

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

January 27, 2019 - 8 a.m.
The Third Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping God in the urban core, we can catch a **glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone.

In Procession, Hymn 537

“Christ for the world we sing”

Moscow

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People For ever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Trisagion

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Nehemiah 8:1-3, 5-6, 8-10

Lector A Reading from the Book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people,

"This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 19

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Luke 4:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:

People *Christ, be our light.*

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone. I invite you to speak the names of those in need....** Let us pray together saying:

People *Christ, be our light.*

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved.

Let us pray together saying:

People *Christ, be our light.*

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation.

Let us pray together saying:

People *Christ, be our light.*

Lector For those who have died, both known and unknown to us. May they receive the joys of **heaven. I invite you to speak the names of those who have died....**

Let us pray together saying:

People *Christ, be our light.*

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of Christ be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar. You may also text the dollar amount of your gift to 904-584-3116.

Hymn 380, stanza 3 **“Praise God, from whom all blessings flow”**

Old 100th

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

The Celebrant and People say

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing.
If you would like a blessing, please fold your arms across your chest.*

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 660

“O Master let me walk with thee”

Maryton

The Dismissal

*Alleluia, alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!*

People

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of
Judith Silcox by Sharon and Geoff Weimer and Ben F. Avery by his son David Avery.*

NEXT SUNDAY AT THE CATHEDRAL

Annual Parish Meeting
Sunday, February 3

Join us as we vote for new vestry members and delegates for
convention, recap the previous year and look forward to what's coming up.
You must be a pledging member of the cathedral and present at the meeting to vote.
No absentee voting is allowed!
Pizza, salad and cookies will be available, a \$5 donation per person is appreciated.

12:30 | Taliaferro Hall

SERMON NOTES

MEET AND GREET VESTRY AND CONVENTION DELEGATE CANDIDATES

Strong lay and clergy leadership teams are at the heart of healthy, thriving Episcopal congregations. These teams start with the Vestry. When developing the latest version of its Vestry Resource Guide, The Episcopal Church Foundation spoke with dozens of congregations and hundreds of faithful Episcopalians who were seeking to build vital faith communities. They received numerous comments, questions, and other feedback that helped shape the content of the guide. Here is a synopsis of what they learned:



- **The most dynamic congregations are those that identify, nurture, and support visionary leaders, especially vestry members, who are committed to the spiritual vitality of the congregation.**
- **To function, thrive, and grow, congregations need to embrace a leadership model that focuses on lay and clergy partnerships and a team approach to engaging in the work of ministry.**
- **In partnership with the clergy, vestries need to become the spiritual, missional, and strategic leaders of the congregation.**
- **In addition to exercising important fiduciary roles and responsibilities, vestries must engage in ongoing visioning and planning, leadership development, and identifying the resources necessary for local mission and ministry.**
- **Congregational leaders, especially vestries, want access to current, relevant, and practical tools and resources to support their work.**

~ excerpt from ECF Vestry Resource Guide 2015

Our leadership is important in shaping our future. So, please get to know the candidates today after each service. Just gather around the coffee and have a conversation. Find out why they're running and what is important to them.

Vestry Nominees: Forrest Andrews, John Erstling, Martha Greene, Jayne Barry Hill, Joe Kincart, Laura Lane, Jane Lester, and Colin Thakkar.

Convention Delegate Nominees: Bonnie Hardman, Tom Martin, Sharon Millan and Beth Wilson.

A booklet with a brief statement from each candidate is available at the back of the church. Ask an usher if you have trouble finding one. Many thanks to the outgoing members of the Vestry: Deborah Baker, Lindsey Riggs, Forrest Andrews, Bill Fouraker and Tommy Donahoo.

ST. JOHN'S CATHEDRAL

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Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

Please remember St. John's Cathedral in your will or trust.