

*The Sunday of the Resurrection:
Easter Day*



"Noli Me Tangere" by Fra Angelico, 15th c.

Alleluia! Christ is Risen!

April 1, 2018

9 a.m. and 11:15 a.m.

*St. John's Episcopal Cathedral
Jacksonville, Florida*

THE HOLY EUCHARIST
THE SUNDAY OF THE RESURRECTION: EASTER DAY
April 1, 2018 - 9 a.m. and 11:15 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We would love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

Music Before the Service

Sonata No. 19
Alleluia!
Concerto in C
I. *Allegro*
II. *Adagio*
III. *Allegro*
The Cathedral Brass

Gottfried Reiche
Camille Saint-Saëns
Francesco Manfredini

Introit (9 a.m. only)

An Easter Chant
St. John's Celebration Singers

Gordon Young

THE LITURGY OF THE WORD

(9 a.m. Service) Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

In Procession, Hymn 179

“Welcome, happy morning”

Fortunatus

Celebrant
People

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

Book of Common Prayer 355

The Celebrant and people continue

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

The Celebrant continues

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated.

The First Lesson

Acts 10:34-43

Lector A reading from the Book of Acts.

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings.

Psalm 118: 1-2, 14-24

Chant: George Thalben-Ball

O give thanks unto the Lord, for he is gracious *
because his mercy endureth for ever.

Let Israel now confess, that he is gracious *

and that his mercy endureth for ever.

The Lord is my strength, and my song *
and is become my salvation.

The voice of joy and health is in the dwellings of the righteous *
the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord hath the pre-eminence *
the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live *
and declare the works of the Lord.

The Lord hath chastened and corrected me *
but he hath not given me over unto death.

Open me the gates of righteousness *
that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord *
the righteous shall enter into it.

I will thank thee, for thou hast heard me *
and art become my salvation.

The same stone which the builders refused *
is become the head-stone in the corner.

This is the Lord's doing *
and it is marvelous in our eyes.

This is the day which the Lord hath made *
we will rejoice and be glad in it.

The Epistle

1 Corinthians 15:1-11

Lector A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

Hymn 207

“Jesus Christ is risen today”

Easter Hymn

The Gospel

John 20:1-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and

the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Easter Alleluia and Verse

Mode VIII

Cantor: Alleluia, Alleluia, Alleluia.
Choir and People: Alleluia, Alleluia, Alleluia.
Cantor: Christ our Passover is sacrificed for us.
 Therefore let us keep the feast.
Choir and People: Alleluia, Alleluia, Alleluia.



The People are seated.

The Sermon

The Very Rev. Kate Moorehead (9 a.m.)
 The Rt. Rev. Samuel Howard (11:15 a.m.)

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

A member of the congregation leads the prayers from the baptismal Font. The People's responses are in italics.

Almighty God, we give you thanks for the resurrection of your Son, Jesus Christ. We thank you for showing us the path to eternal life.

Risen Christ,
Hear our prayer.

We ask your blessing on all who have died, that they may know the joy of the resurrection life.

Risen Christ,
Hear our prayer.

We pray for all who are ill, lonely or suffering in any way. May they find the peace that passes all understanding.

Risen Christ,
Hear our prayer.

We pray for all victims of violence, especially those in our own community, as well as for Christians who are being persecuted around the world, that they and their families may find peace and strength.

Risen Christ,
Hear our prayer.

We pray for those who serve in the military, for their family and friends, that they may be held in the palm of your hand.

Risen Christ,
Hear our prayer.

We pray for peace throughout the world, especially in the Middle East, Ukraine, India and Nigeria, that there may be understanding among races and peoples.

Risen Christ,
Hear our prayer.

We pray for the good use of our natural resources, that we may be led to nurture and maintain this planet.

Risen Christ,
Hear our prayer.

We pray for the city of Jacksonville. Help us to care for this city. Bless our government and our schools. Help us to serve you here in the heart of downtown.

Risen Christ,
Hear our prayer.

