

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist  
November 25, 2018 - 11 a.m.  
The Last Sunday after Pentecost  
Christ the King Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the **urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.



*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 93

The Lord is King; he has put on splendid apparel; \*  
the Lord has put on his apparel and girded himself with strength.

He has made the whole world so sure \*  
that it cannot be moved;

Ever since the world began, your throne has been established; \*  
you are from everlasting.

The waters have lifted up, O Lord, the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

Mightier than the sound of many waters, mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.

Your testimonies are very sure, \*  
and holiness adorns your house, O Lord, for ever and for evermore.

*A period of silence for reflection follows.*

## Hymn 479

“Glory be to Jesus”

*Wem in Leidenstagen*

## The Gospel

John 18:33-37

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Canon Allen LaMontagne

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move through the fall season help us to bring you with us into every aspect of our lives. Holy Spirit,  
*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,  
*Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,  
*Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,  
*Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,  
*Come among us.*

Bless all who have died. We leave them in your loving arms. Holy Spirit,  
*Come among us.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.



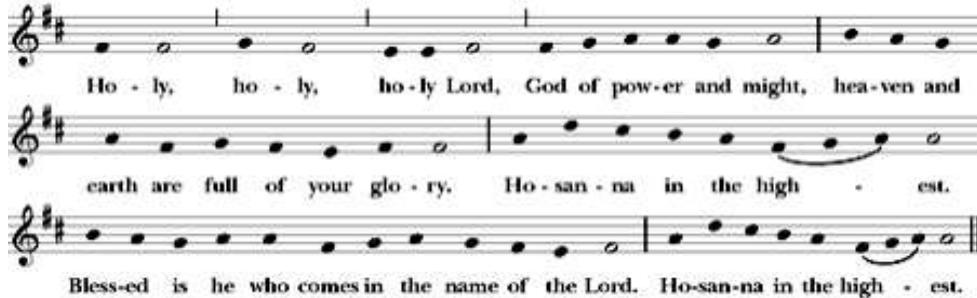
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*  
Sanctus

Hymnal S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

Hymnal S-169

Ray W. Urwin

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There are two first endings marked with "1" and "All" above the staff, and a second ending marked with "2" and "Cantor or Choir" above the staff. The piece concludes with a double bar line.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ

Sonata No. 1 in F minor  
*II. Adagio*

Felix Mendelssohn

Hymn 328

“Draw nigh and take the Body of the Lord”

Song 46

Psalm 100

Chant: John Stainer

O be joyful in the Lord, all ye lands \*  
serve the Lord with gladness,  
and come before his presence with a song.

Be ye sure that the Lord he is God \*  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,  
and into his courts with praise \*  
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting \*  
and his truth endureth from generation to generation.

Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 494 “Crown him with many crowns”

*Diademata*

Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

*People*

Voluntary

Tuba Tune

Norman Cocker

+ + +

*The flowers in Cummings Chapel are given to the glory of God and in loving memory of Nick and Mary Roscoe by Judy Roscoe. The flowers at the High Altar are given to the glory of God and in honor of Tom and Sheila Burrell's 50th wedding anniversary and the renewal of their vows.*

# SERMON NOTES

## ST. ANDREW'S DAY EVENSONG

Tonight at 5pm will be our annual Festal Choral Evensong in honor of St. Andrew. This service has become one of our most beloved yearly musical traditions here at St. John's. The service showcases our Anglican liturgical tradition at its finest, with full choir, brass, and the Jacksonville Pipes and Drums bagpipe band. Also joining the celebration will be the St. Andrew's Society of Jacksonville, who will decorate Taliaferro Hall with a colorful array of tartans and banners.



St. Andrew was one of the original Twelve Apostles and a brother of St. Peter. He is the patron saint of Greece as well as Scotland. In early Byzantine tradition, he is known as “first called.” St. Andrew is reputed to have traveled with St. John the Evangelist to Ephesus and later preached in Scythia. He is said to have been crucified on an X-shaped Cross at Patras in Archaia, which gave rise to the Scottish flag consisting of a white diagonal cross on a blue background. One legend concerning St. Andrew is that when the Pictish King Angus prayed for divine guidance in the face of a large invading army, the diagonal cross appeared in the shape of a white cloud against the blue sky. Angus won a decisive victory and decreed that Andrew would be the patron saint of his country. However, it was not until after Robert Bruce's victory at the Battle of Bannockburn in 1314 that the Declaration of Arbroath formally named Andrew the patron saint of Scotland. The Saltire (diagonal cross) became the national flag in 1385.

Music at the service this year will include works by Herbert Howells, G. F. Handel, S. S. Wesley, and many others. A reception will follow in Taliaferro Hall. All are welcome!

~Timothy Tuller, Canon for Music

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## NEXT SUNDAY

December 2 | The First Sunday of Advent | 10 a.m.  
Advent Wreath Making

No Christian Formation for Children

Advent Dean's Forum: A Thrill of Hope: The Christmas Story in Word and Art

December 2 | Advent Procession | 5 p.m.

Welcome the Advent season with this beautiful evening service of lessons and carols

## CALL FOR VESTRY AND CONVENTION DELEGATE NOMINATIONS

The Vestry Nominating Committee will nominate candidates for vacancies on the Vestry as well as Delegates to the Diocesan Convention. The election for those positions will be conducted at the Parish Annual Meeting on February 3, 2019. Parish members are encouraged to submit the names of nominees to Nicole Andress: [nandress@jaxcathedral.org](mailto:nandress@jaxcathedral.org). You must obtain the permission of your nominee before submitting his or her name to the Nominating Committee. Nominations must be submitted by December 15, 2018.

**QUALIFICATIONS FOR VESTRY MEMBERS (4 to be elected):** A Vestry nominee 1) must be a communicant of St. John's Cathedral in good standing for a period of at least 12 months prior to election; 2) if a nominee has served two full terms (for a total of six years), there must be a two-year break before he or she may be nominated again; 3) must be actively involved in the ministries of the Parish; 4) must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; 5) must, if called upon, serve on the boards of affiliated corporations of the Cathedral; 6) must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities; and 7) must be otherwise eligible. In addition to the above qualifications contained in the bylaws, the Vestry believes that nominees for service should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy. Finally, the Vestry is seeking members who represent the diverse composition of our congregation.

**DIOCESAN CONVENTION DELEGATES (2 to be elected):** The Senior Warden fills one of the five delegate positions. The remaining four delegates serve two year terms, with one or two rotating off each year. At the 2019 Annual Meeting, we will elect two delegates and two alternates for the 2019 Diocesan Convention.

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## ST. JOHN'S CATHEDRAL

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**Please remember St. John's Cathedral in your will or trust.**