

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

December 23, 2018 - 11 a.m.
The Fourth Sunday of Advent

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here!

You may notice that we are celebrating a special season right now. This season is called Advent. The name comes from the Latin word *adventus* which means coming. Since the year 496, the church has prepared for the Feast of Christmas with a season of waiting and of prayer. As the days grow darker, the church begins the services of Advent by bringing light into the darkness. Each week, we light one additional candle on the Advent wreath that stands next to the altar. When the entire wreath is lit, it is time for the light of Christ to enter the world.

While the rest of American culture has already launched into Christmas, we here at the Cathedral are preparing. We are waiting not just to celebrate the Christmas holiday, but we are waiting to see Jesus again. All Christians wait for him, we long to see him face to face.

Please know that we are so happy that you have joined us. You bring us joy just by walking in the door. No matter where you came from, no matter how you are dressed, no matter if you understand the worship or find it all new, you are welcome. We believe that worship should be a beautiful and sacred time, a way to slow down the rush of our lives and to experience the peace of **God. I hope that you feel God's love this morning.**

If you have questions or you are in need of prayer, please come to one of the side altars during communion or come and find me or one of the priests after the service. May God bless you.

In Christ's love,

Kate+

THE HOLY EUCHARIST

Voluntary

Magnificat

Dietrich Buxtehude

On each of the four Sundays of Advent, a candle is lit on the Advent wreath as the light of Christ comes into the world.

Introit *The Choir will sing the Gregorian "Great O" Antiphons for the season of Advent*

7. O EMMANUEL, our King and Lawgiver, the Desire of all Nations, come and save us, O Lord our God.
8. O WISDOM which hast come out of the mouth of the Most High, and mightily ordered all things. Come and teach us the Way of wisdom.

Paul Fisher, cantor

In Procession, Hymn 66 "Come, thou long expected Jesus"

Stuttgart

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Magnificat Hymnal S-247 Betty Carr Pulkingham
(Service music, beginning of Hymnal 1982)
Rebecca Andrews, cantor

The Cantor sings each verse of the Magnificat, omitting the Gloria. The Choir and the People sing the Antiphon

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

Micah 5:2-5a

Lector A Reading from the book of Micah.

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live

secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 80:1-7

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

O Lord God of hosts, *
how long will you be angered despite the prayers of your people?

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

A period of silence for reflection follows the reading.

The People stand.

Hymn 56

“O come, O come Emmanuel” (St. 7-8)

Veni, veni Emmanuel

The Gospel

Luke 1:39-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Reverend Canon Allen LaMontagne

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People All remain standing as able. The Leader and People pray responsively

Eternal God, in this season of Advent, awaken your whole Church to see our unity more than what divides us; Give us strength and courage to find quiet moments to sit still and wait for you to come. Lord, we wait for you.

Lord, come among us.

We give you thanks for the gift of our lives, our loved ones and the coming of our Lord and Savior Jesus. Lord, we wait for you.

Lord, come among us.

We ask your blessing on all who are sick, grieving, struggling with poverty or alone during the **holidays. (We pray especially for...)** Lord, we wait for you.

Lord, come among us.

We ask you to bring peace to the world and to this our city, that we may respect and honor one another. Lord, we wait for you.

Lord, come among us.

We ask you to help us learn to tell the truth of our stories so that other people may be drawn to you. Lord, we wait for you.

Lord, come among us.

We ask you to welcome into your embrace those who we love who have died, that they may see **you face to face. (We remember especially...)** Lord, we wait for you.

Lord, come among us.

The Celebrant concludes the prayers

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

The Offertory

Magnificat (*St. Paul Service*)

Herbert Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost *

as it was in the beginning, is now, and ever shall be, world without end. Amen.

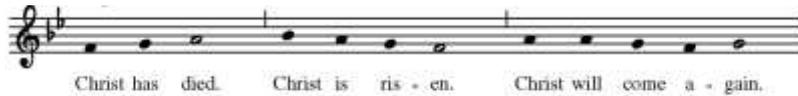
Hymn 54

“Savior of the nations, come!”

Nun komm, der Heiden Heiland

Great is the mystery of faith:

The Celebrant and People sing,



The Celebrant continues

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

The Celebrant and People say

Blessing and honor and glory and power be yours for ever and ever. Amen.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S-169

Ray W. Urwin

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

SERMON NOTES

SOMETHING NEW FOR CHRISTMAS EVE AT 4 P.M.

How do we make Christmas come alive?

The answer will find expression in the light of Christ at the 4 p.m. service on Christmas Eve when the Youth Group stages a play called *Virtual and Virtuosity*. It's a story about two teenagers who find something very real between the virtual world of smart phones and the stable where Jesus is born.

Some parts of the play resemble a Christmas pageant. But the dialogue between the teens before and after the Nativity scene is what makes the story of Christmas become our story. Chancel drama is a time-honored way of bringing God's Word to life. These plays often open up Scriptures in a way that is different from listening to the reading of the lessons and Gospel.

The Ministry of the Word—the part of the service before Communion—will look and feel different. Everyone in the congregation will be encouraged to have a part, especially the **children. Don't get nervous! What we have in mind is easy, and it will be fun!** Come with an open mind and heart, and may the Spirit fill us with the joy of Christmas!

Peace,
Father Allen



Season's Blessings

Christmas Eve

Holy Eucharist & Chancel Drama | 4 p.m.
Holy Eucharist & Cathedral Choir | 6 & 11 p.m.
(incense will be used at 11 p.m.)

Christmas Day

Holy Eucharist with Cathedral Choir | 10:30 a.m.

New Year's Eve

The Festival of Nine Lessons and Carols | 5 p.m.

ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.

and Friday 8 a.m. - 3 p.m.

Please remember St. John's Cathedral in your will or trust.