoples of this earth, that we may learn to honor one another and live in peace.

Risen Christ, *Hear our prayer.*

Watch over the city of Jacksonville. May we all work together to revitalize the urban core.

Risen Christ, *Hear our prayer.*

Help us to continue to serve you with all our hearts all the days of our lives.

Risen Christ, *Hear us.*

*The Celebrant concludes the prayers.*

## The Peace

*The People stand.*

*Celebrant*

The peace of Christ be always with you.

*People*

And also with you.

*The Clergy and People greet one another in the name of the Lord.*

Welcome

THE HOLY COMMUNION

Offertory

Panis Angelicus  
*Karim Zabaneh, baritone*

César Franck

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.*

Celebration Hymnal 359

“Alleluia, Alleluia! Give Thanks”

The Great Thanksgiving

Eucharistic Prayer III

BCP of the Church of Ireland

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant continues*

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

*He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.*

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

*As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of

6 pow - er and might, heaven and earth are

full of your glor - ry. Ho - san - na in the high - est.

17 Bless - ed is he who comes in the

22 name of the Lord. Ho - san - na

26 in the high - est. Ho - san - na

30 in the high - - est.

Thanks be to you, our God, for your gift beyond words.  
*Amen. Amen. Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* The bread which we break is a sharing in the body of Christ.  
*People* *We being many are one body, for we all share in the one bread.*

*The Celebrant continues*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Celebration Hymnal 596

“I Surrender All”

Celebration Hymnal 391

“Sweet, Sweet Spirit”

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

Announcements

In Procession, Celebration Hymnal 377 “Alleluia! Sing to Jesus”

The Dismissal

*People* Alleluia, alleluia! Let us go forth in the name of Christ.  
Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*



## FROM PATCHES TO PRAYERS ANSWERED

After meeting with several roofing contractors and engineers about replacement roofing systems for The Cathedral School and with the recommendation of the Properties Committee, we selected Townsend Roofing for the job. Work started March 12, 2018 and should be completed by April 30, barring any rainy days.



*Tim Engemann  
Facilities Manager*

The vinyl roofing material, a GAF EverGuard® TPO 45-mil Membrane, comes with a 20-year warranty. Its underlayer is a tapper system insulation board that channels water to all six drains on the rooftop. Rain will no longer stand on the roof as it has in the past.

As work comes to a close, I would like to thank the Properties Committee for their efforts to make this dream come true for The Cathedral School. Also, a big thank you to Townsend Roofing for working nights and weekends to accomplish this complex project. Job well done!

~Tim

## WHAT IS URBAN/SUBURBAN?

Seven years ago, I was invited to be part of a group of Rectors and Deans of some of the largest and most vibrant churches in North America. This group, called Urban/Suburban, has existed since the late 1960s. There are about 20 of us. All are in full-time parish ministry and when someone retires, the group selects a replacement. These Deans and Rectors are from places like Atlanta, Chicago, Houston, New York, Paris, Phoenix and other great cities.



*Christ Church Cathedral  
Vancouver, British Columbia*

In April, we met for four days in Vancouver where the Dean of Christ Church Cathedral hosted our gathering. Our speaker, The Very Rev. Michael Weeder, Dean of the Cathedral in Cape Town, South Africa, told of his experience as the first black Dean of that Cathedral and of the racial issues that deeply divide his beloved country.

Each year, when we gather, I learn so much. I get recommendations for great books to read, I hear about fascinating programs, classes and ministries and I become inspired by the way that Christ is working in and through these churches. Each year, I am moved by the love and commitment of these priests as we share our lives with one another in a confidential setting. And each year, I become more and more grateful to serve God with you here in Jacksonville.

~Kate

# CHRISTIAN FORMATION CLASSES

*All classes begin at 10 a.m.*

## **Children's Formation**

Godly Play - Cathedral House

Children ages 3 through 3rd grade are invited to learn about Jesus in an interactive Montessori-based curriculum.

3 and 4 year olds - Room 103

Kindergarten and 1st Grade - Room 104

Second and Third Grade - Room 204

Tweens (Grades 4 and 5) - Room 302

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304

Adult Formation

Dean's Forum - Taliaferro Hall

Easter series: Understanding the Parables of Jesus

Jesus was the wisest theologian in human history, but many discount his words because he spoke in the language of metaphor and story. How can we understand Jesus as a metaphorical theologian, and how can we learn to unwrap the richness of the parables? We must begin by **understanding the culture of the Middle East in Jesus' day and the depth of meaning** surrounding the images that he used. Dean Kate will be using the book *Jesus Through Middle Eastern Eyes* by Kenneth E. Bailey. It is available in the bookstore for \$28.

Introduction to Contemplative Prayer - Dooly Library (3rd Floor)

Parents' Group - Ingram Lounge

Coffee, Tea and English - Room 305

Informal class to learn the English language.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
and The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC

Timothy Tuller

CATHEDRAL STAFF

Meredith Cataland, Cathedral Director of Finance & Administration  
Donna Meyers-Perry, Parish Life Director  
Nancy Purcell, Marketing & Communications Director  
Gloria Miller, Director of Program Development  
**Terry Jamerson Hunt, Director of Children's Ministries**  
**Tina Hutcheson, Dean's Assistant & Calendar Administrator**  
Tim Engemann, Facilities Manager  
Owene Courtney, Director of the Center for Prayer and Spirituality  
Devanne Jones, Assistant to Finance &  
Communications and Young Adult Minister  
Kathryn Bisette, Bookstore Manager  
Judy Maurer, Cathedral Receptionist  
**Pam Searcy, Children's Music Director**  
Michalyn Palmer, Celebration Singers Director

Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

VESTRY

Forrest Andrews  
Deborah Baker  
Bruce Barcelo  
Tom Burrell  
Martha Cox

Tommy Donahoo  
Bill Fouraker  
Chris Haley  
Claude Moulton  
Lindsey Riggs

John Sefton  
Chris Steilberg  
Patricia Young-Jones  
Steven Busey, Chancellor  
Charles Winney, Treasurer

# SERMON NOTES

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**