

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist  
November 18, 2018 - 8 a.m.  
The Twenty-Sixth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the **urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate.*

Hymn 615

““Thy kingdom come!” on bended knee”

*St. Flavian*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

### The Trisagion

Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

### The Lesson

Hebrews 10:11-14, 19-25

*Lector* A Reading from the Letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that **can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those** who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another

to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 16

Protect me, O God, for I take refuge in you; \*

I have said to the Lord, "You are my Lord, my good above all other."

All my delight is upon the godly that are in the land, \*

upon those who are noble among the people.

But those who run after other gods \*

shall have their troubles multiplied.

Their libations of blood I will not offer, \*

nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; \*

it is you who uphold my lot.

My boundaries enclose a pleasant land; \*

indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; \*

my heart teaches me, night after night.

I have set the Lord always before me; \*

because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; \*

my body also shall rest in hope.

For you will not abandon me to the grave, \*

nor let your holy one see the Pit.

You will show me the path of life; \*

in your presence there is fullness of joy,

and in your right hand are pleasures for evermore.

*The People stand.*

## The Gospel

Mark 13:1-8

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not

one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Rev. Canon Allen LaMontagne

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move through the fall season help us to bring you with us into every aspect of our lives. Holy Spirit,

*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,

*Come among us.*



*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People say*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

Hymn 524

“I love thy kingdom, Lord”

*St. Thomas (Williams)*

## The Dismissal

*People* Go in peace to love and serve the Lord.  
Thanks be to God.

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*The flowers at the High Altar are given to the glory of God and in thanksgiving for Jackie Neifert's 91<sup>st</sup> birthday by her husband Don and in thanksgiving for the marriage of Renee Michelle Corey and Alexander Michael Ellis on Saturday, November 17. The flowers at the Holy Communion Altar are given in loving memory of Ed and Mickey Stoner, and Michael Stoner. The flowers at the Ascension Chapel Altar are given in loving memory of Joy and Bob Martines and Lewis Ellis.*

## SERMON NOTES

## CERVENY SPEAKERS SERIES

Last year, several parishioners and friends came together and established +Preserve and Proclaim+ Honoring The Right Reverend Frank Cerveny to celebrate Bishop Cerveny’s ministry and vision at St. John’s Cathedral and throughout the Diocese of Florida. At the same time, a small fund—The Cerveny Speakers Series—was created to bring great preachers, writers and speakers to the Cathedral each year. This morning we will bless a plaque that will be displayed on the pulpit, endowing it in his honor. The plaque reads:



*“The unfolding of your words gives light...” Psalm 119:130*

It is from this same pulpit that the Series’ speakers continue Bishop Cerveny’s legacy of proclaiming the Good News of Jesus Christ. Today, we welcome our third speaker, Dr. Mary Neal, author of “To Heaven and Back” and “7 Lessons from Heaven”. She preaches at the 9 and 11 a.m. services. Dr. Neal is a board-certified orthopedic spine surgeon who drowned while kayaking on a South American river. She experienced life after death. She went to heaven, conversed with Jesus, and experienced God’s encompassing love. She was returned to Earth with some specific instructions for work she still needed to do. Her life has been one filled with the miracles and intervention of God. Her story gives reason to live by faith and is a story of hope.

Blessings,  
Gloria Miller, Director of Program Development

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## UPCOMING

November 22 | Thanksgiving Eucharist and Dinner | 10:30 a.m.  
Please bring a side dish to share. A \$5 donation is appreciated.

### **November 25 | Dean’s Forum | 10 a.m.**

The liturgy of Advent explained. Come join us in Taliaferro Hall for a brief liturgical workshop

### **November 25 | St. Andrew’s Day Evensong | 5 p.m.**

An annual favorite Evensong in honor of the patron saint of Scotland, featuring the Cathedral Choir, Jacksonville Pipes and Drums and the Cathedral Brass

December 2 | The First Sunday of Advent | 10 a.m.  
Advent Wreath Making and

Advent Dean’s Forum: A Thrill of Hope the Story of Christ’s Birth in Art

December 2 | Advent Procession | 5 p.m.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA

The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA

The Right Reverend Charles L. Keyser

The Right Reverend Dorsey F. Henderson

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The Reverend Canon Allen LaMontagne, Sub-Dean

The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences

The Reverend Louis A. Towson, Priest Associate

The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC

Timothy Tuller

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Chris Steilberg

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Please join us in supporting +Preserve and Proclaim+ Honoring The Rt. Rev. Frank Cerveney with a donation. For your convenience, Speakers Series donation envelopes are in the pews or indicate *Speakers Series* on the memo line of your check.

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## ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.

Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**