

# Maundy Thursday



March 29, 2018  
Seven o'clock in the Evening

St. John's Cathedral  
Jacksonville, Florida



Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated.*

## The First Lesson

Exodus 12:1-14

*Lector* A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the

morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; Throughout your generations you shall observe it as a perpetual ordinance.

*Lector*           The Word of the Lord.

*People*            Thanks be to God.

*The Psalm is read in unison.*

### **Psalm 116:1, 10-17**

I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

I will fulfill my vows to the LORD \*  
in the presence of all his people.

Precious in the sight of the LORD \*  
is the death of his servants.

O LORD, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

I will fulfill my vows to the LORD \*  
in the presence of all his people,

In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.

*A period of silence for reflection follows the reading.*

### **Hymn 321**

“My God, thy table now is spread”

*Rockingham*

### **The Gospel**

John 13:1-17, 31b-35

*Gospeler*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this

world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

## **The Sermon**

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

## **The Washing of Feet**

*Celebrant*            The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People*                Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Celebrant*            I give you a new commandment: Love one another as I have loved you.

*People*                Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Celebrant*            By this shall the world know that you are my disciples: That you have love for one another.

*The Clergy wash one another's feet, then invite the People to come forward, with bare feet, to wash one another's feet.*

## **Music at the foot washing**

*The People are invited to join the Choir in singing these hymns:*

Hymn 602

“Jesu, Jesu”

*Ghanaian Folk Hymn*

Hymn 576

“God is Love”

*Mandatum*

Hymn 606

“Where True Charity and Love Dwell”

*Ubi Caritas*

## **The Prayers of the People**

*During the Prayers of the People, the People's responses are in italics.*

Almighty God, we come before you to pray for this world that you have made. Good Lord,  
*Hear us.*

For all who suffer: for the hungry, the sick, and those who are in pain. Good Lord,  
*Hear us.*

For peace throughout the world, that all human beings might come to respect and honor one another. Good Lord,  
*Hear us.*

For this planet, that we may learn to cultivate and value the resources that you have given us. Good Lord,  
*Hear us.*

For the Church throughout the world, for the Episcopal Church in Florida and for this Cathedral, our church home, that we may welcome many people to your Holy Table. Good Lord,  
*Hear us.*

For those who have died. Good Lord,  
*Hear us.*

We thank you for this time to worship, for those that we love, for all good gifts that you have given us and for every breath that we take. Good Lord,  
*Hear us.*

*The Celebrant concludes the prayers.*

## **The Peace**

*All stand as the Celebrant says*

The Peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## **Welcome and Announcements**

### **THE HOLY COMMUNION**

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People.*

**At the Offering**

A New Commandment

Malcolm Archer

Love one another as I have loved you. A new commandment I give you now that you love one another as I have loved you. By this will all people know you are my friends if you love one another as I loved you. The love I give you the world will receive if you love one another as I loved you.

*Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts. The People stand as the offerings are brought forward and placed on the Altar.*

## The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing:

## The Sanctus

Hymnal S-114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts; Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

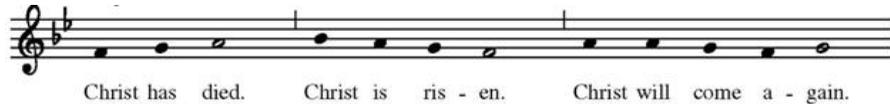
On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

*The Celebrant and People sing*



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant and People sing the Agnus Dei:*

**Agnus Dei**

Hymnal S-158

Healey Willan

O Lamb of God, that takest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

## The Prayer of Humble Access

*The Celebrant and People say*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*The Celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing.*

**Music at Communion** *The People are invited to join the Choir in singing the hymn:*

Hymn 304 "I come with joy to meet my Lord"

*Land of Rest*

Adoramus te

G. P. da Palestrina

Christ, we do all adore Thee, and we praise Thee forever, for on the Holy Cross hast Thou redeemed the world from sin.

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel.*

*The Celebrant and the People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The People stand.*

### Hymn 171

“Go to dark Gethsemane”

*Petra*

### The Stripping of the Altars

*The lights are dimmed and the Congregation kneels. As the Twenty-second Psalm is sung, the Consecrated bread and wine are moved to Cummings Chapel, and the Altars are stripped of their ornaments, cloths, and candles, to remember how Jesus was stripped and beaten. Lastly the Celebrant drapes the Cross with a black veil. A period of silence is then observed.*

### Psalm 22:1-11

“My God, My God, Look Upon Me”

CHANT: Camidge

*(sung by the Choir)*

My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

"He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, \*  
and there is none to help.

*When the Psalm has been sung, the last lights in the choir are extinguished.  
After a period of silence, in the darkened Church, the story of Jesus in the Garden of Gethsemane is read.  
Afterward, the People leave, silently, as they are so move*



*They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." Mark 14:32-42*



*We end this service in darkness and silence, remembering how Jesus was taken from the Garden of Gethsemane, stripped and beaten. We invite you to join us in praying with the Cathedral community tonight. All over the city, our members will take turns sitting awake, either at home or in our Cummings Chapel. Join us in staying awake with Jesus as he struggles. You are welcome to walk the labyrinth in Taliaferro Hall tonight or on Good Friday from 8 a.m. - 6 p.m. Our Good Friday service will be held from 12 to 3 p.m. tomorrow. Please come and go from this service as you can. And may God bless you in this holy season.*



# ST. JOHN'S CATHEDRAL

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**Please remember St. John's Cathedral in your will or trust.**