

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist  
October 28, 2018 - 11 a.m.  
The Twenty-Third Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the **urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.



*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 126

When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

Then they said among the nations, \*  
"The Lord has done great things for them."

The Lord has done great things for us, \*  
and we are glad indeed.

Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

Those who sowed with tears \*  
will reap with songs of joy.

Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

*A period of silence for reflection follows.*

## Hymn 419

**"Lord of all being, throned afar"**

*Mendon*

## The Gospel

Mark 10:46-52

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Edward Harrison

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move through the fall season help us to bring you with us into every aspect of our lives. Holy Spirit,  
*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,  
*Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,  
*Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,  
*Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,  
*Come among us.*

Bless all who have died. We leave them in your loving arms. Holy Spirit,  
*Come among us.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory

Great and marvelous

Allen Orton Gibbs

Great and marvelous are thy works, Lord God Almighty;

Just and true are thy ways, thou King of saints.

Who shall not fear thee, O Lord, and glorify thy name.

For thou only art holy, for all nations shall come and worship before thee;

for thy judgements have been revealed.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

*-Rev. 15:3-4*

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 487

“Come, my Way, my Truth, my Life”

*The Call*

The Great Thanksgiving, Eucharistic Prayer A

Book of Common Prayer

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

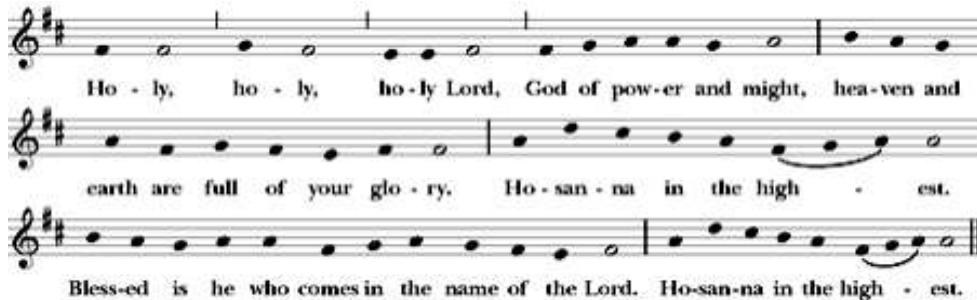
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

Sanctus

Hymnal S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

Hymnal S-169

Ray W. Urwin

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -

1 All  
deed, says the Lord. My Lord. Those who eat my

2 *Cantor or Choir*  
flesh and drink my blood dwell in me and I in them. My

*All*  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ

Aria

Flor Peeters

Hymn 671

“Amazing grace, how sweet the sound”

*New Britain*

Psalms 34:1-8

Chant: Thomas Norris

I will always give thanks unto the Lord \*  
his praise shall ever be in my mouth.  
My soul shall make her boast in the Lord \*  
the humble shall hear thereof, and be glad.  
O praise the Lord with me \*  
and let us magnify his Name together.  
I sought the Lord, and he heard me \*  
yea, he delivered me out of all my fear.  
They had an eye unto him, and were lightened \*  
and their faces were not ashamed.  
Lo, the poor crieth, and the Lord heareth him \*  
yea, and saveth him out of all his troubles.  
The angel of the Lord tarrieth round about them that fear him \*  
and delivereth them.  
O taste, and see, how gracious the Lord is \*  
blessed is the man that trusteth in him.

Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 460

“Alleluia! Sing to Jesus”

*Hyfrydol*

Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

*People*

Voluntary

Festal Prelude on *Ein feste Burg*

William Faulkes

+ + +

*The flowers at the High Altar and in Cummings Chapel are given to the glory of God.*

## SERMON NOTES

## INGATHERING SUNDAY

Dear Friends,

For thousands of years, human beings have giving gifts to God. It is **our way of saying, “Thank you for life, thank you for love.”** Giving thanks is an act that shapes your mind and makes you joyful. It is a sign of great health and hope for the world.

This coming Sunday we invite you to walk up to the altar as you come for communion every week, but this time you are invited to place a pledge card in a basket on your way. Will everyone be watching? Not likely, as some pledge online and many are concentrating on their own prayers. If you have already pledged, you can always bring up a blank card or fill one out again (we will not count it twice!).

Why do we do this? Why do we invite you to make a physical gesture at the altar of God? We invite you to do this because it has meant so much to so many for thousands of years. It expresses something primal in our nature, some part of us that yearns to give to God.

Today, we welcome our former dean, Edward Harrison, who is preaching at all three services. And, we have a great lunch planned after the 11:00 service. We are so thankful for you!

In Christ's love,

Kate+



## UPCOMING SUNDAYS

### **November 4 | All Saints' Sunday**

Guest musician Jin Kim-Peña, cello, at 11 a.m.

NEW! We will be flowering the cross at all services.

Please bring a white flower to participate in this remembrance and/or consider donating altar flowers in loving memory of someone.

Artist Carol McCrady will be at the Cathedral after each morning service and in Taliaferro Hall from 12–4 p.m. with her collection of angel paintings and other exquisite designs on handmade papyrus. Be sure to stop and see her work.

### **November 11 | Veterans' Day**

Celebrating the Centennial Anniversary of Armistice Day  
1918-style luncheon after the 11 a.m. service in Taliaferro Hall

November 18 | Cerveny Speakers Series

Mary Neal, M.D. Guest Preacher at 9 and 11 a.m.

Dedication of the pulpit in honor of Bishop Frank Cerveny

### **November 25 | St. Andrew's Day Evensong | 5 p.m.**

An annual favorite Evensong in honor of the patron saint of Scotland, featuring the Cathedral Choir, Jacksonville Pipes and Drums and the Cathedral Brass

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## ST. JOHN'S CATHEDRAL

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**Please remember St. John's Cathedral in your will or trust.**