

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

The Sunday of the Passion: Palm Sunday

April 14, 2019
Nine o'clock in the Morning

LOVE *at the* CORE.

The Holy Eucharist
THE SUNDAY OF THE PASSION: PALM SUNDAY
April 14, 2019 - 9 a.m.

Introit

Hosanna, Hosanna
Celebration Choir

Jay Althouse

Welcome

The People stand.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us now hear the words of the Gospel of Luke.

A reading from the Gospel according to Luke:

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out." *Luke 19:28-40*

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

In Procession, Hymn 154

"All glory, laud, and honor to thee, Redeemer, King!"
(Stanzas 1 - 3)

Valet will ich dir geben

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

+ THE PASSION GOSPEL +
Luke 23:1-47

The customary responses before and after the Gospel are omitted. The Congregation reads the parts in italics. The Congregation is seated until the verse that mentions Jesus' arrival at Golgotha.

The Passion of our Lord Jesus Christ according to Luke.

NARRATOR: The assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus, saying,

CONGREGATION: *"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."*

NARRATOR: Then Pilate asked Jesus,

PILATE: "Are you the king of the Jews?"

NARRATOR: Jesus answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

CONGREGATION: *"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."*

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw

Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

NARRATOR: Then they all shouted together,

CONGREGATION: “*Away with this fellow! Release Barabbas for us!*”

NARRATOR: (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION: “*Crucify, crucify him!*”

NARRATOR: A third time Pilate said to them,

PILATE: “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

NARRATOR: But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

NARRATOR: Two others also, who were criminals, were led away to be put to death with Jesus.

+ All Stand +

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: “Father, forgive them; for they do not know what they are doing.”

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CONGREGATION: “*He saved others; let him save himself if he is the Messiah of God, his chosen one!*”

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

CONGREGATION: “*If you are the King of the Jews, save yourself!*”

NARRATOR: There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: “Are you not the Messiah? Save yourself and us!”

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

NARRATOR: Then he said,

CRIMINAL 2: “Jesus, remember me when you come into your kingdom.”

NARRATOR: Jesus replied,

JESUS: “Truly I tell you, today you will be with me in Paradise.”

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: “Father, into your hands I commend my spirit.”

NARRATOR: Having said this, he breathed his last.

+ Silence +

When the centurion saw what had taken place, he praised God and said,

CONGREGATION: “*Certainly this man was innocent.*”

The People are seated.

The Homily

The Very Reverend Kate Moorehead

The Peace

The People stand.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The People stand when the offerings are brought forward and placed on the Altar. You may also text the dollar amount of your gift to 904-584-3116.

The Offertory

Agnus Dei
The Celebration Choir

Sherri Porterfield

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 439

“What wondrous love is this”

Wondrous Love

The Great Thanksgiving

The Great Thanksgiving, Eucharistic Prayer A

Book of Common Prayer

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

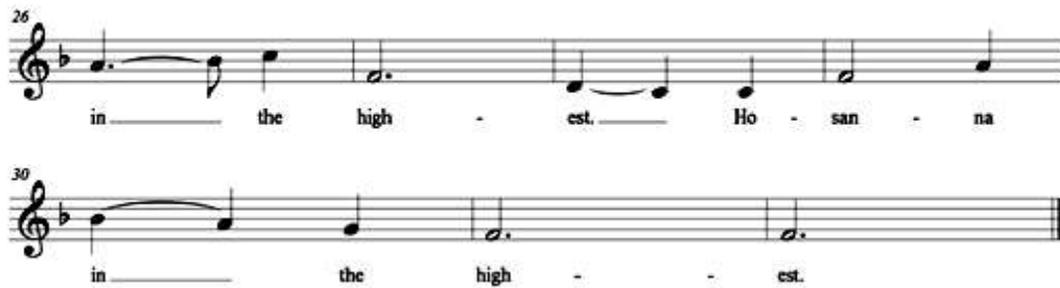
Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and people sing

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, — God of
6 pow - er and might, — heaven and earth — are
11 full of your glor - ry. Ho - san - na in — the high - est.
17 Bless - ed — is he who comes — in the
22 name of the Lord. — Ho - san - na



The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and People say

Christ has died:

Christ is risen:

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People say the Fraction Anthem.

Celebrant Lamb of God, you take away the sins of the world:

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world:

People grant us peace.

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Hymn 325

“Let us break bread together”

Let Us Break Bread

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel.

The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 154

“All glory, laud, and honor to thee, Redeemer, King!”
(Stanzas 4 & 5)

Valet will ich dir geben

The Dismissal

Let us bless the Lord.

