



# Welcome to St. John's Cathedral!

May 5, 2019

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.*

## ELEVEN O'CLOCK IN THE MORNING

### THE THIRD SUNDAY OF EASTER

### THE HOLY EUCHARIST

Voluntary	Prelude and Fugue on <i>Victimae Paschali Laudes</i>	Dom Paul Benoit
Introit	Praise the Lord, ye children	Christopher Tye

Praise ye the Lord, ye children, praise ye the Name of the Lord. Blessed be the Name of **the Lord for evermore. The Lord's Name is praised from east unto west. The Lord is high** above all nations and his glory is above the heavens.

In Procession, Hymn 212      “Awake, arise, lift up your voice”      *Richmond*

### THE LITURGY OF THE WORD

<i>Celebrant</i>	Alleluia. Christ is risen.
<i>People</i>	The Lord is risen indeed. Alleluia.

*Celebrant and People*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 194      “Jesus lives! thy terrors now can no longer, death, appall us”      *St. Albinus*

### The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

*The Celebrant continues*  
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

The Lesson      Acts 9:1-6

*Lector*      A Reading from the book of Acts.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to

the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Lector*                The Word of the Lord.  
*People*                 Thanks be to God.

*A period of silence for reflection follows the reading.*

*The choir sings*

Psalm 30

Chants: Charles H. Lloyd, James Turle

I will magnify thee, O Lord, for thou hast set me up \*  
and not made my foes to triumph over me.

O Lord my God, I cried unto thee \*  
and thou hast healed me.

Thou, Lord, hast brought my soul out of hell \*  
thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his \*  
and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye, and in his pleasure is life \*  
heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be removed \*  
thou, Lord, of thy goodness hast made my hill so strong.

Thou didst turn thy face from me \*  
and I was troubled.

Then cried I unto thee, O Lord \*  
and gat me to my Lord right humbly.

What profit is there in my blood \*  
when I go down to the pit?

Shall the dust give thanks unto thee \*  
or shall it declare thy truth?

Hear, O Lord, and have mercy upon me \*  
Lord, be thou my helper.

Thou hast turned my heaviness into joy \*  
thou hast put off my sackcloth, and girded me with gladness.

Therefore shall every good man sing of thy praise without ceasing \*  
O my God, I will give thanks unto thee for ever.

*A period of silence for reflection follows.*

*The People stand.*



## The Gospel

John 21:1-19

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.*

*The People are seated.*

## The Sermon

The Reverend Jon Baugh

*A period of silence for reflection follows the sermon.*

*The People stand.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*During the Prayers of the People, the People's responses are in italics.*

Almighty God, we give you thanks and praise for the resurrection of your son Jesus Christ. May **every member of Christ's Church follow him in the way that leads to eternal life. (We pray especially for those who have died...)**

Risen Christ, *Hear our prayer.*

May we cherish this earth that you have given us and use its resources wisely.

Risen Christ, *Hear our prayer.*

Bless and comfort all those who are sick, suffering, lonely or in any kind of trouble. **(We pray especially for...)**

Risen Christ, *Hear our prayer.*

Guide all the nations and peoples of this earth, that we may learn to honor one another and live in peace.

Risen Christ, *Hear our prayer.*

Watch over the city of Jacksonville. May we all work together to revitalize the urban core.

Risen Christ, *Hear our prayer.*

Help us to continue to serve you with all our hearts all the days of our lives.

Risen Christ, *Hear us.*

*The Celebrant adds a concluding Collect.*

## The Peace

*All stand as the Celebrant says*

The Peace of the Lord be always with you.  
And also with you.

*People*

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

## The Offertory

Most Glorious Lord of life

William H. Harris

Most glorious Lord of life, that on this day didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die,  
Being with thy dear Blood clean washed from sin, may live forever in felicity:

And that thy love we weighing worthily, may likewise love thee for the same again;  
And for thy sake, that all like dear didst buy, with love may one another entertain;

So let us love, dear Love, as we ought; Love is the lesson which the Lord us taught.

*The People stand when the offerings are brought forward and placed on the Altar.*

## Hymn 382

“King of glory, King of peace”

*General Seminary*

## The Great Thanksgiving, Eucharistic Prayer D

*The People stand.*

*The Celebrant and people sing*

The Lord be with you. And also with you.

Let us give thanks to the Lord our God.

It is right to give you thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*The Celebrant and People sing*

Hymnal S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

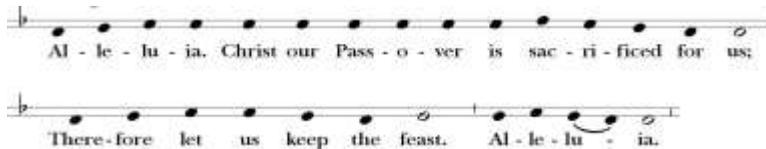
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMÉN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

### ***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

### Music at Communion

Organ	Suite Gothique III. Prière à Notre-Dame	Léon Boëllmann
Hymn 337	“And now, O Father, mindful of the love”	<i>Unde et memores</i>
Motet	Antiphon of Spring	Everett Titcomb

I went down into my garden to see the fruits of the valley,  
and to see if the vines had flower'd, and the pomegranates were in blossom.  
Return thee, O Shulamite, that we may look upon thee. Alleluia, allelulia.

### The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 180

“He is risen, he is risen”

*Unser Herrscher*

### The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia!

### Voluntary

Sonata No. 4 in B flat  
*IV. Allegro maestoso e vivace*

Felix Mendelssohn

+ + +

*The flowers at the High Altar and Cummings Chapel are given to the glory of God  
in memory of Dick Bush by Shirley Bush.*