We pray for this Cathedral and for all those who walk through these doors, that we may be led to glorify you in all things. We give thanks for all the blessings of this life.

Risen Christ,
Hear our prayer.

Silence

The Celebrant adds

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome

The Flowering of the Cross (*9 a.m.*)

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People.

Offertory Anthem

The promise which was made unto the fathers

Edward C. Bairstow

The promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that He raised up Jesus again. Alleluia! For, lo, the winter is past, the rain is over and gone; The flowers appear on the earth; and the time of singing of birds is come. And let all flesh give thanks unto His holy Name for ever and ever, Amen. ~ Acts 13: 32-33; Song of Solomon 2: 11-12; Psalm 145: 21

Martha Gerding, soprano

Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts. You may also text the dollar amount of your gift to 904-584-3116. The People stand when the offerings are brought forward and placed on the Altar.

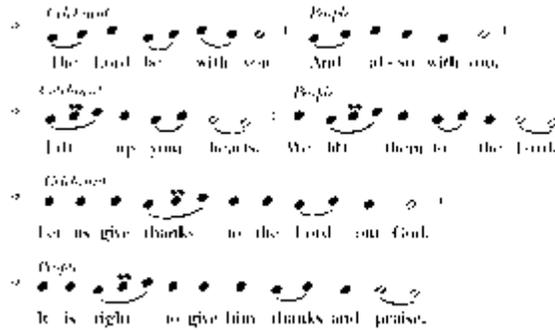
Hymn 380 vs. 3

“Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving

The Celebrant and people sing



Celebrant
The Lord be with you. And al-so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

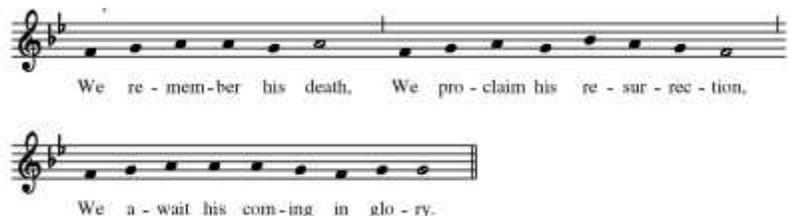
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



We re - mem - ber his death. We pro - claim his re - sur - rec - tion,
We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

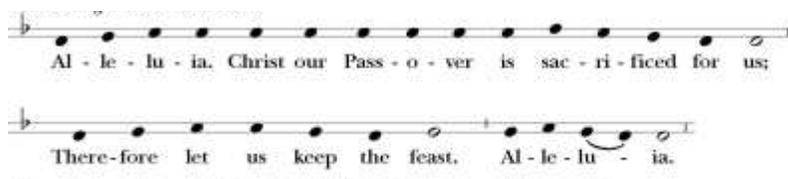
A period of silence is kept.

Fraction Anthem

Hymnal S-152

Mason Martens

The Celebrant and People sing



The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

When silence filled the formless night

Richard Shephard

When silence filled the formless night
And worlds unmade in darkness waited,
God spoke the word and gave us light,
And loved what he created.

His voice still speaks through
clouded years,
Past prisons of our own devising,
And still to shadowed lives ap-
pears

Let there be light and hearts be stirred
To know in Christ their sun ascending;
In our beginning is the word,
and in the word our ending.
~ Mary Holby

Beyond the ancient writer's art
The word affirms our primal story:
How love illuminates the heart
As heav'n declares his glory.

He comes in Pentecostal flame,
In tongues unloosed, in bondage
broken;
To all united by his name

Jubililate Deo, omnis terra

Orlando di Lasso

O be joyful in the Lord, all ye lands; Serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God.

The congregation is invited in the singing of the hymns.

