

# Welcome!



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

January 6, 2019 - 11 a.m.  
Epiphany Sunday

LOVE *at the* CORE.

**Welcome to St. John's Cathedral! We are so glad that you are here.**

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping God in the urban core, we can catch a **glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

# THE HOLY EUCHARIST

Voluntary

Arise and Shine in Splendor  
Brightest and Best "Morning Star"  
*John Haugen, guest organist*

Johannes Brahms  
James P. Harding

Introit

Saw you never in the twilight

Harold Friedell

**Saw you never, in the twilight, when the sun had left the skies, up in heav'n the clear stars** shining through the gloom, like silver eyes? So of old the wise men watching, Saw a little stranger star, and they knew the king was given, and they followed it from far. Know ye not that lowly baby was the bright and morning star? He who came to light the Gentiles, and **the darken'd isles afar? And we, too, may seek his cradle there our hearts' best treasures** bring; Love, and faith, and true devotion for our Savior, God, and King.

In Procession, Hymn 497 "How bright appears the Morning Star"

*Wie schön leuchtet*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 96

"Angels we have heard on high"

*Gloria*

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson

Ephesians 3:1-12

*Lector* A Reading from the letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow

heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Lector*                The Word of the Lord.

*People*                Thanks be to God.

*A period of silence for reflection follows the reading.*

Psalm 72:1-7, 10-14

Give the King your justice, O God, \*  
and your righteousness to the King's Son;

That he may rule your people righteously \*  
and the poor with justice;

That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.

He shall live as long as the sun and moon endure, \*  
from one generation to another.

He shall come down like rain upon the mown field, \*  
like showers that water the earth.

In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.

The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.

All kings shall bow down before him, \*  
and all the nations do him service.

For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.

He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.

He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.

*A period of silence for reflection follows.*

*The People stand.*

Hymn 126

“The people who in darkness walked”

*Dundee*

The Gospel

Matthew 2:1-12

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Khalil Osiris

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

*Lector* Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

*Lector* For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone. I invite you to speak aloud the names of those in need.... Let us pray together saying:**

*People* *Christ, be our light.*

*Lector* For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

*People* *Christ, be our light.*

*Lector* For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak aloud the names of those who have died.... Let us pray together saying:**

*People* *Christ, be our light.*

*The Celebrant concludes the prayers.*

The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

The Offertory

The Three Kings

Peter Cornelius  
arr. Ivor Atkins

Three Kings from Persian lands afar to Jordan follow the pointing star:  
And this the quest of the travellers three, where the new-born King of the Jews may be.  
Full royal gifts they bear for the King; gold, incense, myrrh are their offering.

*How brightly shines the morning star! With grace and truth from heaven afar our Jesse tree now bloweth.*

The star shines out with a steadfast ray; the kings to Bethlehem make their way,  
**And there in worship they bend the knee, as Mary's child in her lap they see;**  
Their royal gifts they show to the King; gold, incense, myrrh are their offering.

*Of Jacob's stem and David's line, for thee, my Bridegroom, King divine, my soul with love o'erfloweth.*

Thou child of man, lo, to Bethlehem the Kings are travelling, travel with them!  
The star of mercy, the star of grace, shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring; offer thy heart to the infant King.

*Thy word, Jesu, Inly feeds us, rightly leads us, Life bestowing. Praise, O praise such love o'erflowing.*

*Gui Proença, baritone*

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.*

Hymn 380, stanza 3

“Praise God, from whom all blessings flow”

*Old 100th*

## The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

*Hymnal S-125*

Richard Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

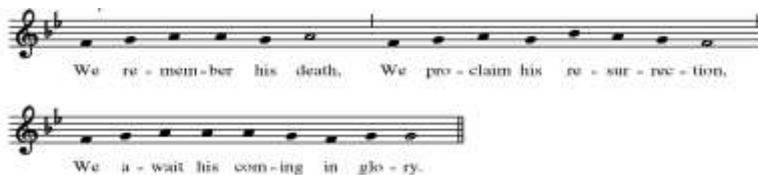
*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*The Celebrant and People sing*



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church,

and the author of our salvation.

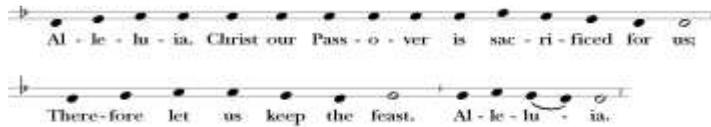
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

### Music at Communion

Organ	Quelle est cette odeur agréable	Paul Manz
Hymn 124	“What star is this, with beams so bright”	<i>Puer nobis</i>
Motet	We Have Seen His Star	Everett Titcomb

We have seen His Star in the East, and are come with our offerings to worship the Lord.

### The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 117 “Brightest and best of the stars of the morning” *Morning Star*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*

Thanks be to God. Alleluia, alleluia!

Voluntary

Allein Gott in der Hoeh' sei Ehr'

J.S. Bach

+ + +

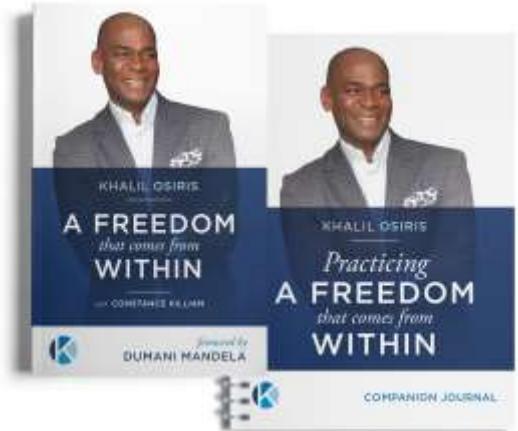
*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

## SERMON NOTES

## REFLECTING FREEDOM: A NEW BOOK CLUB STARTING SATURDAY, JANUARY 12

What is personal freedom? How would your life look if you found it?

Reflecting Freedom is a new book club offered by Khalil Osiris at the Cathedral. Participants will explore how our experiences, perceptions and deeply held beliefs impact our quality of life in ways that are positive and sometimes negative. Khalil Osiris is an author, educator, social activist and entrepreneur. He spent 20 years of his life in prison. While in prison, Khalil realized he had been incarcerated long before he was arrested, and his epiphany was that he could get out long before he was released.



*Book and companion journal are now available at  
The Cathedral Bookstore, \$25/set*

Using his book, *A Freedom that Comes from Within*, and the companion journal, book club participants will explore the meaning of personal freedom. Freedom in the midst of any circumstance or situation. Freedom regardless of how limited and powerless they may currently perceive themselves to be. The book and journal set are available in the Cathedral Bookstore. The book club is limited to 20 participants, register on our website.

Dates: January 12, 19, 26

February 2, 9, 16, 23

Time: 11 a.m. to 12:30 p.m.

Place: **St. John's Cathedral, Ingram Lounge**

Cost: \$25 includes the book and journal set

Pledge envelopes for 2019 are available in the narthex.  
Please remember to take yours home today.

## NEXT SUNDAY AT THE CATHEDRAL

January 13  
*The Baptism of our Lord*  
The Very Rev. Kate Moorehead  
8, 9 & 11 a.m.

**Dean's Forum**  
The Life of St. Francis of Assisi  
10 a.m. | Taliaferro Hall

Christian Formation for all ages at 10 a.m.

## WONDERFUL WEDNESDAYS RETURN

January 9  
Dinner at 5 p.m.

New Offerings at 6 p.m.  
Discovery 2019  
and

**Let's Talk**

See our website or the Eagle for details.

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## ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

**Please remember St. John's Cathedral in your will or trust.**