

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

December 9, 2018 - 11 a.m.  
The Second Sunday of Advent

LOVE *at the* CORE.

**Welcome to St. John's Cathedral!** We are so glad that you are here!

You may notice that we are celebrating a special season right now. This season is called Advent. The name comes from the Latin word *adventus* which means coming. Since the year 496, the church has prepared for the Feast of Christmas with a season of waiting and of prayer. As the days grow darker, the church begins the services of Advent by bringing light into the darkness. Each week, we light one additional candle on the Advent wreath that stands next to the altar. When the entire wreath is lit, it is time for the light of Christ to enter the world.

While the rest of American culture has already launched into Christmas, we here at the Cathedral are preparing. We are waiting not just to celebrate the Christmas holiday, but we are waiting to see Jesus again. All Christians wait for him, we long to see him face to face.

Please know that we are so happy that you have joined us. You bring us joy just by walking in the door. No matter where you came from, no matter how you are dressed, no matter if you understand the worship or find it all new, you are welcome. We believe that worship should be a beautiful and sacred time, a way to slow down the rush of our lives and to experience the peace of **God. I hope that you feel God's love this morning.**

If you have questions or you are in need of prayer, please come to one of the side altars during communion or come and find me or one of the priests after the service. May God bless you.

**In Christ's love,**

Kate+

# THE HOLY EUCHARIST

Voluntary

Prelude on *Nun komm, der Heiden Heiland*

J. S. Bach

*On each of the four Sundays of Advent, a candle is lit on the Advent wreath as the light of Christ comes into the world.*

Introit

*The Choir will sing the Gregorian "Great O" Antiphons for the season of Advent*

3. O ROOT of Jesse standing as the banner for the people whom the nations shall seek.  
Come and deliver us and tarry not.
4. O KEY of David that openest and no man shutteth: and shuttest and no man openest.  
Come and bring the prisoner out of the prison house.  
*Paul Fisher, cantor*

In Procession, Hymn 59

“Hark! A thrilling voice is sounding”

*Merton*

## THE LITURGY OF THE WORD

*Celebrant*

Blessed be our God.

*People*

Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Magnificat

Hymnal S-247

Betty Carr Pulkingham

*Rebecca Andrews, cantor*

*The Cantor sings each verse of the Magnificat, omitting the Gloria. The Choir and the People sing the Antiphon*

The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

*The Celebrant continues*

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson

Malachi 3:1-4

*Lector*

A Reading from the book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and

Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Canticle 16

The Song of Zechariah

Luke 1:68-79

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*A period of silence for reflection follows the reading.*

*The People stand.*

Hymn 56

“O come, o come Emmanuel” (St. 3-4)

*Veni, veni Emmanuel*

The Gospel

Luke 3:1-6

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Iturea and

Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God."

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able. The Leader and People pray responsively*

Eternal God, in this season of Advent, awaken your whole Church to see our unity more than what divides us; Give us strength and courage to find quiet moments to sit still and wait for you to come. Lord, we wait for you.

*Lord, come among us.*

We give you thanks for the gift of our lives, our loved ones and the coming of our Lord and Savior Jesus. Lord, we wait for you.

*Lord, come among us.*

We ask your blessing on all who are sick, grieving, struggling with poverty or alone during the holidays. (We pray especially for...) Lord, we wait for you.

*Lord, come among us.*

We ask you to bring peace to the world and to this our city, that we may respect and honor one another. Lord, we wait for you.

*Lord, come among us.*

We ask you to help us learn to tell the truth of our stories so that other people may be drawn to you. Lord, we wait for you.

*Lord, come among us.*

We ask you to welcome into your embrace those who we love who have died, that they may see you face to face. (We remember especially...) Lord, we wait for you.

*Lord, come among us.*

*The Celebrant concludes the prayers*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

#### The Offertory

This is the record of John

Orlando Gibbons

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed and denied not, and said plainly, I am not the Christ. And they asked him, What art thou then? Art thou Elias? And he said, I am not. Art thou the prophet? And he answered, No. Then said they unto him, What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself? And he said, I am the voice of him that crieth in the wilderness, Make straight the way of the Lord

*David Avery, tenor*

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 54

“Savior of the nations, come!”

*Nun komm, der Heiden Heiland*

The Great Thanksgiving, from the BCP of the Church of England

The image shows musical notation for the hymn. It consists of four staves of music with lyrics underneath. The lyrics are: "The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*The Celebrant continues*

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever!

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

*The Celebrant and People sing*

Hymnal S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat: this is my body which is given for you.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*The Celebrant and People sing.*



*The Celebrant continues*

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*The Celebrant and People say*

*Blessing and honor and glory and power be yours for ever and ever. Amen.*

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

Hymnal S-169

Ray W. Urwin

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. *All* My Lord. *2 Cantor or Choir* Those who eat my  
*All* flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.