- Hymn 180
- Hymn 193
- Hymn 174
- Hymn 208

“He is risen, he is risen!”
“That Easter Day with joy was bright”
“At the Lamb’s high feast we sing”
“Alleluia, alleluia, alleluia! the strife is o’er”

*Unser Herrscher
Puer Nobis
Salzburg
Victory*

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Easter Blessing

The Celebrant says

Almighty God has redeemed us and made us his children through the resurrection of his Son our Lord. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Announcements

In Procession, Hymn 199

“Come ye faithful, raise the strain”

St. Kevin

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.

People Thanks be to God! Alleluia! Alleluia!

Music after the Service

Prelude to “Te Deum”
The Cathedral Brass

Marc-Antonie Charpentier

† † †

*All children, ages seven and under, are invited to an Easter Egg Hunt
on the Cathedral Park lawn following the 9 a.m. service.*

Gifts to the Easter flower fund are given to the Glory of God,
and in loving memory of

Paul & Clara Hafner
Janet K. Collins
Richard Marty
Jim & Nancy Altman
Tayloe Graves
Betty & Curly Gordon
Richard W. Bush
Randall S. Collins
Julia McIlwaine
Bertha Shaw
Gary F. Keys
Michael J. Keys
Cecelia Bearden
Doc & Lois
Harlin & Ethel
Paul Cozens
Francis Lingaitis
Bedford & Marcia Berrey
Richard, Margaret &
Elizabeth Mack
Vivian Zabik
Chester & Fate Wilkinson
Patty Waidner
Sue Kirwan
Russell, Elisabeth, Lorraine,
Charles, Eugene, Sally & Tar
Zella Holt

Patrick Rash
Bob Rash
Patricia Rash
Bobby Jackson
Jack Willis
Kate Willis
The Very Rev. Gus Weltsek, Jr.
Evelyn & Gilbert Pomar
Nell & David Pearce
Marguerite Pearce
Artis & Bertha Pinkerton
Fred & Jean Wilson
Robert Pinkerton
Victor Slaght
Ray & Doris Wentworth-Slaght
George & Annie West
George Henry West, Jr.
Sam Covington
John Germany, Sr.
Mary Ellen Germany
Nancy Altman
Melvin & Faye Doiron
Eugene & Joyce Schrader
1st Lt. Ruth E. Gibson
Amanda Leigh Petway
Earle Bryce Hadlow
Hunter Kelly

Dr. Robert Sneller
Eugenia O'Steen Davis
Dorothy French
Martha Blakley
Nettie Player
Ester
Esther Grethlein
Ken Wilburn
Dr. Edna Louise Saffy
Charles Gadison
Artis Parrish
Beverly Lofton
McKinley Lofton, Jr.
Lillian & William Armsby
Mr. & Mrs. Clarence Osborn
Col. Jim & Adele Higgins
Michael Spruill
Charles & Alice Skinner
May & Joseph Miller, M.D.
Emily, Lloyd, Marilyn, Wesley,
Jackie, Anteenio "Little Tony"
Russell Baker
Jim Harden
James & Florence Halpin
Fr. Jack & Elizabeth Flynn
Annetta Cogdell

Gifts to the Easter flower fund are given to the Glory of God,
and in thanksgiving for

Tom & Lorraine Corey
Thomas & Emily Corey
Renee Corey
Alex Ellis
David Alexander, II
Kamryn Alexander
Nicholas Spicer
Elizabeth Spicer
Tory Walker
Collin Walker
Abigail Hunt
Kristen Santarone
Lillian & Tommy Weiss
Jackie Mitchell
Anita Frances
Moorehead children &
grandchildren

Evelyn Grace, Tillan &
McNeer Hyde
The Caldwell family
Rose McCall
Sam Taylor
Burrell Family
The 98th birthday of Dot West
Sacks children
St. John's Cathedral
Paul Logan Tanner
Alexandra Tanner Leake
Catherine Elizabeth Leake
Sam Covington
All who help
Blake & Hank Bachara
Leslie, Roger & Margo Clark
Life

Laura, Kenny, Savannah & James
Kwaak
The Cathedral Choir
Brette Elizabeth and family
Ty Petway and family
Jurnee Francois
Juliette Gadison
Cobb family & friends
Mariele & Michael
Mia & Dakin Spruill
Austin & Collin Brown
Charley, Lauren, Stella & Ruby
Baker
Jean Harden
Skinner family
Farshing grandchildren

We believe in the Resurrection to eternal life. We give thanks for those who have left the Cathedral in their wills and whose gifts will live on.

