

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist  
October 14, 2018 - 11 a.m.  
The Twenty-First Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.*

Voluntary

Nocturno  
*Arthur Robinson, horn*

Franz Strauss

Introit

Jesu, the very thought of Thee

Edward C. Bairstow

Jesu, the very thought of Thee is so very sweet, and with sweetness fills my breast:  
but sweeter far Thy face to see, and in Thy Presence rest.

In Procession, Hymn 432

**“O praise ye the Lord!”**

*Laudate Dominum*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9

**“Not here for high and holy things”** (*Stanzas 4-6*)

*Morning Song*

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson

Hebrews 4:12-16

*Lector* A Reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 90:12-17

So teach us to number our days \*  
that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? \*  
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.

Show your servants your works \*  
and your splendor to their children.

May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.

*A period of silence for reflection follows.*

Hymn 488

“Be thou my vision”

*Slane*

The Gospel

Mark 10:17-31

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or

mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move through the fall season help us to bring you with us into every aspect of our lives. Holy Spirit,

*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,

*Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,

*Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,

*Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,  
*Come among us.*

Bless all who have died. We leave them in your loving arms. Holy Spirit,  
*Come among us.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*             And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

#### The Offertory

A Hymn for St. Cecilia

Herbert Howells

**Sing for the morning's joy, Cecilia, sing, in words of youth and phrases of the spring.**  
Walk the bright colonnades by fountains spray and sing as sunlight fills the waking day.  
Till angels, voyaging in upper air, pause on a wing, and gather the clear sound  
into celestial joy, wound and unwound, a silver chain or golden as your hair.

Sing for your loves of heaven and of earth, in words of music, and each word a truth,  
marriage of heart and longings that aspire, a bond of roses and a ring of fire.

**Your summertime grows short and fades away, terror must gather to a martyr's death,**  
but never tremble, the last indrawn breath remembers music as an echo may.

Through the long aftermath of centuries Cecilia's music dances in the skies,  
 lend us a fragment of the immortal air where with your choiring angels we may share.  
 A light to light us through time-fettered night, water of life, a rose of paradise;  
 so from the earth another song shall rise to meet your own in heavens long delight.  
 ~Ursula Vaughan Williams

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 487 "Come, my Way, my Truth, my Life" *The Call*  
 The Great Thanksgiving, Eucharistic Prayer A Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*  
 Sanctus

Hymnal S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

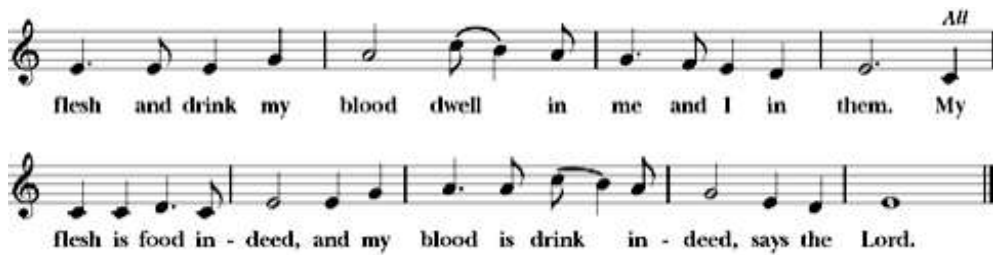
Fraction Anthem

Hymnal S-169

Ray W. Urwin







*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Solo Rêverie Alexander Glazunov  
*Arthur Robinson, horn*

Hymn 656 “Blest are the pure in heart” Franconia

Psalms 90:1–6, 13–17 Chant: Arthur H. Mann

Lord, thou hast been our refuge \*  
 from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made \*  
 thou art God from everlasting, and world without end.

Thou turnest man to destruction \*  
 again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday \*  
 seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep \*  
 and fade away suddenly like the grass.

In the morning it is green, and groweth up \*  
 but in the evening it is cut down, dried up, and withered.

Turn thee again, O Lord, at the last \*  
 and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon \*  
 so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us \*  
 and for the years wherein we have suffered adversity.

Shew thy servants thy work \*  
and their children thy glory.

And the glorious Majesty of the Lord our God be upon us \*  
prosper thou the work of our hands upon us, O prosper thou our handy-work.

### Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 625

“Ye holy angels bright”

*Darwall's 148th*

### Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

*People*

### Voluntary

Suite gothique  
IV. Toccata

Léon Boëllmann

+ + +

*The flowers at the High Altar and in Cummings Chapel are given to the glory of God and in thanksgiving for Jackie and Don Neifert on their 68th wedding anniversary, for Tom and Lorraine Corey on their 66th wedding anniversary and for Thomas and Emily Corey on their first wedding anniversary.*

*Return to Taliaferro Hall tonight at 5 p.m. to hear a French Horn Recital by Arthur Robinson accompanied by Rachel Clifton, piano. It will be a treat for your ears and is sure to lift your spirit.*

*As always, the recital is free and open to the public.*

*A donation will be taken for the benefit of the Navy-Marine Corps Relief Society.*

## YOUNG ADULT MINISTRY AT THE CATHEDRAL

Young adults, the population born between 1984 and 2002, also known as Millennials and early Gen-Zs, make up the majority of what is considered the



“**unchurched**” population. **Unchurched** does not mean they are without faith. It simply means that for one reason or another they have left the church or have never attended a church.

In August 2017, following the third goal in the Vestry’s **strategic plan** (to reach out to this segment of the population), a young adult ministry was started. We began meeting off campus weekly for dinner, prayer, and fellowship. In March 2018, we changed our name from Y.A.M.S. (Young Adults Married and Single) to Current. The group has grown from three members to eight in the last six months. In anticipation of future growth, we have moved our weekly Compline meeting to the Cathedral campus. We now meet on Mondays from 6:30-8:30 p.m. in Room 305. All young adults are welcome, however childcare is not provided. On Sunday mornings we offer a Christian Formation class at 10 a.m., **The 7 Christian Practices**, in the Dean’s Office.

### JOIN US AT BLACKFINN AMERIPUB

Buy a ticket for our fundraiser at Blackfinn Ameripub, located in St. Johns Town Center. When: October 18 | 4:30 –6:30 p.m. Cost: \$10 | Ticket includes one draft beer or house wine, hor d’oeuvres, and a raffle ticket (additional tickets may be purchased on site).

Raffle items: Gift baskets from Peterbrooke Chocolatier, Sephora, United Health Care, and Blackfinn Ameripub (must be present to win). To purchase your ticket simply scan the QR Code below with your phone camera or go to our Facebook event and click the link.

Proceeds will go to providing scholarships for events like Vocare, a young adult Cursillo-style retreat.



I hope to see you October 18! Thank you for your support.

~Devanne Jones, Young Adult Minister

### PLEDGE 2019 UPDATE

We are a little more than halfway through the Pledge Drive and a little under halfway to our goal.

**Let’s finish strong!**



Ingathering Sunday is October 28. The Very Rev. Edward Harrison will return to the Cathedral to be our guest and preacher. Make plans to join us for this special occasion.

# SERMON NOTES



## ST. JOHN'S CATHEDRAL

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**Please remember St. John's Cathedral in your will or trust.**