



Welcome to St. John's Cathedral!

September 8, 2019

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone. Please also respect the time before the service as one of quiet contemplation and prayer.

ELEVEN O'CLOCK IN THE MORNING

THE THIRTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

Voluntary

Solemn Melody

H. Walford Davies

Introit

Lord, for Thy tender mercy's sake

John Hilton

Lord, for thy tender Mercy's sake, lay not our sins to our charge, but forgive that is past,
and give us grace to amend our sinful lives: to decline from sin and incline to virtue,
that we may walk in a perfect heart before thee now and evermore. Amen.

In Procession, Hymn 372

"Praise to the living God"

Leoni

THE LITURGY OF THE WORD

Celebrant

Blessed be our God.

People

Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9

"Not here for high and holy things" (*Stanzas 4-6*)

Morning Song

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant continues

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who
confide in their own strength, so you never forsake those who make their boast of your mercy;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,
now and for ever. *Amen.*

The People are seated.

The Lesson

Acts 1:6-11

Lector

A Reading from the Acts of the Apostles.

So when they had come together, they asked him, 'Lord, is this the time when you will restore
the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the
Father has set by his own authority. But you will receive power when the Holy Spirit has come

upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading. The congregation remains seated while joining the choir in singing the Psalm. "+" Indicates to sing the second half of the music.

Psalm 139:1-5, 12-17

Chant: Kennedy

Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.



Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

For you yourself created my inmost parts; *
you knit me together in my mother's womb.

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts, O God! *
how great is the sum of them!

+ If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The People stand.

The Gospel

Luke 14:25-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Eternal God, who fashioned the heavens and the earth in all their vast array, make us ever mindful of the many blessings of our lives.

God of Angels and of all creation,

Hear our Prayer.

Form us into your likeness, o Lord, and help us to be like the angels who shower good works down upon this broken world.

God of Angels and of all creation,

Hear our Prayer.

Bless and comfort all who are sick, lonely or suffering in any way,

God of Angels and of all creation,

Hear our Prayer.

Receive the souls of those who have died into your loving arms

God of Angels and of all creation,

Hear our Prayer.

Help us to care for the earth and love it as you love it.

God of Angels and of all creation,

Hear our Prayer.

Bless the nations of this earth. Help us to establish justice and peace among all races and **people's.**

God of Angels and of all creation,

Hear our Prayer.

Give us the gifts of generosity and kindness that we may share your love with the world.

God of Angels and of all creation,

Hear our Prayer.

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. Text "Jaxcatheedral Pledge \$ amount" to 73256 replacing "\$ amount" with the amount of your gift. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory

Behold, the tabernacle of God

William H. Harris

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you.
For the temple of God is holy, which temple you are. For the love of whom you do this
day celebrate the joys of the temple with a season of festivity. Alleluia.

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 381

"Thy strong word did cleave the darkness" (Stanzas 1-3)

Ton-y-Botel

The Great Thanksgiving

Eucharistic Prayer C, BCP 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Peoples's responses are in italics. The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Celebrant and People sing

Sanctus

Hymnal S-128

William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

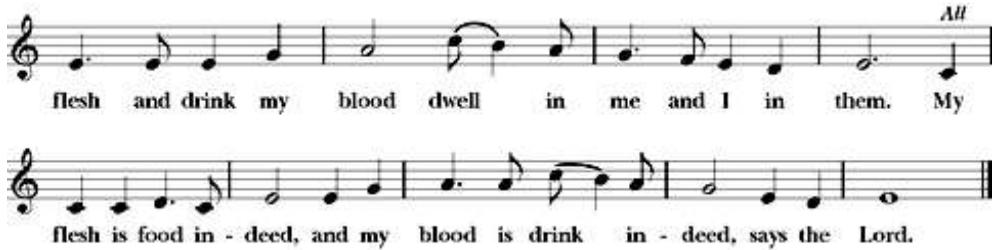
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S-169

Ray W. Urwin

The image shows two staves of musical notation for the Fraction Anthem. The first staff is labeled "Cantor or Choir" and contains the lyrics: "My flesh is food in - deed, and my blood is drink in -". The second staff is divided into two parts. The first part is marked "1" and "All" and contains the lyrics: "deed, says the Lord. My". The second part is marked "2" and "Cantor or Choir" and contains the lyrics: "Lord. Those who eat my".



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Five Short Pieces
III. Andante Tranquillo

Percy W. Whitlock

Hymn 512

“Come, gracious Spirit, heavenly Dove”

Mendon

Psalms 1

Chant: Matthew Camidge

Blessed is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners *
and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord *
and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side *
that will bring forth his fruit in due season.

His leaf also shall not wither *
and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them *
but they are like the chaff, which the wind scattereth away
from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement *
neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous *
and the way of the ungodly shall perish.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 675 “Take up your cross, the Savior said”

Bourbon

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

Voluntary

The Emperor’s Fanfare

Antonio Soler

+ + +

The flowers at the High Altar and in Cummings Chapel are given to the glory of God and in memory of Gary F. Keys, Sr. by Beverly Keys.