People Thanks be to God.



The palms are given to the glory of God.

Please join us for the Procession of the Palms immediately after the service. The procession begins in front of the Diocesan Office at the corner of Duval and Market Streets.



HOLY WEEK SCHEDULE

April 14	Palm Sunday: The King Enters Jerusalem
8 a.m.	Holy Eucharist in Cummings Chapel *
9 a.m.	Holy Eucharist in the Cathedral *
10 a.m.	Procession of the Palms begins at the corner of Duval and Market Streets
11 a.m.	Holy Eucharist in the Cathedral *
April 15	Monday in Holy Week
8 a.m.	Daily Office of Morning Prayer
April 16	Tuesday in Holy Week
8 a.m.	Daily Office of Morning Prayer
12:10 p.m.	Holy Eucharist in Cummings Chapel
April 17	Wednesday in Holy Week
7 a.m.	Holy Eucharist in Ascension Chapel
8 a.m.	Daily Office of Morning Prayer
12:10 p.m.	Holy Eucharist & Healing Service
6 p.m.	Seder Dinner in Taliaferro Hall (tickets must be purchased in advanced)
April 18	Maundy Thursday: The Last Supper & Foot Washing
8 a.m.	Daily Office of Morning Prayer
12 p.m.	Prayer Labyrinth Available for Self-Guided Walking in Taliaferro Hall until 12 p.m. on Friday.
12:10 p.m.	Holy Eucharist in Cummings Chapel
4 p.m.	Guided Labyrinth Walk (hosted by The Center for Prayer & Spirituality)
7 p.m.	Foot Washing, Holy Eucharist & Stripping of the Altar in the Cathedral
8 p.m.	Prayer Watch begins in homes, ends 6 a.m. Friday
April 19	Good Friday: The Crucifixion of our Lord
8 a.m.	Daily Office of Morning Prayer
10 a.m.	Stations of the Cross for Children and Families in the Cathedral
12 - 3 p.m.	Good Friday Liturgy: The Seven Last Words - Cathedral
5:30 p.m.	Stations of the Cross in Cummings Chapel
7 p.m.	Stations of the Cross: A Service of Music - Cathedral
April 20	Holy Saturday: Jesus in the Tomb
9 a.m.	Holy Saturday Liturgy & Decorating the Cathedral for Easter (all are welcome!)
10 a.m.	Baptism Rehearsal
April 21	Easter Day: The Lord is Risen!
6 a.m.	The Great Vigil of Easter (bring your noisemakers!)
7:30 a.m.	Celebration Breakfast to break the Lenten Fast
9 a.m.	Festal Eucharist and Flowering of the Cross in Cathedral (bring fresh cut flowers)*
10:15 a.m.	Easter Egg Hunt for children 7 & under (bring your baskets!)
11:15 a.m.	Festal Eucharist in Cathedral (<i>incense</i>) *

**Nursery available*



Holy Week

We have come to the longest, hardest, most sacred week of the Christian year. Holy Week, the week of the Great Suffering of our Lord Jesus Christ. Though we know the outcome, we must trudge through this appalling time because there can be no Resurrection without the Crucifixion. And the journey to the Crucifixion begins with Jesus's arrival in Jerusalem in a procession proclaiming the kingdom of God.

There were two parades on that Passover spring day in 30 AD. One a parade lauding the kingdom of God; the other a parade lauding the king of the Roman Empire, Pontius Pilate. Tragically, we know how the merging of those two "kings" ended.

Our celebration today begins with Jesus's arrival in Jerusalem lauded and celebrated riding in on a donkey through streets lined with palms... "Ride on, ride on in majesty!" we sing.

But it quickly dissolves into the excruciating story of the Passion narrative where we read and speak the words of the people, the disciples, the players in the Passion... and the reality of what's ahead sinks in. The betrayal happens, the dismissive nature of the Pharisees pains us, and then we the people shout "Crucify him!"

Listen carefully, feel the heaviness of the words, imagine the thickness of the air.

And when it comes time for all of us to say "Crucify Him," be aware of the profound echo of those words as they travel around the globe through time and centuries, still unnerving us here today.

This is a day when it would be very easy to throw up our hands and be done with it all. But we must keep going forward, plowing through this darkest of dark weeks, knowing that the greatest of all Light will prevail and be visible to the world at the end of this tunnel.

And so we go...

Owene Courtney

Director of the Center for Prayer and Spirituality



ST. JOHN'S CATHEDRAL

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Please remember St. John's Cathedral in your will or trust.