

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

January 13, 2019 - 8 a.m.

The First Sunday after the Epiphany
The Baptism of Our Lord Jesus Christ

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping God in the urban core, we can catch a **glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead, Dean

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

THE HOLY EUCHARIST

In Procession, Hymn 121 “Christ, when for us you were baptized”

Caithness

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People For ever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Trisagion

Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The People are seated.

The Lesson

Isaiah 43:1-7

Lector A Reading from the Book of Isaiah.

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 29

Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

And in the temple of the Lord *
all are crying, "Glory!"

The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Luke 3:15-17, 21-22

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Baptismal Covenant

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant **Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?**
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:
People *Christ, be our light.*

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone. I invite you to speak the names of those in need...**

Let us pray together saying:

People *Christ, be our light.*

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved.

Let us pray together saying:

People *Christ, be our light.*

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation.

Let us pray together saying:

People *Christ, be our light.*

Lector For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak the names of those who have died...**

Let us pray together saying:

People *Christ, be our light.*

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The People stand.

Celebrant The peace of Christ be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380, stanza 3 “Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

The Celebrant and People say

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing.
If you would like a blessing, please fold your arms across your chest.*

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love

and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 135 “Songs of thankfulness and praise”

Salzburg

The Dismissal

*Alleluia, alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!*

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God
and in thanksgiving for all those being baptized today.*

SERMON NOTES

TODAY AT THE CATHEDRAL

Dean's Forum

The Life of St. Francis of Assisi
10 a.m. | Taliaferro Hall

Christian Formation for all ages at 10 a.m.

Free Concert

Beaches Fine Arts Series and the American Guild of Organists Jacksonville present

Katelyn Emerson

James D. Johnson Memorial Organ Concert

4 p.m.

Reception to follow in Taliaferro Hall.

UPCOMING

Meet and Greet Vestry Candidates

Sunday, January 20 and Sunday, January 27

After each service: 8, 9 & 11 a.m.

Annual Parish Meeting

February 3

12:15 p.m.

Taliaferro Hall

Pledge envelopes for 2019 are available in the narthex.

Please remember to take yours home today.

Can't find yours? Contact Meredith Cataland

mcataland@jaxcathedral.org

CELEBRATING BAPTISMS ON THE FIRST SUNDAY AFTER EPIPHANY THE BAPTISM OF OUR LORD JESUS CHRIST

According to the Church calendar, just as Christmastime is not one day but twelve, the Epiphany season beginning January 6 on the Feast of the Epiphany of Our Lord Jesus Christ lasts from four to nine weeks, ending as Lent begins with Ash Wednesday on March 6.

Epiphany means “revealing” and the wonder of Christ coming into the world needs a lot of time and effort to tell the story. It’s been going on for centuries! The Gospel and lessons on Epiphany Sundays reflect some of the ways Christ is made known in the world, from the visitation of the Magi who represent gentiles through to the Transfiguration on the Last Sunday of Epiphany season. In between we hear of the miracle of changing water into wine at the wedding in Cana along with other miracles through which Christ, the Son of God, is made manifest to all people.



Today in this season of Epiphany we celebrate the Baptism of Our Lord. On this Sunday as at the Easter Vigil, on the Day of Pentecost and All Saints’ Day, initiation into the Church through the rite of Baptism is especially appropriate.

The story of Christ in word and song always invites participation in the drama of salvation: yours, mine, and the world’s. Our baptisms shape our roles in the church and in the world. Please pray for Isaiah, Baylen, Will and Olivia they begin their journey with us today.

~Allen+

The Rev. Canon Allen LaMontagne, Sub-Dean

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Charles L. Keyser
The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY
The Very Reverend Katherine B. Moorehead, Dean
The Reverend Canon Allen LaMontagne, Sub-Dean
The Reverend Canon Raja Zabaneh, Pastor
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

CANON FOR MUSIC
Timothy Tuller

VESTRY

Forrest Andrews
Deborah Baker
Bruce Barcelo
Tom Burrell
Martha Cox
Tommy Donahoo

Bill Fouraker
Chris Haley
Claude Moulton
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ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

Please remember St. John's Cathedral in your will or trust.