St. John's Legacy Society

Mark & Mary Anderson	David & Kathleen Kier
Sylvia Armsby	David Knadler & Theresa Johnson
David Avery	Rut & Noel Liles
Deborah Baker	John & Teresa Lind
Susan Bancks	Timothy Lynch
Edward Bayne & Clare Gray - Bayne	Mary Mashour
Ginger Blomberg	Peter & Elizabeth McGraw
Bill & Annette Boling	Jack Meeks & JoAnn Tredennick
Timothy & Susan Burleigh	Tim & Gloria Miller
Stephen & Jean Busey	JD & Kate Moorehead
Dick Cardell	Paul & Mary Moriarty
Frank & Emmy Cerveny	Ginny Myrick
Bill & Pat Chatfield	Carly Parker
Jim & Peggy Cobb, III	Joel Perry & Donna Meyers-Perry
Susan Corey	Gil & Nancy Pomar, Jr.
Angela Corey	Socrates Ramirez
Jacqueline DeWitt	Jan Roache
Arthur & Jean Dodd	Susan Rucker
John & Patty Donahoo, Jr.	Kay Scranton
Tommy & Jennifer Donahoo, Jr.	Larry Shughart
David Dufresne	Jerry & Darlene Sira, Jr.
Paul Ellis	Mike & Susanne Swann
Bill & Lynda Erwin, Jr.	Judy Sweeney
Sally Ferris	Dorcas Tanner
Dan & Alice Hadwin	Tommy Thomas
Ronald Hafner	Heather & Michele Treadwell
Chris & Colleen Haley	Ryan & Jackie Uitti
Louise Hardman	Dot West
Spook & Jayne Hill	Leslie Wheeler & Jo Miller
Michele Holt	Jay Wright, Jr.
Robert Hyde	Diane Young
Jim & Pat Jamison	Selecia & Patricia Young-Jones
John & Karen Jessee	Gloria Zittrauer

We will be hosting a special St. John's Legacy Society event in May. This event is open to everyone, and you can become a member of the St. John's Legacy Society with a planned gift of any size. Please contact Meredith Cataland (mcataland@jaxcathedral.org) if your name does not appear on this list, but feel you it should.

BISHOP OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Samuel Johnson Howard

ASSISTING BISHOPS OF THE EPISCOPAL DIOCESE OF FLORIDA
The Right Reverend Charles L. Keyser
and The Right Reverend Dorsey F. Henderson

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean
The Reverend Canon Allen LaMontagne, Sub-dean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon

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Meredith Cataland, Cathedral Director of Finance & Administration
Donna Meyers-Perry, Parish Life Director
Nancy Purcell, Marketing & Communications Director
Gloria Miller, Director of Program Development
Terry Jamerson Hunt, Director of Children's Ministries
Tina Hutcheson, Dean's Assistant & Calendar Administrator
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Devanne Jones, Assistant to Finance &
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Pam Searcy, Children's Music Director
Michalyn Palmer, Celebration Singers Director
Marie Tarver, Anice Brown, Debbie Scroggins, Malcolm Williams & "L.A." Winston, Sextons

VESTRY

Forrest Andrews
Deborah Baker
Bruce Barcelo
Tom Burrell
Martha Cox
Tommy Donahoo

Bill Fouraker
Chris Haley
Claude Moulton
Lindsey Riggs
John Sefton
Chris Steilberg

Patricia Young-Jones
Steven Busey, Chancellor
Charles Winney, Treasurer

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202

(904) 356-5507 - www.jaxcathedral.org - @jaxcathedral

Please remember St. John's Cathedral in your will or trust.