

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist
October 7, 2018 - 11 a.m.
The Twentieth Sunday after Pentecost
St. Francis of Assisi Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,
Dean

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

THE HOLY EUCHARIST

A joyous welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.

Voluntary Introduction and Double Fugue in G major William Boyce

Introit Call to remembrance John Hilton

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old. O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness.

In Procession, Hymn 400 "All creatures of our God and King" *Lasst uns erfreuen*

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9 "Not here for high and holy things" (Stanzas 4-6) *Morning Song*

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson Jeremiah 22:13-16

Lector A Reading from the Book of Jeremiah.

Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbours work for nothing, and does not give them their wages; who says, "I will build myself a spacious house with large upper rooms", and who cuts out windows for it, panelling it with cedar, and painting it with vermilion. Are you a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. He judged the cause of the poor and needy; then it was well. Is not this to know me? says the Lord.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 148:7-14

Praise the Lord from the earth, *
you sea-monsters and all deeps;

Fire and hail, snow and fog, *
tempestuous wind, doing his will;

Mountains and all hills, *
fruit trees and all cedars;

Wild beasts and all cattle, *
creeping things and winged birds;

Kings of the earth and all peoples, *
princes and all rulers of the world;

Young men and maidens, *
old and young together.

Let them praise the Name of the Lord, *
for his Name only is exalted, his splendor is over earth and heaven.

A period of silence for reflection follows.

Hymn 405

“All things bright and beautiful”

Royal Oak

The Gospel

Matthew 11:25-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Almighty God, as we move through the fall season help us to bring you with us into every aspect of our lives. Holy Spirit,
Come among us.

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,
Come among us.

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,
Come among us.

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,
Come among us.

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,
Come among us.

Bless all who have died. We leave them in your loving arms. Holy Spirit,
Come among us.

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Sanctus

Hymnal S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S-169

Ray W. Urwin

A four-staff musical score for the Fraction Anthem. The first staff is labeled "Cantor or Choir" and contains the lyrics: "My flesh is food in - deed, and my blood is drink in -". The second staff has two first endings: "1 All" with lyrics "deed, says the Lord. My Lord." and "2 Cantor or Choir" with lyrics "Those who eat my". The third staff has the word "All" above it and lyrics "flesh and drink my blood dwell in me and I in them. My". The fourth staff contains the final line of lyrics: "flesh is food in - deed, and my blood is drink in - deed, says the Lord." The music is in G-clef, 4/4 time, with a key signature of one sharp (F#).

The

Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ Con Spirito William Hine

Hymn 458 “My song is love unknown” *Love Unknown*
(St. 1, 2, and 7)

Psalm 25:1–8 Chant: Henry Stonex

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee *
O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed *
but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord *
and teach me thy paths.

Lead me forth in thy truth, and learn me *
for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies *
and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth *
but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord *
therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement *
and such as are gentle, them shall he learn his way.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 397 “Now thank we all our God” *Nun danket alle Gott*

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

People

Voluntary

Now thank we all our God

J. S. Bach
Arr. Virgil Fox

+ + +

The flowers at the High Altar and in Cummings Chapel are given to the glory of God and in loving memory of James Bryant (Barry) Hinnant.

CELEBRATING ST. FRANCIS

St. Francis lived in the 11th century. He gave up a life of wealth to embrace homelessness and poverty. People thought of him as either mad or holy. He loved to sing to the animals, and he was in love with God in a captivating way. He loved Jesus so intensely that he was the first human being to develop the stigmata, the wounds that Jesus bore when he was crucified. Like Jesus, he died young, around the age of 44.



So why do we remember him? Why do we dedicate one Sunday each year to celebrate this strange man? No Christian saint has had a greater impact on the world than St. Francis. And, the only way to explain his profound impact is to believe that it came from the Holy Spirit.

St. Francis did a lot in his short life. He founded religious orders of men and women (The Franciscans). He wrote and preached. Most of all, he taught us that the earth is not only beautiful and worthy of praise, but it's something to cherish and adore. Animals, plants and flowers—these are God's great treasures, and we are to revere them as such. If Christians across the world followed even a small portion of Francis' example, the earth would thrive once more. In this way, God still speaks to us through St. Francis, especially today.

~Dean Kate

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SERMON NOTES



DO YOU KNOW WHERE YOUR PLEDGE MONEY GOES?

It costs about two million dollars a year to keep the Cathedral doors open and the lights on. A large part of that cost is directly related to the regular maintenance and repair necessary to preserve this historic campus.

ST. JOHN'S CATHEDRAL

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Please remember St. John's Cathedral in your will or trust.