

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist  
August 19, 2018 - 10:30 a.m.  
The Thirteenth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the **urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.



*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 34:9-14

Fear the Lord, you that are his saints, \*  
for those who fear him lack nothing.

The young lions lack and suffer hunger, \*  
but those who seek the Lord lack nothing that is good.

Come, children, and listen to me; \*  
I will teach you the fear of the Lord.

Who among you loves life \*  
and desires long life to enjoy prosperity?

Keep your tongue from evil-speaking \*  
and your lips from lying words.

Turn from evil and do good; \*  
seek peace and pursue it.

*A period of silence for reflection follows.*

*The People stand.*

Hymn 615

“Thy kingdom come, on bended knee”

*St. Flavian*

The Gospel

John 6:51-58

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move into the fall help us to bring you with us into every aspect of our lives. Holy Spirit,

*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,

*Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,

*Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,

*Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,

*Come among us.*

Bless all who have died. We leave them in your loving arms. Holy Spirit,

*Come among us.*

*Silence*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

The Offertory Here, O my Lord Percy W. Whitlock

Here, O my Lord, I see Thee face to face; here faith can touch and handle things unseen,  
Here would I grasp with firmer hands Thy grace, and all my weariness upon Thee lean.

**Here would I feed upon the Bread of God; here drink with Thee the Royal wine of Heav'n;  
Here would I lay aside each earthly load, and taste afresh the calm of sin forgiv'n.**

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 487 "Come, my Way, my Truth, my Life" *The Call*

The Great Thanksgiving Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds. The People's responses are in italics.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Celebrant and People sing*

Sanctus

Hymnal S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho san na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our holy and righteous ancestors, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-169

Ray W. Urwin

My flesh is food and my blood is drink in  
 flesh, says the Lord. My Lord, those who eat my  
 flesh and drink my blood abide in me and I in them. My  
 flesh is food and my blood is drink and those who eat my flesh and drink my blood abide in me and I in them.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ

Berceuse

Alexander Guilmant

Hymn 314

“Humbly I adore thee”

*Adoro devote*

Motet

Give almes of thy goods

Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man:  
and then the face of the Lord shall not be turned away from thee.

The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 665      “All my hope on God is founded”

*Michael*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*

Thanks be to God. Alleluia, alleluia!

Voluntary

Toccata on *Halton Holgate*

Philip Moore

+ + +

*The flowers at the High Altar are given to the glory of God  
and the flowers in Cummings Chapel are given in loving memory of Betty Griffin by Sharon Weimer.*

SERMON NOTES

## Rally Day Sunday, August, 26

### Growing Together with God

Ministry Booths Stationed Throughout the Cathedral Campus  
Prizes: The More You See, The More You Win!

**MAGIC MIRROR  
PHOTOS**

COTTON  
CANDY,  
POPCORN,  
SNOWCONES

**Schedule of Events:**  
Holy Eucharist 8 a.m.  
Light Breakfast 9 a.m.  
Holy Eucharist 10:30 a.m.  
Lunch in Taliaferro Hall  
Ministry Fair

GIANT  
WATERSLIDE

## Ministry Spotlight

Throughout July and August, we've put a few of the many ministries at St. John's Cathedral in the spotlight each week. These ministry spotlights are intended to inform you of the various opportunities available and to encourage you to get involved. Our hopes are that by Rally Day, Sunday, August 26, you'd have

a good idea of where you'd like to apply your talents and time. This week we'll take a look at the Media Ministry, founded and led by Fouad Raja and Karim Raja.

*And whatever things you ask in prayer, believing, you will receive. ~Matthew 21:22*

The Cathedral's Media Ministry began as a vision and grew through prayer. Three years after praying every day for the equipment needed to live stream the worship services at the Cathedral, Fouad got the call he'd been waiting for—the Cathedral was able to purchase excellent equipment due to the generosity of one of our parishioners.

Today our online congregation is growing every week as we as we live stream worship services on Facebook and our website. People join us from all over the United States and the world including Egypt, Jordan, Saudi Arabia, England, Japan, India, and Afghanistan. We use an Apple computer for better live feed and professional video editing, a PresentationView HD video switcher and four cameras that cover the whole Cathedral. The cameras are cable-connected to the video switcher and operated by the video director using a joystick. Also, condenser microphones record the choir and the pipe organ. Our vision is to share the Gospel across the world and make His name known everywhere, to everyone.

At present, we have three video directors: Fouad Raja, Karim Raja and Nancy Purcell. Would you like to join our team? We are always looking for volunteers and will train you. Please contact Fouad ([fouadraja2006@yahoo.com](mailto:fouadraja2006@yahoo.com)) or Nancy ([npurcell@jaxcathedral.org](mailto:npurcell@jaxcathedral.org)) to find out more.



*Video Directors: Fouad Raja, Karim Raja, and Nancy Purcell*

If you're still undecided, we invite you to take a short survey that is posted on our website (<https://www.jaxcathedral.org/blog/rally-day-2018-/>). It's a gifts assessment because your talent is a terrible thing to waste! The survey consists of 60 questions and will help you identify areas of interest and personal skill sets that may be valuable in selecting ministries and Christian Formation opportunities. We want you to plug in and find your special place in this very special place—St. John's Cathedral.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-Dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC  
Timothy Tuller

VESTRY  
Forrest Andrews  
Deborah Baker  
Bruce Barcelo  
Tom Burrell  
Martha Cox, Jr. Warden  
Tommy Donahoo, Sr. Warden  
Bill Fouraker  
Chris Haley  
Claude Moulton  
Lindsey Riggs  
John Sefton  
Chris Steilberg  
Patricia Young-Jones

Steven Busey, Chancellor  
Charles Winney, Treasurer

**ST. JOHN'S CATHEDRAL**

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Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**