

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

April 7, 2019 - 11 a.m.
The Third Sunday in Lent

LOVE *at the* CORE.

Welcome to St. John's Cathedral!

St. John's Cathedral has always stood on this very spot, Billy Goat Hill, the highest geographical point in Jacksonville. When the population began moving out of the downtown area in the 1960s, this congregation felt strongly that God was calling us to stay here in the heart of the city. Since that time, the Cathedral has birthed ministries to care for the homeless, the children and the elderly and to promote the arts, education and healthcare.

We are now striving to create a vibrant neighborhood around Billy Goat Hill—Cathedral District Jax—a place where diverse peoples of many income levels can live and grow together. We believe that by worshiping and serving God in the urban core, we can catch a glimpse of God's love.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I hope that you feel God's love this morning.

Faithfully,
The Very Reverend Kate Moorehead,
Dean

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook and Twitter (@jaxcathedral). On the website, you may subscribe to our weekly e-newsletter, the Eagle. Print copies of the Eagle are available at the back of the Sanctuary and on the credenza outside Cummings Chapel.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

Philippians 3:4b-14

Lector

A Reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector

The Word of the Lord.

People

Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 126

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
"The Lord has done great things for them."

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

A period of silence for reflection follows.

The Gospel

John 12:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Charles Martin, Author

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

During the Prayers of the People, the People's responses are in italics.

O God, you are always true to us in love, help us to become more like you, to grow in love and in service to you. Lord in your mercy,

Hear our prayer.

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn. Lord in your mercy,

Hear our prayer.

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,

Hear our prayer.

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,

Hear our prayer.

Help us to preserve and cherish this beautiful earth that you have given us. Lord, in your mercy,

Hear our prayer.

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory

Lord, let me know mine end

Maurice Greene

Lord, let me know mine end, and the number of my days, that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee; And verily every man living is altogether vanity. For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? Truly my hope is even in thee. Hear my prayer, O Lord, and with thine ears consider my calling; hold not thy peace at my tears. O spare me a little, that I may recover my strength, before I go hence, and be no more seen.

*Rebecca Andrews, soprano
Martha Gerding, soprano*

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 573

“Father eternal, Ruler of creation” (St. 1 & 3)

Langham

The Great Thanksgiving, Eucharistic Prayer A

Book of Common Prayer

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Hymn S-114

Healey Willan

Be - lie - ve in God, the Father of all, who sits enthroned in high heaven, who created all things, who is the Father, Son, and Holy Spirit, who is with us and who is for us, who is the Father, Son, and Holy Spirit, who is with us and who is for us.

The People stand or kneel. The Celebrant continues

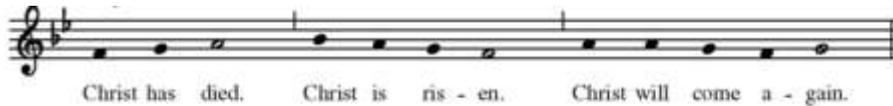
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated: and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People sing

Hymnal S-158

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

LENTEN OFFERINGS WEEKLY

Sundays

Holy Eucharist
8 a.m. | Cummings Chapel

Holy Eucharist
9 a.m. | Cathedral Nave

Dean's Forum for Lent: Going Deeper
Exploring Our Faith
10 a.m. | Taliaferro Hall

Holy Eucharist
11 a.m. | Cathedral Nave

Tuesdays

Holy Eucharist
12:10 p.m. | Cummings Chapel

Wednesdays

Holy Eucharist
7 a.m. & 12:10 p.m. | Cummings Chapel

Book Club: *The Merciful Humility of God*
by Jane Williams; led by Harold Robeson
1 p.m. | Annex Lobby

The Path: A Bible Study
Exploring the New Testament
6 p.m. | Cummings Chapel

Thursdays

The Lively Word
Bible Study with Fr. Allen
11 a.m. | Cummings Chapel

Holy Eucharist
12:10 p.m. | Cummings Chapel

Fridays

Holy Eucharist
12:10 p.m. | Cummings Chapel

Friday Bible Study
1 p.m. | **Dean's Conference Room**

Stations of the Cross
5:30 p.m. | Cathedral **Nave**

WORKSHOP

Saturday, April 13

Quiet Garden Morning

9:30 a.m. - 12 p.m.

