

*The First Sunday After Pentecost*  
*Trinity Sunday*

*June 16, 2019*  
*Ten thirty in the Morning*



*St. John's Cathedral*  
*The Episcopal Diocese of Florida*  
*Jacksonville, Florida*

**THE HOLY EUCHARIST**  
**THE FIRST SUNDAY AFTER PENTECOST**  
**TRINITY SUNDAY**  
**JUNE 16, 2019 ~ 10:30 A.M.**

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone.*

**Voluntary** Concerto No. 1 in G minor G. F. Handel  
*IV. Andante*

**Introit** A Prayer of King Henry VI Henry G. Ley

Lord Jesus Christ, who created, redeemed, and preordained me to be this that I am,  
 you know what you wish to do with me; do with me in accordance with your will, in mercy. Amen.

**In Procession, Hymn 370, Stanzas "1-3"** "I bind unto myself today" *St. Patrick's Breastplate*

**THE LITURGY OF THE WORD**

*Celebrant* Blessed be our God.  
*People* For ever and ever. Amen.

*Celebrant continues*  
 There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*  
 Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*The People are seated.*

**The Lesson** Romans 5:1-5

*Lector* A Reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

**Psalm 8** Chant: Kennedy

O LORD our Governor, \*  
 how exalted is your Name in all the world!

Out of the mouths of infants and children \*  
 your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, \*  
 to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, \*  
 the moon and the stars you have set in their courses,

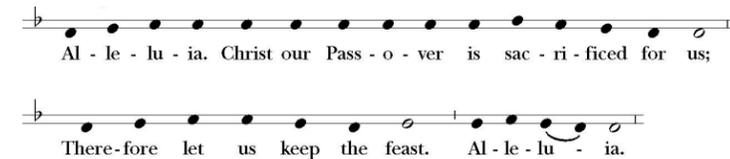


And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then the Celebrant and People sing*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

**Please join us at God's table.**

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

**Music at Communion**

Organ	Nun bitten wir den heiligen Geist	Dietrich Buxtehude
Hymn 371	"Thou, whose almighty word"	<i>Moscow</i>
Motet	Sanctus ( <i>Missa Quarta</i> )	G. P. da Palestrina

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**The Postcommunion Prayer**

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing**

*The Celebrant blesses the people.*

**In Procession, Hymn 370, Stanzas "4-7"** "I bind unto myself today" *St. Patrick's Breastplate*

**The Dismissal**

Alleluia, alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia!

**Voluntary** Toccata in Seven John Rutter

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*The flowers at the High Altar are given to the glory of God.*

*The People stand when the offerings are brought forward and placed on the Altar.*

**Hymn 487**

“Come, my Way, my Truth, my Life”

*The Call*

**The Great Thanksgiving**

Eucharistic Prayer B, BCP 367

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

**Sanctus** Hymnal S-128 William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

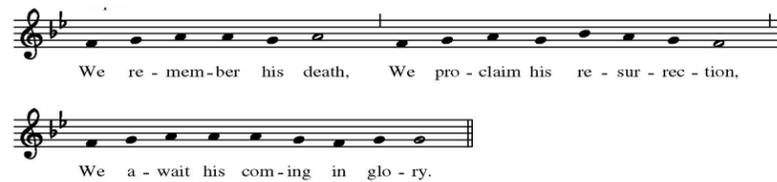
*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*The Celebrant and People sing*



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

You give him mastery over the works of your hands; \*  
you put all things under his feet:

All sheep and oxen, \*  
even the wild beasts of the field,

The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

O LORD our Governor, \*  
how exalted is your Name in all the world!

*A period of silence for reflection follows.*

*The People stand.*

**The Gospel**

John 16: 12-15

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

**The Sermon**

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

**HOLY BAPTISM**

*The People remain seated as the Candidates and Sponsors come forward.*

**Presentation of Candidates**

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*The Candidates are presented by the Parents and Godparents*

I present Annabaelle Lynn Whitlock-René and Jacorey Wayne Hunter to receive the Sacrament of Baptism.

*When the Candidates have been presented the Celebrant asks the Sponsors*

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

*Parents & Sponsors* I will, with God’s help.

*Celebrant* Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents & Sponsors* I will, with God’s help.

*The Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?  
*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?  
*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?  
*People* We will.

*The Celebrant then says*

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

### The Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

### Prayers for the Candidates

*The Celebrant then says to the people*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*The Clergy, Candidates and Sponsors process to the Baptismal font.*

*Cantor* Deliver them, O Lord, from the way of sin and death.  
*People* Lord, hear our prayer.

*Cantor* Open their hearts to your grace and truth.  
*People* Lord, hear our prayer.

*Cantor* Fill them with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.

*Cantor* Keep them in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Cantor* Teach them to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Cantor* Send them into the world in witness to your love.  
*People* Lord, hear our prayer.

*Cantor* Bring them to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

### Thanksgiving over the Water

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

### The Baptism

*Each candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ within them.*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*The Celebrant then says,*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant then says,*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

### The Peace

*All stand as the Celebrant says*

*People* The Peace of the Lord be always with you.  
And also with you.

*The Ministers and People greet one another in the name of the Lord.*

### Welcome and Announcements

## THE HOLY COMMUNION

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.*

### The Offertory

Cherubic Hymn

Dmitri Bortniansky

Like a choir of angels mystic'ly represent the cherubim, singing to the life-giving Trinity  
threefold holy hymns of joyful praise, let us dismiss all anxiety, all the cares of our daily life. Amen.

