

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist
November 11, 2018 - 11 a.m.
The Twenty-Fifth Sunday after Pentecost
Armistice Centennial

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,
Dean

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

THE HOLY EUCHARIST

A joyous welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.

Voluntary

The Swan
A Solemn Melody
Jin Kim-Peña, cello

Camille Saint-Saëns
H. Walford Davies

A period of silence follows while St. John's joins churches throughout the community, the nation and the world in tolling its bells 21 times at 5 second intervals. We are participating in Bells of Peace, part of the centennial celebration of Armistice Day. Our bells toll in remembrance of those who served and sacrificed.

Introit

For the fallen

Douglas Guest

They shall not grow old as we that are left grow old,
Age shall not weary them nor the years condemn.
At the going down of the sun and in the morning
We will remember them, we will remember them.

-Laurence Binyon (1914)

In Procession, Hymn 608

“Eternal Father, strong to save”

Melita

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9

“Not here for high and holy things” (*Stanzas 4-6*)

Morning Song

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

The People are seated.

The Lesson

Colossians 3:12-15

Lector A Reading from the letter of Paul to the Colossians.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 85:7-13

Show us your mercy, O Lord, *
and grant us your salvation.

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

A period of silence for reflection follows.

Hymn

“I vow to thee, my country”

Thaxted

I — vow to thee, my coun - try, all earth - ly things a - bove, En -
And there's an - oth - er count - try, I've heard of long a - go, Most

5
tire and whole and per - fect, the ser - vice of my love: The love that asks no
dear to them that love her, most great to them that know: We may not count her

10
 ques - tion, the ___ love that stands the test, That lays up on the al - tar the
 ar - mies, we ___ may not see her King; Her fort - ress is a faithful heart, her

15
 dear - est and the best, The love that ne - ver fal - ters, the love that pays the
 pride is suff - er - ing. And soul by soul and si - lent - ly her shin - ing bounds in -

20
 price, The ___ love that makes un - daunt - ed the fin - al sac - ri - fice.
 cease, And her ways are ways of gen - tle - ness and all her paths are peace.

The Gospel

John 16:23-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete. “I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures but will tell you plainly of the Father. On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.”

His disciples said, “Yes, now you are speaking plainly, not in any figure of speech! Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.” Jesus answered them, “Do now believe? The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

Heal us.

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

Forgive us

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

Inspire us.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

Enlighten us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Renew us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. *Amen.*

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. *Amen.*

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory

Greater love hath no man

John Ireland

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; that ye should show forth the praises of him who hath call'd you out of darkness into his marvelous light. I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto to God, which is your reasonable service.

Rebecca Andrews, soprano; Paul Fisher, baritone

Hymn 487

“Come, my Way, my Truth, my Life”

The Call

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Sanctus

Hymnal S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S-169

Ray W. Urwin



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God’s table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Solo	Vocalise <i>Jin Kim-Peña, cello</i>	Sergei Rachmaninoff
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Hymn 680	“O God, our help in ages past”	<i>St. Anne</i>
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Motet	Hide me under the shadow of thy wings	John E. West
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Hide me under the shadow of Thy wings, O Lord, and give Thine angels charge concerning me: that I may lie down in peace, and take my rest, for it is Thou, Lord only, that makest me to dwell in safety.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 718	“God of our fathers”	<i>National Hymn</i>
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Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

People

Voluntary	Prelude in G major	J. S. Bach
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The flowers at the High Altar and in Cummings Chapel are given to the glory of God and in thanksgiving for all veterans.

CENTENNIAL ARMISTICE DAY

On June 4, 1926, Congress passed a resolution that the “recurring anniversary of November 11, 1918 should be commemorated with thanksgiving and prayer and exercises designed to perpetuate peace through good will and mutual understanding between nations,” and that the president should issue an annual proclamation calling for the observance of Armistice Day. Around that same time, the women of St. John’s Cathedral’s Sewing Circle also wanted to memorialize those members of the parish who served our country during WWI. You can see the magnificent Celtic cross the women gave the Cathedral in the Bishop’s Garden and hear Claude Moulton tell about its history in a video on our website. Sylvia Armsby, David Slaght and Patty Donahoo have also shared stories of how WWI affected their families and these are posted on the website also. Thank you to Fouad Raja for recording these stories and for the research of Beth Wilson and Nina Searcy.



On this Centennial Armistice Day, St. John’s will honor those brave WWI veterans, and ALL of our veterans and their families, both living and deceased. At exactly 11 a.m., we will be silent as we toll the Cathedral bells 21 times in honor of all of our veterans and their families and the tremendous sacrifices they made for our country.

We are especially grateful for the veterans who will join us from the Sulzbacher Center— Robert Dove and his guest Linda, Jeffrey Chiera and his guest Laura, Jeffrey Mitchell, Jeffrey Molengraft, Ann Jones, Barbara Goodman, Rebecca Judd, Toni Jackson, Kathleen Scanlon, Jennifer Blum, and Theresa Johnson. Their presence and the beautiful brunch we will share after the eleven o’clock service are due to the kindness and generosity of Linda and Vince Ferrigno. Also thanks to Cody Spencer, Senior Director of Supportive Services at the Sulzbacher Center.

UPCOMING

November 18 | Cerveny Speakers Series

Mary Neal, M.D. Guest Preacher at 9 and 11 a.m.

Dedication of the pulpit in honor of Bishop Frank Cerveny

November 22 | Thanksgiving Eucharist and Dinner | 10:30 a.m.

Please bring a side dish to share. A donation of \$5 per person is appreciated.

November 25 | St. Andrew’s Day Evensong | 5 p.m.

An annual favorite Evensong in honor of the patron saint of Scotland, featuring the Cathedral Choir, Jacksonville Pipes and Drums and the Cathedral Brass

In Flanders Fields

By John McCrae

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.



ST. JOHN'S CATHEDRAL

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Please remember St. John's Cathedral in your will or trust.