

# St. John's Cathedral

Jacksonville, Florida

The First Sunday after the Epiphany



The Baptism of our Lord Jesus Christ

January 13, 2019

11 a.m.

LOVE *at the* CORE.

The Holy Eucharist  
The First Sunday after the Epiphany  
January 13, 2019 - 11 a.m.

Voluntary Prelude on "When Jesus went to Jordan's stream" Dietrich Buxtehude  
Introit Laudate Nomen Domini Christopher Tye

O Come, ye servants of the Lord, and praise His Holy Name. From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart; He makes His mercies known: ye princes come, ye people too, and bow before His throne.

In Procession, Hymn 616 "Hail to the Lord's Anointed" *Es flog ein kleins Waldvögelein*  
THE WORD OF GOD

*Celebrant* Blessed be our God.  
*People* For ever and ever. Amen.

*Celebrant continues* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

Hymn 427 "When morning glory guilds the skies" (Stanzas 1-3) *Laudes Domini*

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

*The People are seated.*

The Lesson Isaiah 43:1-7

*Lector* A Reading from the Book of Isaiah.

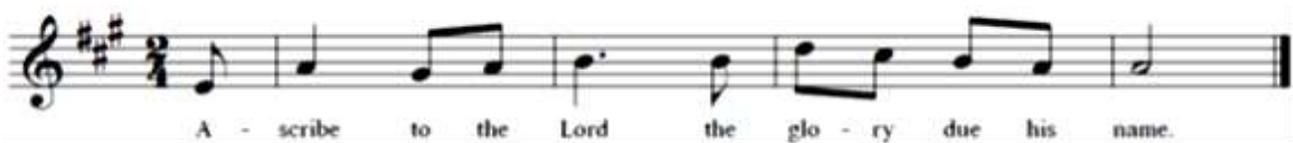
Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

Psalm 29 *choir sings, then all repeat the antiphon below*

Chant: G. R. Woodward



Bring unto the Lord, O ye mighty, bring young rams unto the Lord \*  
ascribe unto the Lord worship and strength.

Give the Lord the honour due unto his Name \*  
worship the Lord with holy worship.

It is the Lord, that commandeth the waters \*  
it is the glorious God, that maketh the thunder.

It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation \*  
the voice of the Lord is a glorious voice. [Antiphon]

The voice of the Lord breaketh the cedar-trees \*  
yea, the Lord breaketh the cedars of Libanus.

He maketh them also to skip like a calf \*  
Libanus also, and Sirion, like a young unicorn.

The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness \*  
yea, the Lord shaketh the wilderness of Cades.

The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes \*  
in his temple doth every man speak of his honour. [Antiphon]

The Lord sitteth above the water-flood \*  
and the Lord remaineth a King for ever.

The Lord shall give strength unto his people \*  
the Lord shall give his people the blessing of peace. [Antiphon]

*A period of silence for reflection follows.*

*The People stand.*

The Gospel

Luke 3:15-17, 21-22

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead

*A period of silence follows the sermon.*

## HOLY BAPTISM

*The People remain seated as the Candidate and Sponsors come forward.*

Presentation of Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Candidate is presented by the Parents and Godparents*

I present Olivia Grace Steilberg to receive the Sacrament of Baptism.

*When the Candidate has been presented the Celebrant asks the Sponsors*

Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?

*Parents and Sponsors* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?  
*Parents and Sponsors* **I will, with God's help.**

*The Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?  
*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?  
*Answer* I do.

*Question* Do you put your whole trust in his grace and love?  
*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?  
*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in her life in Christ?

*People* **We will.**

*The Celebrant then says*

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## Prayers for the Candidate

*The Celebrant then says to the people*

Let us now pray for this child who is to receive the Sacrament of new birth.

*The Clergy, Candidates and Sponsors process to the Baptismal font.*

*Cantor* Deliver her, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Cantor* Open her heart to your grace and truth.

*People* Lord, hear our prayer.

*Cantor* Fill her with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Cantor* Keep her in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Cantor* Teach her to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Cantor* Send her into the world in witness to your love.

*People* Lord, hear our prayer.

*Cantor* Bring her to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

### Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

### The Baptism

*Each candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ within them.*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

**You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.***

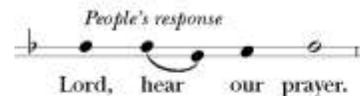
*The Celebrant then says,*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant then says,*

Let us welcome the newly baptized.



*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

*All stand. The Celebrant says*

The Peace of the Lord be always with you.

*People*

And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements

## THE HOLY COMMUNION

The Offertory

Christ, whose glory fills the skies

T. Frederick H. Candlyn

Christ, whose glory fills the skies, Christ the true, the only Light, Sun of Righteousness, arise!  
**Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart appear.**

**Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return,  
till thy mercy's beams I see, till they inward light impart, glad my eyes, and warm my heart.**

Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, radiance divine;  
scatter all my unbelief; more and more thyself display, shining to the perfect day.

*Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 126

“The people who in darkness walked” (Stanzas 1 & 2)

*Dundee*

The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Peoples' responses are in italics.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

Hymnal S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought

us out of error into truth, out of sin into righteousness, out of death into life.

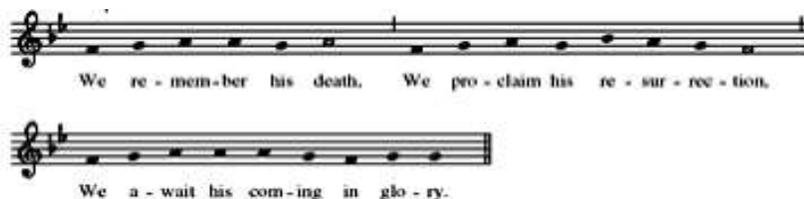
*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*The Celebrant and People sing*



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

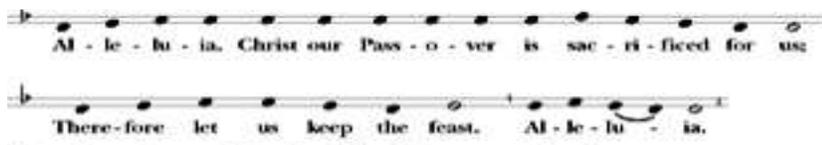
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died and is raised for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north).*

Music at Communion

Organ

Prelude on *Schmücke dich*

Gerald Near

Hymn 339

“Deck thyself, my soul, with gladness”

*Schmücke dich*

Motet

Ubi caritas

Maurice Duruflé

Where charity and love are: there is God, the love of Christ joined us in one: let us rejoice and be glad in him.  
Let us fear and love the living God: and love one another in sincerity of heart.

Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 296

“We know that Christ is raised and dies no more”

*Engelberg*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*

Thanks be to God. Alleluia, alleluia!

Voluntary

Carillon

Herbert Murrill

† † †

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God  
and in thanksgiving for all those being baptized today.*

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on  
Facebook, Instagram and Twitter (@jaxcathedral).

On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle.

Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside  
Cummings Chapel.

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## ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.