

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

March 17, 2019 - 9 a.m.
The Second Sunday in Lent

LOVE *at the* CORE.

Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,
The Very Reverend Kate Moorehead,
Dean

THE HOLY EUCHARIST

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

Welcome

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant says

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – 1 John 1:8-9

The Celebrant then says

Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

In Procession, Hymn 401 “The God of Abraham praise”

Leoni

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The People are seated.

The Lesson

Philippians 3:17- 4:1

Lector A Reading from Paul’s Letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of

our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Luke 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Rt. Rev. PV Kurian

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

During the Prayers of the People, the People's responses are in italics.

O God, you are always true to us in love, help us to become more like you, to grow in love and in service to you. Lord in your mercy,

Hear our prayer.

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn. Lord in your mercy,

Hear our prayer.

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,

Hear our prayer.

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,

Hear our prayer.

Help us to preserve and cherish this beautiful earth that you have given us. Lord, in your mercy,

Hear our prayer.

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

The People stand.

Celebrant The peace of Christ be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

Offertory

Somebody's knocking at your door

Nothing is impossible with God

Children's Chapel Singers

*Spiritual
Unknown*

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 439

“What wondrous love is this”

Wondrous Love

The Great Thanksgiving

The Great Thanksgiving, Eucharistic Prayer A
Book of Common Prayer

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and people sing

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, — God of

6
pow - er and might, — heaven and earth — are

11
full of your glor - ry. Ho - san - na in — the high - est.

17
Bless - ed — is he who comes — in the



The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and People say

Christ has died:

Christ is risen:

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the

holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Celebrant and People say the Agnus Dei

Celebrant Lamb of God, you take away the sins of the world:

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:

People grant us peace.

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Hymn 142

“Lord, who throughout these forty days”

St. Flavian

Hymn 487

“Come, my way, my truth, my life”

The Call

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 441

“In the cross of Christ I glory”

Rathbun

The Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

+ + +

The greens at the High Altar and Cummings Chapel are given to the glory of God.

LENTEN OFFERINGS WEEKLY

Sundays

Holy Eucharist
8 a.m. | Cummings Chapel

Holy Eucharist
9 a.m. | Cathedral Sanctuary

Dean's Forum for Lent: Going Deeper
Exploring Our Faith
10 a.m. | Taliaferro Hall

Holy Eucharist
11 a.m. | Cathedral Sanctuary

Tuesdays

Holy Eucharist
12:10 p.m. | Cummings Chapel

Wednesdays

Holy Eucharist
7 a.m. & 12:10 p.m. | Cummings Chapel

Book Club: *The Merciful Humility of God*
by Jane Williams; led by Harold Robeson
1 p.m. | Annex Lobby

The Path: A Bible Study
Exploring the New Testament
6 p.m. | Cummings Chapel

Thursdays

The Lively Word
Bible Study with Fr. Allen
11 a.m. | Cummings Chapel

Holy Eucharist
12:10 p.m. | Cummings Chapel

Fridays

Holy Eucharist
12:10 p.m. | Cummings Chapel

Friday Bible Study
1 p.m. | Dean's Conference Room

Stations of the Cross
5:30 p.m. | Cathedral

WORKSHOP

Saturday, April 13

Quiet Garden Morning
9:30 a.m. - 12 p.m.
Cummings Chapel
Lent and the Mystics

Led by Joe O'Shields
Offered by the Center for
Prayer & Spirituality

MUSIC OFFERINGS

Friday, March 22

Birmingham-Southern College
Choral Concert
7 p.m. | Cathedral

Sunday, March 24

Timothy Tuller presents
New Jerusalem: A Program of Organ Music
from the English Tradition.
5 p.m. | Cathedral

WELCOME THE RT. REV. PV KURIAN, BISHOP, LUCKNOW DIOCESE, GOOD SHEPHERD CHURCH OF INDIA

Dear Friends

About five years ago, I learned about the Good Shepherd Church of India. It began when some evangelical Christians went as missionaries to India. They found that the gospel touched the hearts of the Dalit, those who are considered less than human by the Hindu caste system. The churches they planted grew rapidly. The missionaries soon realized that these former Hindus wanted ritual and liturgy to worship God. So, the Good Shepherd Church modeled itself on the Anglican Church. They have bishops, priests and deacons as we do. They do not call themselves Anglican, however, as the Anglican Church in India is associated with colonialism.



I invited Bishop PV Kurian from the Good Shepherd Church of India to preach this morning. **Bishop Kurian, who pioneered Good Shepherd's work among Muslims, has been with Good Shepherd for more than 40 years. As a young leader, he worked on and led evangelism and church planting teams across the nation. As a more experienced leader, he taught in Good Shepherd's study seminars for church planters, pastors' seminars for active Good Shepherd Pastors, and in the church's residential grass-roots level pastors training.** There are now approximately 4,500 Good Shepherd Churches in India, and the denomination operates hospitals and schools throughout the country.

A gifted story-teller, Bishop Kurian has traveled internationally to share what God is doing in the Good Shepherd Church movement for partnership development purposes. Today he is the Bishop of the Lucknow Diocese and cares for a large portion of Good Shepherd's church congregations in North India. Join me in welcoming Bishop Kurian. Together we will discover how the gospel and our ancient worship practices are inspiring people all over India.

In Christ's love

Kate+

WORSHIP IN MUSIC: SUNDAY, MARCH 24



Next week we are in for a rare treat at the Cathedral. Marcy Brenner, a native of Easton, Pennsylvania and a graduate of Interlochen Arts Academy and Oberlin College and Conservatory, will join us to perform works on the viola da gamba. She will be here on Sunday, March 24 to present her musical offerings during the 8:00 am, 9:00 am and the 11:00 am services. Marcy is a founding member of RareSong, a Renaissance Madrigal group based in Jacksonville and Savannah Baroque.

SERMON NOTES

ST. JOHN'S CATHEDRAL

256 East Church Street

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Please remember St. John's Cathedral in your will or trust.