

# Welcome to **St. John's Cathedral**



July 8, 2018 - 10:30 a.m.  
The Seventh Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the **urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.*

Voluntary	Prelude and Fugue in C major	J. S. Bach
Introit	God be in my head	John Rutter

God be in my head and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

In Procession, Hymn 390	“Praise to the Lord, the Almighty”	<i>Lobe den Herren</i>
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*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

## THE LITURGY OF THE WORD

<i>Celebrant</i>	Blessed be our God.
<i>People</i>	Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9	“Not here for high and holy things” (Stanzas 4-6)	<i>Morning Song</i>
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The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

*The Celebrant continues*

O God, you have taught us to keep all your commandments by loving you and our neighbor; Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson	2 Corinthians 12:2-10
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<i>Lector</i>	A reading from the second letter of Paul to the Corinthians.
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I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from

me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, **but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.”** So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 123

To you I lift up my eyes, \*  
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,

So our eyes look to the Lord our God, \*  
until he show us his mercy.

Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,

Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

*A period of silence for reflection follows.*

*The People stand.*

## Hymn 660

“O Master let me walk with thee”

*Maryton*

## The Gospel

Mark 6:1-13

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach **in the synagogue, and many who heard him were astounded.** They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals

and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Canon Allen LaMontagne

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move into the summer help us to bring you with us into every aspect of our lives. Holy Spirit,

*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,

*Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,

*Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,  
*Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,  
*Come among us.*

Bless all who have died. We leave them in your loving arms. Holy Spirit,  
*Come among us.*

*Silence*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

#### The Offertory

How holy this feast

Bob Moore

How holy this feast in which Christ is our food: His passion is recalled, and grace fills our hearts, and we receive a pledge of the glory to come. You gave them bread from heaven to be their food. This bread contains all goodness.

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 487

“Come, my Way, my Truth, my Life”

*The Call*

# The Great Thanksgiving

# Eucharistic Prayer C

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds. The People's responses are in italics.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Celebrant and People sing*  
Sanctus

Hymnal S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord. God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho san na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our holy and righteous ancestors, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-169

Ray W. Urwin

Musical notation for the hymn "The Breaking of the Bread" (Hymnal S-169). The notation is in G major and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "My flesh is food at death, and my blood is drunk in death, says the Lord. My Lord, these who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in death, and my blood is drunk at death, says the Lord." The notation includes various musical symbols such as treble clefs, time signatures, and dynamic markings like *Andante* and *Allegro*.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)



***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Solo	Exsultate, jubilate IV. Alleluia <i>Alexandra Robertson, soprano</i>	W. A. Mozart
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Hymn 531	“O Spirit of the living God”	<i>Melcombe</i>
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Psalm 35:1-2, 19-28		Chant: Thomas Attwood
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Plead thou my cause, O Lord, with them that strive with me \*  
and fight thou against them that fight against me.

Lay hand upon the shield and buckler \*  
and stand up to help me.

O let not them that are mine enemies triumph over me ungodly \*  
neither let them wink with their eyes that hate me without a cause.

And why? their communing is not for peace \*  
but they imagine deceitful words against them that are quiet in the land.

They gaped upon me with their mouths, and said \*  
Fie on thee, fie on thee, we saw it with our eyes.

This thou hast seen, O Lord \*  
hold not thy tongue then, go not far from me, O Lord.

Awake, and stand up to judge my quarrel \*  
avenge thou my cause, my God, and my Lord.

Judge me, O Lord my God, according to thy righteousness \*  
and let them not triumph over me.

Let them not say in their hearts, There, there, so would we have it \*  
neither let them say, We have devoured him.

Let them be put to confusion and shame together, that rejoice at my trouble \*  
let them be clothed with rebuke and dishonour,  
that boast themselves against me.

Let them be glad and rejoice, that favour my righteous dealing \*  
yea, let them say alway, Blessed be the Lord,  
who hath pleasure in the prosperity of his servant.

And as for my tongue, it shall be talking of thy righteousness \*  
and of thy praise all the day long.

## The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 657      “Love divine, all loves excelling”

*Hyfrydol*

## The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God. Alleluia! Alleluia!

Voluntary

Prelude on *Hyfrydol*

Healey Willan

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in thanksgiving for the marriage of Brittany Kelly and Kyle Dailey on Saturday, July 7, 2018.*

*A special Happy Birthday to Doris Burke who is 90 years old today!*

## SERMON NOTES



We have a long tradition of fine choral music at St. John's and offer opportunities to sing for all ages and abilities.

The Cathedral Choir  
Consisting of 40 singers,

the Choir at St. John's is an integral part of the worship experience, singing every Sunday in 11 a.m. service (10:30 a.m. during the summer). The Cathedral Choir also sings for Lessons and Carols services, Evensongs, the ESJ Baccalaureate service, as well as Holy Day services. The Cathedral Choir is comprised of auditioned singers, many of whom are also accomplished instrumentalists. Adding to the Cathedral music department are principals from the Jacksonville Symphony, along with other professional players in the area. Experienced singers may arrange an audition appointment with Canon for Music Timothy S. Tuller: (904) 356-5507, ext. 120.



### St. John's Celebration Singers

The St. John's Celebration Singers are a volunteer choir that sings every other week at the 9 a.m. service and at special events, like Ye Olde Christmas Dinner. Rehearsals are held every Thursday at 5:30 in the Choir Room. Contact Director Michalyn Palmer for more information: (904) 704-8505 or [michalynp41@gmail.com](mailto:michalynp41@gmail.com). Michalyn says, "We always welcome new singers!"



### St. John's Cathedral Junior Choristers

Pam Searcy directs the Junior Choristers, a choir for Pre-K through elementary school grades. Rehearsals are held in Room 201 each Wednesday from 5:30 p.m.-6:30 p.m. during the school year. On Sunday, the Junior Choristers attend children's chapel and sing for the congregation the first and third Sunday of the month at our 9:00 a.m. service. Contact Director Pam Searcy at [psearcy907@gmail.com](mailto:psearcy907@gmail.com) or (904) 608-7259 for more information.



BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-Dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC  
Timothy Tuller

VESTRY  
Forrest Andrews  
Deborah Baker  
Bruce Barcelo  
Tom Burrell  
Martha Cox, Jr. Warden  
Tommy Donahoo, Sr. Warden  
Bill Fouraker  
Chris Haley  
Claude Moulton  
Lindsey Riggs  
John Sefton  
Chris Steilberg  
Patricia Young-Jones

Steven Busey, Chancellor  
Charles Winney, Treasurer

**ST. JOHN'S CATHEDRAL**

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**