



A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.

**EIGHT O'CLOCK IN THE MORNING**

**THE SIXTH SUNDAY OF EASTER  
ROGATION SUNDAY**

**THE HOLY EUCHARIST**

**In Procession, Hymn 291** "We plow the fields and scatter"

*Wir pflugen*

**THE LITURGY OF THE WORD**

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*  
**The Gloria in Excelsis**  
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*  
O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

*The People are seated.*

## The Lesson

Acts 16:9-15

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*Lector* A Reading from the book of Acts.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

### Psalm 67

May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

Let your ways be known upon earth, \*  
your saving health among all nations.

Let the peoples praise you, O God; \*  
let all the peoples praise you.

Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity and guide all the nations upon earth.

Let the peoples praise you, O God; \*  
let all the peoples praise you.

The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

*A period of silence for reflection follows.*

*The People stand.*

## The Gospel

John 14:23-29

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*The flowers at the High Altar and Cummings Chapel are given to the glory of God, and in thanksgiving for the Cathedral Choir by Ron Hafner, and in memory of Douglas McDonald by Gloria Zittrouer.*

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## SERMON NOTES

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

### **The Postcommunion Prayer**

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

*The Celebrant blesses the people.*

**In Procession, Hymn 718** "God of our fathers, whose almighty hand"

*National Hymn*

### **The Dismissal**

*People* Alleluia, alleluia! Let us go forth in the name of Christ.  
Thanks be to God. Alleluia, alleluia!

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The People are seated.*

### **The Sermon**

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*During the Prayers of the People, the People's responses are in italics.*

Almighty God, we give you thanks and praise for the resurrection of your son Jesus Christ. May every member of Christ's Church follow him in the way that leads to eternal life. (We pray especially for those who have died...)  
Risen Christ, *Hear our prayer.*

May we cherish this earth that you have given us and use its resources wisely.  
Risen Christ, *Hear our prayer.*

Bless and comfort all those who are sick, suffering, lonely or in any kind of trouble. (We pray especially for...)

Risen Christ, *Hear our prayer.*

Guide all the nations and peoples of this earth, that we may learn to honor one another and live in peace.

Risen Christ, *Hear our prayer.*

Watch over the city of Jacksonville. May we all work together to revitalize the urban core.

Risen Christ, *Hear our prayer.*

Help us to continue to serve you with all our hearts all the days of our lives.

Risen Christ, *Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## The Peace

*All stand as the Celebrant says*

The Peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

**Hymn 380, stanza 3** “Praise God, from whom all blessings flow”

*Old 100th*

## The Great Thanksgiving, Eucharistic Prayer D

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*The Celebrant and People say*

We praise you, we bless you,

we give thanks to you,

and we pray to you, Lord our God