

All Saints' Sunday

November 4, 2018

Eleven o'clock in the morning



*St. John's Cathedral
The Episcopal Diocese of Florida
Jacksonville, Florida*

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping God in the urban core, we can catch a glimpse of God's love.

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,
Dean

ALL SAINTS' SUNDAY

Once a year on All Saints' Day, we pause intentionally to remember those we love whom we see no more...the saints in our lives, those known and unknown, who marked our worlds in meaningful ways. All Saints' Day celebrates a spiritual bond between heaven and earth which is an essential part of our theology...

Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before: through Jesus Christ our Lord.

...as we say in the liturgy for the Burial of the Dead.

Henri Nouwen says, "Saints are people who make the living Christ visible to us in a special way."

Frederick Buechner says in his book *Wishful Thinking*, "in his holy flirtation with the world, God occasionally drops a pocket handkerchief. These handkerchiefs are called saints."

We must remember that handkerchiefs come in all different shapes and sizes, fabrics and conditions. So it is with saints. Buechner goes on to say,

"When you consider that Saint Mary Magdalene was possessed by seven devils, that Saint Augustine prayed, "Give me chastity and continence, but not now," that Saint Francis started out as a high-living young dude in downtown Assisi, and that Saint Simeon Stylites spent years on top of a sixty-foot pillar, you figure that maybe there's nobody God can't use as a means of grace, including even ourselves."

Folks like you and like me who "love their Lord so dear so dear and love to do Jesus' will" are the saints among us including the new Christians who are being baptized today.

But the saints who have gone before us, "who toiled and fought and lived and died," are also in our hearts today, particularly the ones who have recently left us. That is why we read what is called the necrology on All Saints' Sunday, a list of all those who have died in the last year in our parish.

All Saints' Sunday is a time to let our hearts be reminded of the people in our lives who made a difference, those famous and those known only to us. It is a time to give thanks for their gifts and for their strengths, for what they taught us, and most of all for what God has done through them for us and for the kingdom, using them as a means of grace.

"For all the saints who from their labors rest," we give great thanks.

Peace,

Owene Courtney, Director of the Center for Prayer and Spirituality



Immediately following this service, we will have a special All Saints' Day blessing and a flowering of the cross for the families with loved ones resting in the Bishop's Garden.

THE HOLY EUCHARIST

ALL SAINTS' SUNDAY

November 4, 2018 - 11 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate.

Voluntary

Komm, süßer Tod, komm, sel'ge Ruh!

J. S. Bach
Arr. Virgil Fox

Introit

Holy is the true light

William H. Harris

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore, Alleluia.

In Procession, Hymn 287

"For all the Saints who from their labors rest"
Stanzas 1-4 (Note: The concluding stanzas will be our final hymn)

Sine Nomine

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

The Celebrant continues

There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

Hymn 9

"Not here for high and holy things" (*Stanzas 4-6*)

Morning Song

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The People are seated.

The Lesson

Revelation 21:1-6a

Lector A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 24

The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord? " *
and who can stand in his holy place?"

"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

"Who is this King of glory?" *
"The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

"Who is he, this King of glory?" *
"The Lord of hosts, he is the King of glory."

A period of silence for reflection follows the reading.

The People stand.

Hymn 526

“Let saints on earth in concert sing”

Dundee

The Gospel

John 11:32-44

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

Please PRINT the names of your loved ones who have died on the back of the paper form in this bulletin. This paper will be collected during the sermon and the names will be read during the distribution of communion. Phonetic assistance is appreciated. Please do not fold the paper.

The Sermon

The Very Reverend Kate Moorehead

HOLY BAPTISM

The People remain seated as the Candidates and Sponsors come forward.

Presentation of the Candidates

The Candidates are presented by their Sponsors, Parents and Godparents. The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents I present Harrison Ross Powers, Emilee Grace Millan, Jessica Ann Millan, and Trent Dean Burden to receive the Sacrament of Baptism.

