

languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading. The congregation remains seated while joining the choir in singing the Psalm. "+" Indicates to sing the second half of the music.

Psalm 14

Chant: Kennedy

The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.



The Lord looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.

Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, *
because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.

+ Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

The People stand.

The Gospel

Luke 15:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeler
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able. The Leader and People pray responsively.

Eternal God, who fashioned the heavens and the earth in all their vast array, make us ever mindful of the many blessings of our lives.

God of Angels and of all creation,
Hear our Prayer.

Form us into your likeness, O Lord, and help us to be like the angels who shower good works down upon this broken world.

God of Angels and of all creation,
Hear our Prayer.

Bless and comfort all who are sick, lonely or suffering in any way,

God of Angels and of all creation,
Hear our Prayer.

Receive the souls of those who have died into your loving arms

God of Angels and of all creation,
Hear our Prayer.

Help us to care for the earth and love it as you love it.
God of Angels and of all creation,
Hear our Prayer.

Bless the nations of this earth. Help us to establish justice and peace among all races and peoples.
God of Angels and of all creation,
Hear our Prayer.

Give us the gifts of generosity and kindness that we may share your love with the world.
God of Angels and of all creation,
Hear our Prayer.

Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. Text "Jaxxat hedral Pledge \$ amount" to 73256 replacing "\$ amount" with the amount of your gift. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory

Great and Glorious

Joseph Haydn

Great and glorious is the Lord in majesty, glorious in power eternal, mighty and loving Father: praise Him for His exceeding greatness. Great and glorious, mighty in awful majesty, let all extol Him forevermore. Praise ye the Lord, for it is good to sing praises unto our God. Glorious and mighty, loving Father, glorious ever in majesty. Praise to Thy

Name, Thy holy Name for evermore. God is nigh to all that call, truly upon Him. The Lord upholdeth all who fall and gently He upraiseth those who are bowed down. The Mighty and loving Father in power eternal, great and glorious Lord, the mighty, loving Father, eternal Lord. Call upon Him, mighty and loving, glorious ever in majesty.

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 381

“Thy strong word did cleave the darkness” (Stanzas 1-3)

Ton-y-Botel

The Great Thanksgiving

Eucharistic Prayer C, BCP 369

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Peoples's responses are in italics. The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Celebrant and People sing

Sanctus

Hymnal S-128

William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S-169

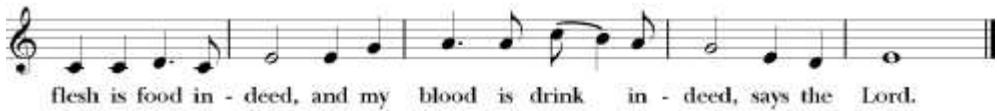
Ray W. Urwin

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 All deed, says the Lord. *2 Cantor or Choir* My Lord. Those who eat my

All flesh and drink my blood dwell in me and I in them. My



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ

Sonata No. 6 in G Major
II. Lento

J. S. Bach

Hymn 333

“Now the silence Now the peace”

Now

Psalms 14

Chant: Edwin G. Monk

THE fool hath said in his heart, *
There is no God.

They are corrupt, and become abominable in their doings; *
there is none that doeth good, no not one.

The LORD looked down from heaven upon the children of men, *
to see if there were any that would understand, and seek after God.

But they are all gone out of the way, they are altogether become abominable; *
there is none that doeth good, no not one. [Antiphon]

Have they no knowledge, that they are all such workers of mischief, *
eating up my people as it were bread, and call not upon the LORD?

There were they brought in great fear, even where no fear was; *
for God is in the generation of the righteous.

As for you, ye have made a mock at the counsel of the poor; *
because he putteth his trust in the LORD.

Who shall give salvation unto Israel out of Sion? *
When the LORD turneth the captivity of his people,
then shall Jacob rejoice, and Israel shall be glad.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 569

“**God the Omnipotent!**”

Russia

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia!

Voluntary

Fugue à la Gigue

J. S. Bach

+ + +

The flowers at the High Altar and in Cummings Chapel are given to the glory of God and in thanksgiving for the fiftieth wedding anniversary of John and Carolyn Adams.