

All Saints' Sunday

November 4, 2018
Nine o'clock in the morning



St. John's Cathedral
The Episcopal Diocese of Florida
Jacksonville, Florida

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping God in the urban core, we can catch a glimpse of God's love.

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,
Dean

THE HOLY EUCHARIST

ALL SAINTS' SUNDAY

November 4, 2018 - 9 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone.

Welcome

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

The Celebrant continues

There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

In Procession, Celebration Hymnal 415 "We Are Called to Be God's People"

Children age four through third grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Baptism.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The People are seated.

The Lesson

Revelation 21:1-6a

Lector A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

Celebration Hymnal 633

"Open Our Eyes, Lord"

The Gospel

John 11:32-44

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the

tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

Please PRINT the names of your loved ones who have died on the back of the paper form in this bulletin. This paper will be collected during the sermon and the names will be read during the distribution of communion. Phonetic assistance is appreciated. Please do not fold the paper.

HOLY BAPTISM

The People remain seated as the Candidate and Sponsors come forward.

Presentation of the Candidate

The Candidate is presented by his Parents and Godparents. The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Cuyler Lane Courtney to confirm the Sacrament of Baptism.

When all have been presented the Celebrant asks the Sponsors

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Sponsors **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Sponsors **I will, with God's help.**

The Celebrant asks the following questions of the candidate.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

The Celebrant then says

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Prayers for the Candidate

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth.

The Clergy, Candidate and Sponsors process to the Baptismal font.

Cantor Deliver him, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Cantor Open his heart to your grace and truth.
People Lord, hear our prayer.

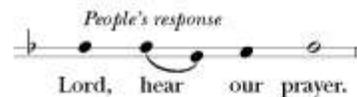
Cantor Fill him with your holy and life-giving Spirit.
People Lord, hear our prayer.

Cantor Keep him in the faith and communion of your holy Church.
People Lord, hear our prayer.

Cantor Teach him to love others in the power of the Spirit.
People Lord, hear our prayer.

Cantor Send him into the world in witness to your love.
People Lord, hear our prayer.

Cantor Bring him to the fullness of your peace and glory.
People Lord, hear our prayer.



The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into

the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

The candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ.

I confirm that you are baptized in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant then says,

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The People stand when the offerings are brought forward and placed on the Altar.

Offertory Anthem

This Is My Commandment
I Want to Be Ready
St. John's Junior Choristers

Marvin Frey
Spiritual

Celebration Hymnal 655

“Sanctuary”

The Great Thanksgiving

Eucharistic Prayer III

Book of Common Prayer of the Church of Ireland

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject

us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heaven and earth are
full of your glor - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho - san - na
in the high - est. Ho - san - na
in the high - est.

Thanks be to you, our God, for your gift beyond words.

Amen. Amen. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead

us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant The bread which we break is a sharing in the body of Christ.

People We being many are one body, for we all share in the one bread.

The Celebrant continues

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

The Reading of the Necrology

During the distribution of communion, we will read the names of our loved ones who have gone on ahead of us to heaven. They are our saints and we believe that they are spiritually present with us as we receive the body and blood of Christ.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Celebration Hymnal 433 "Rise Up, O Church of God"

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia!

† † †

The flowers in Cummings Chapel and at the High Altar are given to the glory of God by Bill and Owene Courtney in loving memory of Owene Hall Weber and in thanksgiving for Cuyler Lane Courtney.

All Saints' flower donations are given in loving memory of Gene & Joyce Schrader and Melvin, Fay & Philip Doiron by Dennis & Lynn Doiron; Donna Vinson by Barbara Vorpe; Cathleen Hunt & Michael Darse by Marian Lamb; Anita Bryan Brown by Ana Barzaga; Mrs. Lloyd Barker by Martha Turley; the Lincolns and the Reeders.

ALL SAINTS' SUNDAY

Once a year on All Saints' Day, we pause intentionally to remember those we love whom we see no more...the saints in our lives, those known and unknown, who marked our worlds in meaningful ways. All Saints' Day celebrates a spiritual bond between heaven and earth which is an essential part of our theology...

Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.
...as we say in the liturgy for the Burial of the Dead.

Henri Nouwen says, "Saints are people who make the living Christ visible to us in a special way."

Frederick Buechner says in his book *Wishful Thinking*, "in his holy flirtation with the world, God occasionally drops a pocket handkerchief. These handkerchiefs are called saints."

We must remember that handkerchiefs come in all different shapes and sizes, fabrics and conditions. So it is with saints. Buechner goes on to say,

"When you consider that Saint Mary Magdalene was possessed by seven devils, that Saint Augustine prayed, "Give me chastity and continence, but not now," that Saint Francis started out as a high-living young dude in downtown Assisi, and that Saint Simeon Stylites spent years on top of a sixty-foot pillar, you figure that maybe there's nobody God can't use as a means of grace, including even ourselves."

Folks like you and like me who "love their Lord so dear so dear and love to do Jesus' will" are the saints among us including the new Christians who are being baptized today.

But the saints who have gone before us, "who toiled and fought and lived and died," are also in our hearts today, particularly the ones who have recently left us. That is why we read what is called the necrology on All Saints' Sunday, a list of all those who have died in the last year in our parish.

All Saints' Sunday is a time to let our hearts be reminded of the people in our lives who made a difference, those famous and those known only to us. It is a time to give thanks for their gifts and for their strengths, for what they taught us, and most of all for what God has done through them for us and for the kingdom, using them as a means of grace.

"For all the saints who from their labors rest," we give great thanks.

Peace,
Owene Courtney, Director of the Center for Prayer and Spirituality



TRUNK SHOW TODAY

Artist Carol McCrady is in Taliaferro Hall after each service.
Stop in and see her work, each original design is created on hand-crafted papyrus.



UPCOMING SUNDAYS

November 11 | Veterans' Day

Celebrating the Centennial Anniversary of Armistice Day
Luncheon honoring all veterans after the 11 a.m. service

November 18 | Cerveny Speakers Series
Dr. Mary Neal, Guest Preacher

November 25 | St. Andrew's Day Evensong | 5 p.m.

December 2 | Advent Procession | 5 p.m.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Charles L. Keyser
The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY
The Very Reverend Katherine B. Moorehead, Dean
The Reverend Canon Allen LaMontagne, Sub-Dean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC
Timothy Tuller

CATHEDRAL STAFF
Nicole Andress, Executive Assistant to the Dean and Calendar Administrator
Kathryn Bissette, Bookstore Manager
Meredith Cataland, Cathedral Director of Finance & Administration
Cindy Cooper, Chief Development Officer
Owene Courtney, Director of the Center for Prayer and Spirituality
Tim Engemann, Facilities Manager
Liesl Gavronsky-Howsare, Youth Minister
Terry Jamerson Hunt, Director of Children's Ministries
Devanne Jones, Assistant to Finance & Communications and Young Adult Minister
Judy Maurer, Cathedral Receptionist
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Pam Searcy, Children's Music Director
Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

VESTRY
Forrest Andrews
Deborah Baker
Bruce Barcelo
Tom Burrell
Martha Cox
Tommy Donahoo
Bill Fouraker
Chris Haley
Claude Moulton
Lindsey Riggs
John Sefton
Chris Steilberg
Patricia Young-Jones

Steven Busey, Chancellor
Charles Winney, Treasurer

ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

Please remember St. John's Cathedral in your will or trust.