

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

March 3, 2019 - 11 a.m.
The Last Sunday after the Epiphany

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping God in the urban core, we can catch a **glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel **God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,
Dean

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the SJC Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

Psalm 99 *choir sings, then all repeat the antiphon below*

Chant: Edgar Day



The Lord is King, be the people never so impatient *
he sitteth between the cherubims, be the earth never so unquiet.

The Lord is great in Sion *
and high above all people.

They shall give thanks unto thy Name *
which is great, wonderful, and holy.

The king's power loveth judgement; thou hast prepared equity *
thou hast executed judgement and righteousness in Jacob.

O magnify the Lord our God *
and fall down before his footstool, for he is holy. [Antiphon]

Moses and Aaron among his priests, and Samuel among such as call upon his Name *
these called upon the Lord, and he heard them.

He spake unto them out of the cloudy pillar *
for they kept his testimonies, and the law that he gave them.

Thou heardest them, O Lord our God *
thou forgavest them, O God, and punishedst their own inventions.

O magnify the Lord our God, and worship him upon his holy hill *
for the Lord our God is holy. [Antiphon]

A period of silence for reflection follows.

The People stand.

The Gospel

Luke 9:28-36

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the

appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" --not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:

People Christ, be our light.

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve **and those who are alone.** I invite you to speak aloud the names of those in need.... Let us pray together saying:

People Christ, be our light.

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:

People Christ, be our light.

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

People Christ, be our light.

Lector For those who have died, both known and unknown to us. May they receive the joys of **heaven.** I invite you to speak aloud the names of those who have died.... Let us pray together saying:

People Christ, be our light.

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Behold a star from Jacob shining

Felix Mendelssohn

Behold a star from Jacob shining, and a scepter from Israel rising to reign in glory over the nations. Like some bright morning star is He, the promise of the coming day, beyond the night of sorrow. Break forth, O Light! We, our joyful hearts uplifting with thanksgiving, hail the brightness of Thy rising.

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 126, St. 1 - 2

“The people who in darkness walked”

Dundee

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Hymnal S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The Celebrant and People sing



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

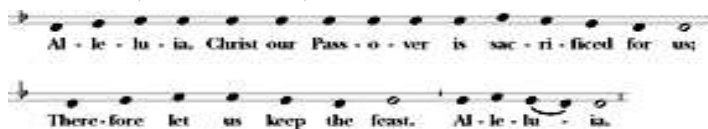
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

COMING UP AT THE CATHEDRAL

Shrove Tuesday Dinner and a Show

Let's have a few laughs together at the youth "FUN" raiser on Shrove Tuesday. The youth and church staff have been working hard to make you LOL with skits inspired by Rowan and Martin's Laugh In. What's more, your ticket buys you dinner - your choice of bratwurst with peppers and onions or fish and chips. Don't hesitate. Get your tickets now for an evening of hilarity and good fellowship. Proceeds from the event will go towards Pilgrimage for our youth group. Tickets are \$5 per person.

March 5 | 5:30 p.m. | Taliaferro Hall | \$5

#PLASTICFAST

Show your support of the #PLASTICFAST this Lent by using reusable grocery bags and water bottles. "Love at the Core" bags and water bottles are available in the bookstore. Purchase yours today!

Ash Wednesday

March 6 | 7 a.m., 12 p.m., 7 p.m. | Cathedral Sanctuary

Lenten Evensong

March 10 | 5 p.m. | Cathedral Sanctuary

Daylight Savings Time

March 10 | Turn Your Clocks Forward One Hour



TURN

To everything, Turn, Turn, Turn, there is a season, Turn, Turn, Turn, and a time for every purpose, under heaven... a time to weep, a time to laugh, a time to mourn, and a time to dance.

-Pete Seeger, based on Ecclesiastes 3.1-8

This Shrove Tuesday, March 5, at 5:30 p.m. in Taliaferro Hall, a group of young people, staff members, clergy and cathedral congregants will stage *Rowan and Martin's Laugh-In* for the simple purpose of being a little silly and having fun. We hope we'll have plenty of company.



This year's extra measure of Shrove Tuesday frivolity seems especially appropriate as we are about to take up some very serious business in Lent—a plastic fast. The enthusiasm evident for this environmental initiative among us speaks to the need for it, and more. In the good that we will strive to do, I can't help but hope we will see in our efforts how much more there is to do and that we barely scratch the surface in relation to damage done to date.

Christians are a serious lot. We have reason to be, for the message of hope we bear in the world *is* to be seriously taken. But not without a deep sense of joy from whence that hope springs eternal. On the cusp of Lent, the traditional time of self-examination and repentance, just as repentance short of amendment of life is incomplete, so, too, is Lent utterly unfinished without Easter.

This Tuesday, may we laugh 'til we cry in gratitude for the abundance of blessings we enjoy at God's hand. In the days to come, may we not only mourn the loss of good stewardship of Mother Earth, but amend our ways and lead others with us into a new dance of life, a season of accountability and renewed resolve to care for this planet and our neighbors upon it. For this is God's purpose in the re-creation of life through the resurrection of his Son, our Lord Jesus Christ. Onward to Easter!

In Love,

Allen+

SERMON NOTES

ST. JOHN'S CATHEDRAL

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(904) 356-5507 - www.jaxcathedral.org
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.
and Friday 8 a.m. - 3 p.m.

Please remember St. John's Cathedral in your will or trust.