



Welcome to St. John's Cathedral!

September 8, 2019

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.

NINE O'CLOCK IN THE MORNING

THE THIRTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

THE LITURGY OF THE WORD

Introit

“O Lord, You're Beautiful”

Arr. Michalyn Palmer

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

In Procession, Hymn 372

“Praise to the living God”

Leoni

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The Lesson

Acts 1:6-11

Lector A Reading from the Acts of the Apostles.

So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking

up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

The Gospel

Luke 14:25-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Eternal God, who fashioned the heavens and the earth in all their vast array, make us ever mindful of the many blessings of our lives.

God of Angels and of all creation,
Hear our Prayer.

Form us into your likeness, o Lord, and help us to be like the angels who shower good works down upon this broken world.

God of Angels and of all creation,
Hear our Prayer.

Bless and comfort all who are sick, lonely or suffering in any way,

God of Angels and of all creation,
Hear our Prayer.

Receive the souls of those who have died into your loving arms

God of Angels and of all creation,
Hear our Prayer.

Help us to care for the earth and love it as you love it.

God of Angels and of all creation,
Hear our Prayer.

Bless the nations of this earth. Help us to establish justice and peace among all races and **people's.**

God of Angels and of all creation,
Hear our Prayer.

Give us the gifts of generosity and kindness that we may share your love with the world.

God of Angels and of all creation,
Hear our Prayer.

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.
And also with you.

People

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. You may also text the dollar amount of your gift to 904-584-3116. The people stand when the offerings are brought forward and placed on the Altar.

The Offertory

“O Breathe On Me, O Breath of God”

Chaz Bowers

Celebration Singers

Hymn 178

“Alleluia, alleluia! Give thanks to the risen Lord”

Alleluia No. 1

The Great Thanksgiving

Eucharistic Prayer III

Book of Common Prayer of the Church of Ireland

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of

sins; do this in remembrance of me.
Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:
Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.
As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:

The image shows a musical score for a hymn. It consists of seven staves of music, each with a treble clef and a key signature of one flat (B-flat). The time signature is 3/4. The lyrics are written below the notes. The score is divided into measures, with measure numbers 6, 17, 22, 26, and 30 indicated at the beginning of their respective staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glor - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and half notes, with some notes beamed together. There are also rests and a fermata over a note in the 22nd measure.

Ho - ly, ho - ly, ho - ly Lord, God of
6 pow - er and might, heaven and earth are
full of your glor - ry. Ho - san - na in the high - est.
17 Bless - ed is he who comes in the
22 name of the Lord. Ho - san - na
26 in the high - est. Ho - san - na
30 in the high - est.

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant The bread which we break is a sharing in the body of Christ.
People *We being many are one body, for we all share in the one bread.*

The Celebrant continues

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Hymn 487

“Come, my way, my truth, my life”

The Call

Hymn 488

“Be thou my vision”

Slane

The Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 423 “Immortal, invisible, God only wise”

St. Denio

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

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*The flowers at the High Altar and in Cummings Chapel are given to the glory of God and in memory of Gary
F. Keys, Sr. by Beverly Keys.*

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