

Welcome to **St. John's Cathedral**



June 3, 2018 - 10:30 a.m.
The Second Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the **urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Voluntary

Prelude on *Rockingham*

C. Hubert H. Parry

Introit

○ sing joyfully

Adrian Batten

○ SING joyfully unto God our strength: make a cheerful noise unto the God of Jacob.

Take the song, bring hither the tabret: the merry harp with the lute. Blow up, blow up the trumpet in the new moon: even in the time appointed, and upon our solemn feast day. For this was made a statute for Israel: and a law unto the God of Jacob.

In Procession, Hymn 391 “**Before the Lord’s eternal throne**”

Winchester New

Children age four through fifth grade follow the Cross in procession to Children’s Chapel in Cummings Chapel. The children rejoin their families at the Peace.

THE LITURGY OF THE WORD

Celebrant Blessed be our God.

People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9 “**Not here for high and holy things**” (*Stanzas 4-6*)

Morning Song

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

○ God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

2 Corinthians 4:5–12

Lector A reading from the second letter of Paul to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for **Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts** to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always

carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 81:1-10

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

Raise a song and sound the timbrel, *
the merry harp, and the lyre.

Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

For this is a statute for Israel, *
a law of the God of Jacob.

He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

I heard an unfamiliar voice saying *
"I eased his shoulder from the burden; his hands were set free from bearing the load."

7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder and tested you at the waters of Meribah.

Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

There shall be no strange god among you; *
you shall not worship a foreign god.

I am the Lord your God, who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

A period of silence for reflection follows.

The People stand.

Hymn 467 "Sing, my soul, his wondrous love"

St. Bees

The Gospel

Mark 2:23–3:6

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their

way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Almighty God, as we move into the summer help us to bring you with us into every aspect of our lives. Holy Spirit,
Come among us.

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,
Come among us.

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,
Come among us.

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,
Come among us.

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,
Come among us.

Bless all who have died. We leave them in your loving arms. Holy Spirit,
Come among us.

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Secret of Christ

Richard Shephard

For a long time I have held my peace, but now will I speak. I will lead the blind in a way they know not, in paths that they have not known I will guide them. I will turn their darkness into light, and I will not forsake them. And he showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God; and on either side of the river was there a tree of life, and the leaves of the trees were for the healing of the nations. Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, following in the steps of Jesus, our Master and our friend. Amen.

Michele Holt, soprano

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 487

“Come, my Way, my Truth, my Life”

The Call

The Great Thanksgiving

Eucharistic Prayer C, BCP 369

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds. The People's responses are in italics.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord, Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our holy and righteous ancestors, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-169

Ray W. Urwin

Chorus (C.F.)
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord, these who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Voluntary on *Shades Mountain*

K. Lee Scott

Hymn 321

“My God, thy table now is spread”

Rockingham

Psalms 119: 33–44

Chant: John Jones

Teach me O Lord the way of thy statutes:
And I shall keep it unto the end.
Give me understanding and I shall keep thy law:
Yea I shall keep it with my whole heart.
Make me to go in the path of thy commandments:
For therein is my desire.
Incline my heart unto thy testimonies:
And not to covetousness.
O turn away mine eyes lest they behold vanity:
And quicken thou me in thy way.
O stablish thy word in thy servant:
That I may fear thee.

Take away the rebuke that I am afraid of:
For thy judgements are good.
Behold my delight is in thy commandments.
O quicken me in thy righteousness.
Let thy loving mercy come also unto me O Lord:
Even thy salvation according unto thy word.
So shall I make answer unto my blasphemers:
For my trust is in thy word.
O take not the word of thy truth utterly out of my mouth:
For my hope is in thy judgments.
So shall I always keep thy law:
Yea for ever and ever.

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 541

“Come, labor on”

Ora Labora

The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia! Alleluia!

Voluntary

Toccata

Georgi Mushel

+ + +

The flowers in Cummings Chapel and at the High Altar are given to the glory of God.

2018 CHOIR PILGRIMAGE TO WASHINGTON NATIONAL CATHEDRAL

The Cathedral Choir's long-awaited pilgrimage to Washington, D.C. is just about here! In a matter of weeks, we'll be heading up to begin our July 18–22 choral residency at the National Cathedral. It's been a long journey to get to this point. Over the course of the past eighteen months, the Cathedral Choir has been preparing for this opportunity both musically and financially with a rigorous schedule of rehearsing, singing, and fundraising. We've been blessed with an exceptional team of volunteers who have worked tirelessly during this time to plan the trip and ensure all details were covered.



During the five days we're in Washington, our choir will sing for four Evensong services and a Sunday morning Eucharist. Our precise service schedule will be as follows:

Wednesday, July 18: Evensong at 5:30 p.m.

Thursday, July 19: Evensong at 5:30 p.m.

Friday, July 20: Evensong at 5:30 p.m.

Saturday, July 21: No Services (free day)

Sunday, July 22: Holy Eucharist at 10 a.m./Evensong at 4 p.m.

In addition to our services at the Cathedral, choir members are planning various excursions to the many wonderful cultural and historical offerings on hand in our nation's capital. On behalf of the Cathedral Choir, I'd like to offer many thanks to all the wonderful people in the St. John's community who have so graciously helped and supported us in our preparation for this trip. Without your time, contributions, and prayers none of this would ever have materialized. I, along with everyone in the choir, look forward this to be an edifying spiritual experience both for ourselves and for those whom we sing.

It is truly a blessing and honor to have the privilege of taking our musical ministry to others. Do continue to keep us in your prayers for a safe trip, and pray also that we are able to return from this experience renewed and with a newfound sense of how we can communicate the majesty, beauty, and wisdom of God through our music.

~Timothy Tuller, *Canon for Music*

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Charles L. Keyser
The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY
The Very Reverend Katherine B. Moorehead, Dean
The Reverend Canon Allen LaMontagne, Sub-Dean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC
Timothy Tuller

CATHEDRAL STAFF
Meredith Cataland, Cathedral Director of Finance & Administration
Donna Meyers-Perry, Parish Life Director
Nancy Purcell, Marketing & Communications Director
Gloria Miller, Director of Program Development
Terry Jamerson Hunt, Director of Children's Ministries
Tina Hutcheson, Dean's Assistant & Calendar Administrator
Tim Engemann, Facilities Manager
Owene Courtney, Director of the Center for Prayer and Spirituality
Devanne Jones, Assistant to Finance &
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Kathryn Bissette, Bookstore Manager
Judy Maurer, Cathedral Receptionist
Pam Searcy, Children's Music Director
Michalyn Palmer, Celebration Singers Director
Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

VESTRY

Forrest Andrews
Deborah Baker
Bruce Barcelo
Tom Burrell
Martha Cox
Tommy Donahoo

Bill Fouraker
Chris Haley
Claude Moulton
Lindsey Riggs
John Sefton
Chris Steilberg

Patricia Young-Jones
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Charles Winney, Treasurer