

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Holy Eucharist  
November 25, 2018 - 9 a.m.  
The Last Sunday after Pentecost  
Christ the King Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

Since 1834, St. John's Cathedral has stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed all kinds of ministries, caring for the homeless, for children and the elderly, and working to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill called Cathedral District-Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

*A joyous welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.*

Introit

Christ, Be Our Light

Bernadette Farrell

*St. John's Celebration Singers*

*Congregation is welcome to sing the refrain.*

Refrain

Christ, be our light! Shine in our hearts. Shine through the dark - ness. Christ,  
10  
be our light! Shine in your church gath-ered to - day.

The image shows two staves of musical notation in G major and 3/4 time. The first staff is labeled 'Refrain' and contains the lyrics 'Christ, be our light! Shine in our hearts. Shine through the dark - ness. Christ,'. The second staff starts at measure 10 and contains the lyrics 'be our light! Shine in your church gath-ered to - day.'.

## THE WORD OF GOD

*Celebrant*

Blessed be our God.

*People*

Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

In Procession, Celebration Hymnal 43 "All Hail the Power of Jesus' Name"

The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

*The Celebrant continues*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever *Amen*.

*The People are seated.*

The Lesson

Revelation 1:4b-8

*Lector*

A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the

dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The People stand.*

Celebration Hymnal 633 “Open Our Eyes, Lord”

The Gospel

John 18:33-37

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Canon Allen LaMontagne

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the

living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able. The Leader and People pray responsively.*

Almighty God, as we move through the fall season help us to bring you with us into every aspect of our lives. Holy Spirit,  
*Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit,  
*Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit,  
*Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit,  
*Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit,  
*Come among us.*

Bless all who have died. We leave them in your loving arms. Holy Spirit,  
*Come among us.*

*The Celebrant concludes the prayers.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of Christ be always with you.  
*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

Offertory The Majesty and Glory of Your Name Tom Fettke  
*St. John's Celebration Singers; Ryan Dee, trumpet*

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.*

Celebration Hymnal 655 "Sanctuary"

The Great Thanksgiving

Eucharistic Prayer III BCP of the Church of Ireland

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Celebrant continues*

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.  
*He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.*

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

*As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

The image shows a musical score for a hymn. It consists of seven staves of music, each with a treble clef and a key signature of one flat (B-flat). The time signature is 3/4. The lyrics are written below the notes. The score is divided into measures, with measure numbers 6, 11, 17, 22, 26, and 30 indicated at the beginning of their respective staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, — God of pow - er and might, — heaven and earth — are full of your glor - ry. Ho - san - na in — the high - est. Bless - ed — is he who comes — in the name of the Lord. — Ho - san - na in — the high - est. — Ho - san - na in — the high - est. —".

Ho - ly, ho - ly, ho - ly Lord, — God of  
6 pow - er and might, — heaven and earth — are  
11 full of your glor - ry. Ho - san - na in — the high - est.  
17 Bless - ed — is he who comes — in the  
22 name of the Lord. — Ho - san - na  
26 in — the high - est. — Ho - san - na  
30 in — the high - est. —

Thanks be to you, our God, for your gift beyond words.

*Amen. Amen. Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*            The bread which we break is a sharing in the body of Christ.  
*People*                *We being many are one body, for we all share in the one bread.*

*The Celebrant continues*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Celebration Hymnal 243            “Emmanuel”  
Celebration Hymnal 612            “In This Very Room”

Invitation to Parents and their Children

*All children are invited to attend our Sunday School classes immediately following the service. Parents are encouraged to escort their children to class.*

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Celebration Hymnal 45 “Crown Him with Many Crowns”



## The Dismissal

Go in peace to love and serve the Lord.  
*People* Thanks be to God.

+ + +

*The flowers in Cummings Chapel are given to the glory of God and in loving memory of Nick and Mary Roscoe by Judy Roscoe. The flowers at the High Altar are given to the glory of God and in honor of Tom and Sheila Burrell's 50th wedding anniversary and the renewal of their vows.*

## SERMON NOTES

## ST. ANDREW'S DAY EVENSONG

Tonight at 5pm will be our annual Festal Choral Evensong in honor of St. Andrew. This service has become one of our most beloved yearly musical traditions here at St. John's. The service showcases our Anglican liturgical tradition at its finest, with full choir, brass, and the Jacksonville Pipes and Drums bagpipe band. Also joining the celebration will be the St. Andrew's Society of Jacksonville, who will decorate Taliaferro Hall with a colorful array of tartans and banners.