## CALL FOR VESTRY AND CONVENTION DELEGATE NOMINATIONS

The Vestry Nominating Committee will nominate candidates for vacancies on the Vestry as well as Delegates to the Diocesan Convention. The election for those positions will be conducted at the Parish Annual Meeting on February 3, 2019. Parish members are encouraged to submit the names of nominees to Nicole Andress: [nandress@jaxcathedral.org](mailto:nandress@jaxcathedral.org). You must obtain the permission of your nominee before submitting his or her name to the Nominating Committee. Nominations must be submitted by December 15, 2018.

QUALIFICATIONS FOR VESTRY MEMBERS (4 to be elected): A Vestry nominee 1) must be a communicant of St. John's Cathedral in good standing for a period of at least 12 months prior to election; 2) if a nominee has served two full terms (for a total of six years), there must be a two-year break before he or she may be nominated again; 3) must be actively involved in the ministries of the Parish; 4) must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; 5) must, if called upon, serve on the boards of affiliated corporations of the Cathedral; 6) must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities; and 7) must be otherwise eligible. In addition to the above qualifications contained in the bylaws, the Vestry believes that nominees for service should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy. Finally, the Vestry is seeking members who represent the diverse composition of our congregation.

DIOCESAN CONVENTION DELEGATES (2 to be elected): The Senior Warden fills one of the five delegate positions. The remaining four delegates serve two year terms, with one or two rotating off each year. At the 2019 Annual Meeting, we will elect two delegates and two alternates for the 2019 Diocesan Convention.

## CALL FOR CHRISTMAS PAGEANT PARTICIPANTS

WAY, way, way back in the day, church services were conducted only in Latin, which no one spoke and hardly anyone understood. Makes perfect sense, right? So, in 1223 St. Francis of Assisi was granted permission from Pope Honorius III to set up a manger with hay and a few animals in a cave just outside Greccio, Italy. In that cave, Francis performed a mass at midnight on Christmas. Villagers came to view the scene and to **hear the story of our Lord's birth. Francis' display evolved into our modern-day Christmas Pageant providing parishioners an opportunity to interact with Christ's humble, albeit glorious, birth. Yet another reason to dearly love St. Francis of Assisi!**



**Our version of Francis' "cave mass" will be performed at St. John's Cathedral on Sunday, December 23 during the 9 a.m. service in the sanctuary. There's a part of everyone, kids and kids at heart! This is a wonderful opportunity for the whole family, even the well-mannered family pet, to get involved. We have the additional blessing of the Celebration Singers joining us this year. It's also a great opportunity to share the Gospel message with a friend by bringing someone with you to church on Sunday, December 23.**

Please join the herds of cows, sheep, donkeys, camels, elephants, dinosaurs, (why not?), pigs, (kosher of course), swarms of bumble bees, heavenly hosts, wise men and women, Mary, Joseph and the baby Jesus. All participants must attend the dress rehearsal on Saturday, December 22 at 10 a.m. in Ingram Lounge. Refreshments, as well as craft activities, will be available all morning long.

**If you have any questions don't hesitate to contact me at 904-629-0470, [thunt@jaxcathedral.org](mailto:thunt@jaxcathedral.org) or Cheryl Bowen, 904-349-0922, [cheryldi33@icloud.com](mailto:cheryldi33@icloud.com).**

May your blessings be too numerous to count.

Merry Christmas,

Terry Jamerson Hunt, Director of Children's Ministries

*Season's Blessings*  
*Advent and Christmas at St. John's Cathedral*

Wednesday, December 12

A Cathedral Christmas Dinner | 5 p.m.

Join us for this parish-wide holiday celebration of good food and good cheer! Purchase tickets on our website under Give or after each service.

Friday, December 21–Saturday, December 22

Youth Lock-In | 6 p.m.–9 a.m.

Feel the excitement of waiting and watching expectantly during the last days of Advent.

Saturday, December 22

Pageant Rehearsal | 10 a.m.

Sunday, December 23

Christmas Pageant | 9 a.m.

Monday, December 24 Christmas Eve

Family Service | 4 p.m.

Services with Cathedral Choir | 6 & 11 p.m. (incense will be used at 11 p.m.)

Tuesday, December 25 Christmas Day

Service with Cathedral Choir | 10:30 a.m.

**Monday, December 31 New Year's Eve**

The Festival of Nine Lessons and Carols | 5 p.m.

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**ST. JOHN'S CATHEDRAL**

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.

and Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**