

many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading. The congregation remains seated while joining the choir in singing the Psalm.

Psalm 81:1, 10-16

Chant: Kennedy

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.



I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

And yet my people did not hear my voice, *
and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, *
to follow their own devices.

Oh, that my people would listen to me! *
that Israel would walk in my ways!

I should soon subdue their enemies *
and turn my hand against their foes.

Those who hate the Lord would cringe before him, *
and their punishment would last for ever.

But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

The People stand.

The Gospel

Luke 14:1, 7-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who

sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Reverend Bob Dannels

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Eternal God, who fashioned the heavens and the earth in all their vast array, make us ever mindful of the many blessings of our lives.

God of Angels and of all creation,

Hear our Prayer.

Form us into your likeness, o Lord, and help us to be like the angels who shower good works down upon this broken world.

God of Angels and of all creation,

Hear our Prayer.

Bless and comfort all who are sick, lonely or suffering in any way,
God of Angels and of all creation,
Hear our Prayer.

Receive the souls of those who have died into your loving arms
God of Angels and of all creation,
Hear our Prayer.

Help us to care for the earth and love it as you love it.
God of Angels and of all creation,
Hear our Prayer.

Bless the nations of this earth. Help us to establish justice and peace among all races and
people's.
God of Angels and of all creation,
Hear our Prayer.

Give us the gifts of generosity and kindness that we may share your love with the world.
God of Angels and of all creation,
Hear our Prayer.

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. Text "Jaxxat hedral Pledge \$ amount" to 73256 replacing "\$ amount" with the amount of your gift. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory

Come down, O Love divine

William H. Harris

Come down, O love divine, seek Thou this soul of mine, and visit it with
Thine own ardor glowing. O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.

O let it freely burn, 'til earthly passions turn to dust and ashes in its heat consuming;
and let Thy glorious light shine ever on my sight, And clothe me round,
the while my path illuming.

Let holy charity mine outward vesture be, and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long, shall far out pass the
power of human telling; for none can guess its grace, till he become the place
wherein the Holy Spirit makes His dwelling.

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 381

"Thy strong word did cleave the darkness" (Stanzas 1-3)

Ton-y-Botel

The Great Thanksgiving

Eucharistic Prayer C, BCP 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Peoples's responses are in italics. The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Celebrant and People sing

Sanctus

Hymnal S-128

William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper, he took the cup of wine, gave thanks, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S-169

Ray W. Urwin

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Sonata No. 2 in C minor
III. Allegro

J. S. Bach

Hymn 511

“Holy Spirit, ever living”

Abbot's Leigh

Psalms 81:1, 11-17

Chant: Robert Prescott Stewart

Sing we merrily unto God our strength *
make a cheerful noise unto the God of Jacob.

I am the Lord thy God, who brought thee out of the land of Egypt *
open thy mouth wide, and I shall fill it.

But my people would not hear my voice *
and Israel would not obey me.

So I gave them up unto their own hearts' lusts *
 and let them follow their own imaginations.
 O that my people would have hearkened unto me *
 for if Israel had walked in my ways,
 I should soon have put down their enemies *
 and turned my hand against their adversaries.
 The haters of the Lord should have been found liars *
 but their time should have endured for ever.
 He should have fed them also with the finest wheat-flour *
 and with honey out of the stony rock should I have satisfied thee.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 438 “Tell out, my soul, the greatness of the Lord!”

Woodlands

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

Voluntary

Fanfare

John Cook

+ + +

The flowers at the High Altar and in Cummings Chapel are given to the glory of God.