

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist  
October 21, 2018 - 11 a.m.  
The Twenty-Second Sunday after Pentecost  
Youth Ingathering Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

A joyous welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.

Voluntary

Symphonie gothique  
*II. Andante sostenuto*

Charles-Marie Widor

Introit

Teach me, O Lord

Thomas Attwood

Teach me, O Lord, the way of Thy statutes; and I shall keep it unto the end.

In Procession, Hymn 556

“Rejoice, ye pure in heart!”

Marion

## THE LITURGY OF THE WORD

Celebrant      Blessed be our God.

People          Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9

“Not here for high and holy things” (*Stanzas 4-6*)

*Morning Song*

### The Collect of the Day

Celebrant      The Lord be with you.

People          And also with you.

Celebrant      Let us pray.

*The Celebrant continues*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated.*

The Lesson

Hebrews 5:1-10

Lector          A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what

he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector*            The Word of the Lord.  
*People*          Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 91:9-16

Because you have made the LORD your refuge, \*  
and the Most High your habitation,

There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, \*  
to keep you in all your ways.

They shall bear you in their hands, \*  
lest you dash your foot against a stone.

You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

With long life will I satisfy him, \*  
and show him my salvation.

*A period of silence for reflection follows.*

Hymn 483                    “The head that once was crowned with thorns”

*St. Magnus*

The Gospel

Mark 10:35-45

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*              Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with

the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler      The Gospel of the Lord.  
People        Praise to you, Lord Christ.

### The Sermon

The Reverend Allen LaMontagne

*A period of silence for reflection follows the sermon.*

*The People stand.*

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move through the fall season help us to bring you with us into every aspect of our lives. Holy Spirit,

*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,

*Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,

*Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,  
*Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit.  
*Come among us.*

Bless all who have died. We leave them in your loving arms. Holy Spirit,  
*Come among us.*

*The Celebrant concludes the prayers.*

### The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

*The People stand.*

Celebrant      The peace of the Lord be always with you.  
People            And also with you.

*The Clergy and People greet each other in the name of the Lord.*

### Welcome and Announcements

## THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory

Christus factus est

Anton Bruckner

*Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.  
Christ became obedient for us unto death, even to the death, death on the cross.*

*Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.  
Therefore God exalted Him and gave Him a name which is above all names.*

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

*Celebrant*      The Lord be with you.

*People*      And also with you.

*Celebrant*      Lift up your hearts.

*People*      We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*      It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

Sanctus

Hymnal S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

A musical staff in G major, common time. The lyrics are: Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

Hymnal S-169

Ray W. Urwin

Cantor or Choir  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

### *The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*Please join us at God's table.*

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Organ	Suite gothique <i>III. Prière à Notre-Dame</i>	Léon Boëllmann
Hymn 691	“My faith looks up to thee”	Olivet
Motet	Christus factus est	Felice Anerio

Christ was made obedient unto death, wherefore God hath highly exalted Him,  
and hath given a name unto Him which is above all names.

## Postcommunion Prayer

*The Celebrant says*

*The Celebrant says*  
Let us pray.

*The People kneel. The Celebrant and People say*

*The People Kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Celebrant blesses the people.*

## In Procession, Hymn 345 “Savior, again to thy dear Name we raise”

Ellers

## Dismissal

Go in peace to love and serve the Lord.

*People* Go in peace to love  
Thanks be to God.

## Voluntary

## Postlude in d minor

Charles Villiers Stanford

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*The flowers at the High Altar and in Cummings Chapel are given to the glory of God and in thanksgiving for the wedding anniversary of Philip and Stacey Lowery.*

# SERMON NOTES

## YOUTH INGATHERING SUNDAY

Dear Friends,

This year the youth group has embarked on an amazing journey of Discipleship. The youth have been participating in their very own discipleship group. What does that mean exactly? It means that they have gotten serious and they have held each other accountable for keeping the vows they say together at the end of the Wednesday night gatherings.



We have been following the lead of Christopher Martin through his book *The Restoration Project*. We follow the guidelines of the book and end each Wednesday night with a special Liturgy service. This sacred liturgy consists of seven vows: vows of prayer, worship, serving others, reading Scripture, listening for a calling, meeting regularly and tithing.

For the last several weeks our focus has been tithing. The youth have been discovering all the different and creative ways they can give and serve others. They are currently working on making magnets to be sold in the bookstore. Profits will go to the church, Family Promise and the Youth Program. Our youth have seen how God and the Church give, and they want to do the same. These kids are true disciples of Christ. Read on, as the youth share a few stories of how St. John's has allowed them to grow through giving:

*"Help me be the change the world needs."*

*"If God is giving us all that we have, then it's only fair to give ten percent back."*

*"The church has given me opportunities and a place to grow. It's a place to be myself."*

*"They sent us to North Carolina on the RSCM scholarship."*

*"The way I give back is by acolyting and spreading the Word of Jesus."*

*"You can pray for the people and the church. I give my time and dedication."*

*"We help in the Children's Chapel and help build the future."*

Wow! As you can see these kids are giving, and they are receiving. Along with all the wonderful things that happen inside and outside of these walls, your pledges help the youth. Your pledges build the future and help our children grow, and we are so very grateful. This Sunday all youth are encouraged to attend services at 9 and 11 a.m. so they may participate in St. John's first ever Youth Ingathering and turn in their pledge cards. Together, let us grow abundantly.

Much peace,  
Liesl Gavronsky-Howsare, Youth Minister



## PLEDGE 2019 UPDATE

The 2019 Pledge Drive ends next Sunday, October 28.

We are thankful for 15 new pledging families.  
Thank you for helping us grow!

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## UPCOMING SUNDAYS

October 28 | Ingathering Sunday  
The Rev. Edward Harrison, Guest Preacher

### **November 4 | All Saints' Sunday**

Please contact the office if you or a family member wishes to be baptized.

### **November 11 | Veterans' Day**

Celebrating the Centennial Anniversary of Armistice Day  
During coffee hour and at the Dean's Forum, we will honor all of our veterans. You're invited to submit a photo and brief profile of a family member who has served/is serving in any branch our armed forces. We especially want to highlight those who have family members who served during WWI. To participate, please send your submission to [npurcell@jaxcathedral.org](mailto:npurcell@jaxcathedral.org) on or before Friday, October 26.

## ST. JOHN'S CATHEDRAL

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**Please remember St. John's Cathedral in your will or trust.**