St. Andrew was one of the original Twelve Apostles and a brother of St. Peter. He is the patron saint of Greece as well as Scotland. In early Byzantine tradition, he is known as "first called." St. Andrew is reputed to have traveled with St. John the Evangelist to Ephesus and later preached in Scythia. He is said to have been crucified on an X-shaped Cross at Patras in Archaia, which gave rise to the Scottish flag consisting of a white diagonal cross on a blue background. One legend concerning St. Andrew is that when the Pictish King Angus prayed for divine guidance in the face of a large invading army, the diagonal cross appeared in the shape of a white cloud against the blue sky. Angus won a decisive victory and decreed that Andrew would be the patron saint of his country. However, it was not until after Robert Bruce's victory at the Battle of Bannockburn in 1314 that the Declaration of Arbroath formally named Andrew the patron saint of Scotland. The Saltire (diagonal cross) became the national flag in 1385.

Music at the service this year will include works by Herbert Howells, G. F. Handel, S. S. Wesley, and many others. A reception will follow in Taliaferro Hall. All are welcome!  
~Timothy Tuller, Canon for Music



## DEAN'S FORUM TODAY

Taliaferro Hall | 10 a.m.

When do we say "Alleluia"? — An explanation of how worship works

## NEXT SUNDAY

December 2 | The First Sunday of Advent | 10 a.m.

Advent Wreath Making

No Christian Formation for Children

Advent Dean's Forum: A Thrill of Hope: The Christmas Story in Word and Art

December 2 | Advent Procession | 5 p.m.

Welcome the Advent season with this beautiful evening service of lessons and carols

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA  
The Right Reverend Charles L. Keyser  
The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY  
The Very Reverend Katherine B. Moorehead, Dean  
The Reverend Canon Allen LaMontagne, Sub-Dean  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC  
Timothy Tuller

CATHEDRAL STAFF  
Nicole Andress, Executive Assistant to the Dean and Calendar Administrator  
Kathryn Bissette, Bookstore Manager  
Meredith Cataland, Cathedral Director of Finance & Administration  
Cindy Cooper, Chief Development Officer  
Owene Courtney, Director of the Center for Prayer and Spirituality  
Liesl Gavronsky-Howsare, Youth Minister

**Terry Jamerson Hunt, Director of Children's Ministries**  
Devanne Jones, Assistant to Finance & Communications and Young Adult Minister  
Judy Maurer, Cathedral Receptionist  
Donna Meyers-Perry, Parish Life Director  
Gloria Miller, Director of Program Development  
Michalyn Palmer, Celebration Singers Director  
Nancy Purcell, Marketing & Communications Director  
**Pam Searcy, Children's Music Director**

Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

#### VESTRY

Forrest Andrews  
Deborah Baker  
Bruce Barcelo  
Tom Burrell  
Martha Cox  
Tommy Donahoo

Bill Fouraker  
Chris Haley  
Claude Moulton  
Lindsey Riggs  
John Sefton  
Chris Steilberg

Patricia Young-Jones  
Steven Busey, Chancellor  
Charles Winney, Treasurer

## CALL FOR VESTRY AND CONVENTION DELEGATE NOMINATIONS

The Vestry Nominating Committee will nominate candidates for vacancies on the Vestry as well as Delegates to the Diocesan Convention. The election for those positions will be conducted at the Parish Annual Meeting on February 3, 2019. Parish members are encouraged to submit the names of nominees to Nicole Andress: [nandress@jaxcathedral.org](mailto:nandress@jaxcathedral.org). You must obtain the permission of your nominee before submitting his or her name to the Nominating Committee. Nominations must be submitted by December 15, 2018.

**QUALIFICATIONS FOR VESTRY MEMBERS (4 to be elected):** A Vestry nominee 1) must be a communicant of St. John's Cathedral in good standing for a period of at least 12 months prior to election; 2) if a nominee has served two full terms (for a total of six years), there must be a two-year break before he or she may be nominated again; 3) must be actively involved in the ministries of the Parish; 4) must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; 5) must, if called upon, serve on the boards of affiliated corporations of the Cathedral; 6) must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities; and 7) must be otherwise eligible. In addition to the above qualifications contained in the bylaws, the Vestry believes that nominees for service should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy. Finally, the Vestry is seeking members who represent the diverse composition of our congregation.

**DIOCESAN CONVENTION DELEGATES (2 to be elected):** The Senior Warden fills one of the five delegate positions. The remaining four delegates serve two year terms, with one or two rotating off each year. At the 2019 Annual Meeting, we will elect two delegates and two alternates for the 2019 Diocesan Convention.

---

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202

(904) 356-5507 - [jaxcathedral.org](http://jaxcathedral.org) - [@jaxcathedral](https://www.instagram.com/jaxcathedral)

**Please remember St. John's Cathedral in your will or trust.**