Cummings Chapel

Lent and the Mystics

Led by Joe O'Shields

Offered by the Center for
Prayer & Spirituality

MUSIC OFFERINGS

Sunday, April 7

Lest We Forget: A Musical Offering

5 p.m. | Taliaferro Hall

Friday, April 19

Stations of the Cross: A Service of Music

7 p.m. | Cathedral Nave

CERVENY SPEAKER SERIES

Our 2019 Cerveny Speakers Series launches with author, Charles Martin, who will preach at our 9 and 11 a.m. services as well as lead the Dean's Forum at 10 a.m. He will share his faith journey along with insights from his book, *What If It's True* that uses a storyteller's imagination to illuminate key moments from the life and ministry of Jesus. Charles is a Jacksonville native and author of multiple *New York Times* bestselling books, including *The Mountain Between Us*, which was made into a major motion picture. His wife Christy along with their three sons—Charlie, John T. and Rives—reside in the Beaches area.



Charles Martin is the fourth speaker in the +Preserve and Proclaim+ Honoring The Right Reverend Frank Cerveny Speaker Series that was established in 2017 to celebrate Bishop Cerveny's ministry and vision at St. John's Cathedral and throughout the Diocese of Florida.

Bishop Cerveny was the sixth Bishop in the Diocese of Florida and served for 18 years (1974–1992). Before that, he was the fifth Dean of St. John's Cathedral. His ministry has had a lasting and profound impact, and last year, the pulpit at St. John's Cathedral was endowed in his honor. It is from this same pulpit that the Series' speakers continue Bishop Cerveny's legacy of proclaiming the Good News of Jesus Christ.

We give thanks for Bishop Cerveny and his wife Emmy's presence among us and welcome Charles Martin to the Cathedral.

Blessings,

Gloria Miller
Director of Program Development

Help us continue to bring exciting speakers to the Cathedral as part of the Cerveny Speaker Series by making a contribution to the Speaker Series Fund. Special envelopes are available in the pews or just indicate Speaker Series in the memo line of your check.



MUSIC IN WORSHIP, SUNDAY, APRIL 7

Glynda Newton, retired violinist from the Jacksonville Symphony Orchestra, will be performing works for violin and organ. Glynda and her husband Cliff are co-founders of Newton Musical, that provides high quality music for a variety of events. Please give her a warm welcome.

PALM SUNDAY & HOLY WEEK
OFFERINGS

Palm Sunday, April 14

Holy Eucharist
8 a.m. | Cummings Chapel

Holy Eucharist
9 a.m. | Cathedral Nave

Procession of the Palms
10 a.m. | Starting at the corner of Duval
& N. Market Streets

Holy Eucharist
11 a.m. | Cathedral Nave

Monday, April 15

Daily Office: Morning Prayer
8 a.m. | Cummings Chapel

Tuesday April 16
Daily Office: Morning Prayer
8 a.m. | Cummings Chapel

Holy Eucharist
12:10 p.m. | Cummings Chapel

Wednesday, April 17
Daily Office: Morning Prayer
8 a.m. | Cummings Chapel

Holy Eucharist
7 a.m. & 12:10 p.m. | Cummings Chapel

Seder Dinner
Tickets must be purchased
online in advanced
6 p.m. | Taliaferro Hall

Maundy Thursday, April 18

Daily Office: Morning Prayer
8 a.m. | Cummings Chapel

The Lively Word
Bible Study with Fr. Allen
11 a.m. | Cummings Chapel

Holy Eucharist
12:10 p.m. | Cummings Chapel

Guided Labyrinth Walk
4 p.m. | Taliaferro Hall

Maundy Thursday: Foot Washing &
Stripping of the Altar
7 p.m. | Cummings Chapel

Prayer Watch in Individual Homes
Sign up on the board by Ingram Lounge
8 p.m. - 6 a.m.

Good Friday

Daily Office: Morning Prayer
8 a.m. | Cummings Chapel

Children's Stations of the Cross
10 a.m. | Cathedral Nave

The Seven Last Words of Christ
12 - 3 p.m. | Cathedral Nave

Stations of the Cross
5:30 p.m. | Cathedral Nave

Stations of the Cross: A Service of Music
7 p.m. | Cathedral Nave

ST. JOHN'S CATHEDRAL

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Please remember St. John's Cathedral in your will or trust.