The Celebrant asks candidates who are able to answer for themselves when presented

Candidate Do you desire to be baptized?
I do.

When all have been presented the Celebrant asks the Sponsors

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Sponsors I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

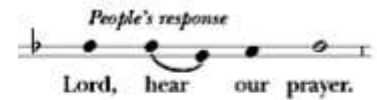
Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth.

The Clergy, Candidates and Sponsors process to the Baptismal font.

Cantor Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.



Cantor Open their hearts to your grace and truth.
People Lord, hear our prayer.

Cantor Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Cantor Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Cantor Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Cantor Send them into the world in witness to your love.
People Lord, hear our prayer.

Cantor Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ within them.

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant then says,

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Bring us, O Lord God William H. Harris

Bring us, O Lord God, at our last awakening into the house and gate of heav'n: to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen. *-John Donne*

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 487 "Come, my Way, my Truth, my Life" *The Call*

The Great Thanksgiving Eucharistic Prayer A, BCP Page 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Sanctus Hymnal S-124 David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

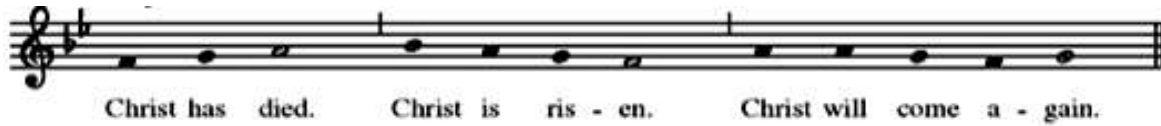
At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and People sing



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-169

Ray W. Urwin



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

The Reading of the Necrology

During the distribution of communion, we will read the names of our loved ones who have gone on ahead of us to heaven. They are our saints and we believe that they are spiritually present with us as we receive the body and blood of Christ.

The Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 287

“For all the Saints who from their labors rest”
Stanzas 5-8

Sine Nomine

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

Voluntary

Tocatta on *Placare Christi servulis*

Marcel Dupré

† † †

The flowers in Cummings Chapel and at the High Altar are given to the glory of God by Bill and Owene Courtney in loving memory of Owene Hall Weber and in thanksgiving for Cuyler Lane Courtney.

All Saints' flower donations are given in loving memory of Gene & Joyce Schrader and Melvin, Fay & Philip Doiron by Dennis & Lynn Doiron; Donna Vinson by Barbara Vorpe; Cathleen Hunt & Michael Darse by Marian Lamb; Anita Bryan Brown by Ana Barzaga; Mrs. Lloyd Barker by Martha Turley; the Lincolns and the Reeders.

TRUNK SHOW TODAY

Artist Carol McCrady is in Taliaferro Hall after each service.
Stop in and see her work, each original design is created on hand-crafted papyrus.



UPCOMING SUNDAYS

November 11 | Veterans' Day

Celebrating the Centennial Anniversary of Armistice Day
Luncheon honoring all veterans after the 11 a.m. service

November 18 | Cerveny Speakers Series
Dr. Mary Neal, Guest Preacher

November 25 | St. Andrew's Day Evensong | 5 p.m.

December 2 | Advent Procession | 5 p.m.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Charles L. Keyser
The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY
The Very Reverend Katherine B. Moorehead, Dean
The Reverend Canon Allen LaMontagne, Sub-Dean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC
Timothy Tuller

VESTRY
Forrest Andrews
Deborah Baker
Bruce Barcelo
Tom Burrell
Martha Cox
Tommy Donahoo
Bill Fouraker
Chris Haley
Claude Moulton
Lindsey Riggs
John Sefton
Chris Steilberg
Patricia Young-Jones

Steven Busey, Chancellor
Charles Winney, Treasurer

ST. JOHN'S CATHEDRAL

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(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

Please remember St. John's Cathedral in your will or trust.