

# *All Saints' Sunday*

*November 4, 2018  
Eight o'clock in the Morning*



*St. John's Cathedral  
The Episcopal Diocese of Florida  
Jacksonville, Florida*

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that **by worshiping and serving God in the urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle.

Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

## TRUNK SHOW TODAY

Artist Carol McCrady in Taliaferro Hall after each service and from 12-4 p.m.

## UPCOMING SUNDAYS

### **November 11 | Veterans' Day**

Celebrating the Centennial Anniversary of Armistice Day  
Luncheon honoring all veterans after the 11 a.m. service

November 18 | Cerveny Speakers Series  
Dr. Mary Neal, Guest Preacher

### **November 25 | St. Andrew's Day Evensong | 5 p.m.**

December 2 | Advent Procession | 5 p.m.

THE HOLY EUCHARIST  
ALL SAINTS' SUNDAY  
NOVEMBER 4, 2018 ~ 8 A.M.

Hymn 279

“For thy dear saints, O Lord”

*St. George*

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

The Trisagion

Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

*The People are seated.*

The Lesson

Revelation 21:1-6a

*Lector* A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 24

The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.

For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord? " \*  
and who can stand in his holy place?"

"Those who have clean hands and a pure heart, \*

who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."

Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

"Who is this King of glory?" \*  
"The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

"Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory."

*A period of silence for reflection follows the reading.*

*The People stand.*

The Gospel

John 11:32-44

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*You should find a piece of paper in your bulletin. Please PRINT the names of your loved ones who have died onto the back of this sheet. These names will be collected during the sermon and read during the distribution of communion. Phonetic assistance is appreciated. Please do not fold the paper.*

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of

sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

### The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, we bring before you this troubled world. Heal us of the hatred that infects our hearts. Help us to listen to one another. Bring peace to all races and peoples.

Lord, in your mercy,  
*Hear our prayer.*

We are St John's Cathedral and the love of Jesus has changed our lives. Help us learn to tell our stories so that we may invite others to know you and to love you.

Lord, in your mercy  
*Hear our prayer*

Help us to preserve and protect this beautiful earth that you have created, that we may use its resources wisely and with grateful hearts give you thanks.

Lord, in your mercy.  
*Hear our prayer.*

Be present with all who are lonely, sick or suffering in any way. Show them the light of your presence and give them hope to meet the days ahead.

Lord, in your mercy.  
*Hear our prayer.*

Embrace the souls of those who have died, that they may find peace in the true story that never ends.

Lord, in your mercy.  
*Hear our prayer.*

We ask you to bless the city of Jacksonville. Bring peace to our streets and understanding to our people.

Lord, in your mercy.  
*Hear our prayer.*

*The Celebrant concludes the prayers.*

### The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts.*

*The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3

**“Praise God, from whom all blessings flow”**

*Old 100th*

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People say*

Christ has died.

Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

### The Reading of the Necrology

*During the distribution of communion, we will read the names of our loved ones who have gone on ahead of us to heaven. They are our saints and we believe that they are spiritually present with us as we receive the body and blood of Christ.*

### The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant blesses the people.*

Hymn 526

“Let saints on earth in concert sing”

*Dundee*

### The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers at all Altars are given to the glory of God by Bill and Owene Courtney in loving memory of Owene Hall Weber and in thanksgiving for Cuyler Lane Courtney.*

*All Saints' flower donations are given in loving memory of Gene & Joyce Schrader and Melvin, Fay & Philip Doiron by Dennis & Lynn Doiron; Donna Vinson by Barbara Vorpe; Cathleen Hunt & Michael Darse by Marian Lamb; Anita Bryan Brown by Ana Barzaga; Mrs. Lloyd Barker by Martha Turley; the Lincolns and the Reeders.*

## ALL SAINTS' SUNDAY

Once a year on All Saints' Day, we pause intentionally to remember those we love whom we see no more...the saints in our lives, those known and unknown, who marked our worlds in meaningful ways. All Saints' Day celebrates a spiritual bond between heaven and earth which is an essential part of our theology...

*Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.*

...as we say in the liturgy for the Burial of the Dead.

Henri Nouwen says, "Saints are people who make the living Christ visible to us in a special way."

Frederick Buechner says in his book *Wishful Thinking*, "in his holy flirtation with the world, God occasionally drops a pocket handkerchief. These handkerchiefs are called saints."

We must remember that handkerchiefs come in all different shapes and sizes, fabrics and conditions. So it is with saints. Buechner goes on to say,

"When you consider that Saint Mary Magdalene was possessed by seven devils, that Saint Augustine prayed, "Give me chastity and continence, but not now," that Saint Francis started out as a high-living young dude in downtown Assisi, and that Saint Simeon Stylites spent years on top of a sixty-foot pillar, you figure that maybe there's nobody God can't use as a means of grace, including even ourselves."

Folks like you and like me who "love their Lord so dear so dear and love to do Jesus' will" are the saints among us including the new Christians who are being baptized today.

But the saints who have gone before us, "who toiled and fought and lived and died," are also in our hearts today, particularly the ones who have recently left us. That is why we read what is called the necrology on All Saints' Sunday, a list of all those who have died in the last year in our parish.

All Saints' Sunday is a time to let our hearts be reminded of the people in our lives who made a difference, those famous and those known only to us. It is a time to give thanks for their gifts and for their strengths, for what they taught us, and most of all for what God has done through them for us and for the kingdom, using them as a means of grace.

"For all the saints who from their labors rest," we give great thanks.

Peace,

Owene Courtney, Director of the Center for Prayer and Spirituality



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### ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**