

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist  
November 25, 2018 - 8 a.m.  
The Last Sunday after Pentecost  
Christ the King Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the **urban core, we can catch a glimpse of God's love.**

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate.*

Hymn 494

“Crown him with many crowns” (St. 1-3)

*Diademata*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

### The Trisagion

Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever *Amen*.

*The People are seated.*

### The Lesson

Revelation 1:4b-8

*Lector* A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. **Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.**

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 93

The Lord is King; he has put on splendid apparel; \*  
the Lord has put on his apparel and girded himself with strength.

He has made the whole world so sure \*  
that it cannot be moved;

Ever since the world began, your throne has been established; \*  
you are from everlasting.

The waters have lifted up, O Lord, the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

Mightier than the sound of many waters, mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.

Your testimonies are very sure, \*  
and holiness adorns your house, O Lord, for ever and for evermore.

*The People stand.*

## The Gospel

John 18:33-37

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

## The Sermon

The Reverend Canon Allen LaMontagne

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move through the fall season help us to bring you with us into every aspect of our lives. Holy Spirit,  
*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,  
*Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,  
*Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,  
*Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,  
*Come among us.*

Bless all who have died. We leave them in your loving arms. Holy Spirit,  
*Come among us.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole

heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3        **“Praise God, from whom all blessings flow”**        *Old 100th*

The Great Thanksgiving, Eucharistic Prayer A        Book of Common Prayer

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had

fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People say*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 494

“Crown him with many crowns” (St. 4-5)

*Diademata*

The Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

*People*

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*The flowers in Cummings Chapel are given to the glory of God and in loving memory of Nick and Mary Roscoe by Judy Roscoe. The flowers at the High Altar are given to the glory of God and in honor of Tom and Sheila Burrell's 50th wedding anniversary and the renewal of their vows.*

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TONIGHT

**St. Andrew's Day Evensong**

5 p.m.

NEXT SUNDAY

December 2 | The First Sunday of Advent | 10 a.m.

Advent Wreath Making

No Christian Formation for Children

Advent Dean's Forum: A Thrill of Hope: The Christmas Story in Word and Art

December 2 | Advent Procession | 5 p.m.

Welcome the Advent season with this beautiful evening service of lessons and carols

# SERMON NOTES

## ST. ANDREW'S DAY EVENSONG

Tonight at 5pm will be our annual Festal Choral Evensong in honor of St. Andrew. This service has become one of our **most beloved yearly musical traditions here at St. John's**. The service showcases our Anglican liturgical tradition at its finest, with full choir, brass, and the Jacksonville Pipes and Drums bagpipe band. Also joining the celebration will be the **St. Andrew's Society of Jacksonville, who will decorate Taliaferro Hall with a colorful array of tartans and banners.**

St. Andrew was one of the original Twelve Apostles and a brother of St. Peter. He is the patron saint of Greece as well as Scotland. In early Byzantine tradition, he is known as **"first called."** St. Andrew is reputed to have traveled with St. John the Evangelist to Ephesus and later preached in Scythia. He is said to have been crucified on an X-shaped Cross at Patras in Archaia, which gave rise to the Scottish flag consisting of a white diagonal cross on a blue background. One legend concerning St. Andrew is that when the Pictish King Angus prayed for divine guidance in the face of a large invading army, the diagonal cross appeared in the shape of a white cloud against the blue sky. Angus won a decisive victory and decreed that Andrew would be the patron saint of his country. However, it was **not until after Robert Bruce's victory at the Battle of Bannockburn in 1314 that the Declaration of Arbroath formally named Andrew the patron saint of Scotland.** The Saltire (diagonal cross) became the national flag in 1385.



Music at the service this year will include works by Herbert Howells, G. F. Handel, S. S. Wesley, and many others. A reception will follow in Taliaferro Hall. All are welcome!

~Timothy Tuller, Canon for Music

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA

The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA

The Right Reverend Charles L. Keyser

The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean

The Reverend Canon Allen LaMontagne, Sub-Dean

The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences

The Reverend Louis A. Towson, Priest Associate

The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC

Timothy Tuller

CATHEDRAL STAFF

Nicole Andress, Executive Assistant to the Dean and Calendar Administrator

Kathryn Bissette, Bookstore Manager

Meredith Cataland, Cathedral Director of Finance & Administration

Cindy Cooper, Chief Development Officer

Owene Courtney, Director of the Center for Prayer and Spirituality

Liesl Gavronsky-Howsare, Youth Minister

**Terry Jamerson Hunt, Director of Children's Ministries**

Devanne Jones, Assistant to Finance & Communications and Young Adult Minister

Judy Maurer, Cathedral Receptionist

Donna Meyers-Perry, Parish Life Director

Gloria Miller, Director of Program Development

Nancy Purcell, Marketing & Communications Director

Michalyn Palmer, Celebration Singers Director

**Pam Searcy, Children's Music Director**

Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

VESTRY

Forrest Andrews

Deborah Baker

Bruce Barcelo

Tom Burrell

Martha Cox

Tommy Donahoo

Bill Fouraker

Chris Haley

Claude Moulton

Lindsey Riggs

John Sefton

Chris Steilberg

Patricia Young-Jones

Steven Busey, Chancellor

Charles Winney, Treasurer

## CALL FOR VESTRY AND CONVENTION DELEGATE NOMINATIONS

The Vestry Nominating Committee will nominate candidates for vacancies on the Vestry as well as Delegates to the Diocesan Convention. The election for those positions will be conducted at the Parish Annual Meeting on February 3, 2019. Parish members are encouraged to submit the names of nominees to Nicole Andress: [nandress@jaxcathedral.org](mailto:nandress@jaxcathedral.org). You must obtain the permission of your nominee before submitting his or her name to the Nominating Committee. Nominations must be submitted by December 15, 2018.

QUALIFICATIONS FOR VESTRY MEMBERS (4 to be elected): A Vestry nominee 1) must be a communicant of St. John's Cathedral in good standing for a period of at least 12 months prior to election; 2) if a nominee has served two full terms (for a total of six years), there must be a two-year break before he or she may be nominated again; 3) must be actively involved in the ministries of the Parish; 4) must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; 5) must, if called upon, serve on the boards of affiliated corporations of the Cathedral; 6) must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities; and 7) must be otherwise eligible. In addition to the above qualifications contained in the bylaws, the Vestry believes that nominees for service should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy. Finally, the Vestry is seeking members who represent the diverse composition of our congregation.

DIOCESAN CONVENTION DELEGATES (2 to be elected): The Senior Warden fills one of the five delegate positions. The remaining four delegates serve two year terms, with one or two rotating off each year. At the 2019 Annual Meeting, we will elect two delegates and two alternates for the 2019 Diocesan Convention.

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## ST. JOHN'S CATHEDRAL

256 East Church Street

Jacksonville, Florida 32202

(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)

Office Hours: Monday-Thursday 8 a.m. - 4 p.m.

Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**