

Saint Andrew



The national flag of Scotland is the Cross of St. Andrew, a white diagonal (X-shaped) cross on a blue background. By having its own patron saint and its own flag, Scotland asserts its pride in its independence from England, an integral and proud part of the United Kingdom. St. Andrew was one of the original Twelve Apostles and a brother of St. Peter, both former fisherman called to follow Christ. He is the patron saint of Greece as well as Scotland. In early Byzantine tradition, he is known as "first called." St. Andrew is reputed to have traveled with St. John the Evangelist to Ephesus and later preached in Scythia. He is said to have been crucified on an X-shaped Cross at Patras in Archaia. His feast day is celebrated on November 30th.

There are two reasons why Andrew was adopted as the patron saint of Scotland. One is that, in AD 345, when the Emperor, Constantine the Great, decided to translate Andrew's bones from Patras to Constantinople, St. Regulus (or St. Rule), a Greek monk, was instructed by an angel to take a large number of these relics to a place in the far northwest. He was told to stop at a site on the Fife coast of Scotland, where he founded the settlement of St. Andrew. The other explanation is that the seventh century Bishop of Hexham, St. Wilfrid (some sources give Acca as the bishop), brought back some of the saint's relics from a trip to Rome, and that they landed in the hands of the Scots King, Angus MacFergus, who installed them at St. Andrew's to enhance the prestige of the new bishopric.

One legend concerning St. Andrew is that when the Pictish King Angus, faced with a large invading army, prayed for divine guidance, a saltire (the diagonal cross) appeared in the shape of a white cloud against the blue sky. Angus won a decisive victory and decreed that Andrew would be the patron saint of his country. It was not until after Robert Bruce's victory at the Battle of Bannockburn (1314), however, that the Declaration of Arbroath named St. Andrew the patron saint of Scotland forever and the Saltire became the national flag in 1385.

The St. Andrew's Society Invites You...

...to learn more about your Scottish heritage. The St Andrew's Society of Jacksonville is a social, cultural, educational, and benevolent organization. Its principal objectives are: To dispense charitable and educational assistance to Scots, lineal descendants of Scots, and to their spouses and children. To extend educational assistance to Scots and their spouses and children. To study and perpetuate Scottish traditions and culture, including Scotland's history, heraldry, pageantry, music, literature, language, crafts, and all the arts of Scotland. Any person, regardless of age, national origin, or religious belief who possesses a genuine interest in Scottish heritage and tradition is welcome to apply for membership. The St. Andrew's Society of Jacksonville is a 501(c) (3) corporation under the rules of the Internal Revenue Service. Donations are tax deductible. Please go to our website for more information: <http://www.jaxstandrews.org> or contact us at St. Andrew's Society of Jacksonville, PO Box 5441 Jacksonville, FL 32247-5441.



St. John's Cathedral The Episcopal Diocese of Florida

Bishop of the Diocese of Florida
The Right Reverend Samuel Johnson Howard

Assisting Bishops of the Diocese of Florida
The Right Reverend Charles L. Keyser
The Right Reverend Dorsey F. Henderson

Cathedral Clergy
The Very Reverend Katherine B. Moorehead, Dean
The Reverend Allen LaMontagne, Sub-Dean
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Louis A. Towson, Priest Associate
The Reverend Bennett B. Clance, Deacon, Prison Ministries

Canon for Music
Timothy Tuller

Canon Emeritus for Music
John S. Barry

Christmas and Choral Services

First Sunday of Advent
Sunday, December 2
Advent Procession of Lessons and Carols
5 p.m.

Christmas Eve
Monday, December 24
Holy Eucharist
4, 6 & 11 p.m.

Christmas Day
Tuesday, December 25
Holy Eucharist
10:30 a.m.

New Year's Eve
Monday, December 31
Festival of Nine Lessons and Carols
5 p.m.

ST. JOHN'S CATHEDRAL JACKSONVILLE, FLORIDA

ST. ANDREW'S DAY FESTAL CHORAL EVENSONG



Sunday
November 25, 2018
Five O'Clock in the Evening

Welcome to St. John’s Cathedral!

We are delighted to celebrate with you today and we look forward to seeing you again in your Cathedral.

Voluntaries	Fanfare in C Maestoso Heroic Music	Henry Purcell George Frederick Handel Georg Philipp Telemann
--------------------	--	--

Introit	Thou art my Father	Robert Roth
	Thou art my Father, my God, and the rock of my salvation. <i>Robert Roth, baritone</i>	

The People stand as the Clergy and Choir enter the Cathedral and remain standing through the singing of the Preces and Responses.

In Procession, Hymn 680	“O God, our help in ages past”	<i>St. Anne</i>
--------------------------------	--------------------------------	-----------------

Entrance of the Pipers, Standards and the St. Andrew’s Society

Highland Cathedral
Played by the Jacksonville Pipes and Drums
The processions having reached the appointed places, the Choir sings

Preces and Responses	Michael Miller, lay cantor	Craig Phillips
-----------------------------	----------------------------	----------------

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.
Praise ye the Lord.
The Lord’s name be praised.

The People are seated. The Choir chants the Psalm.

Psalm 19	The Heavens Declare the Glory of God	Chant: Attwood
-----------------	--------------------------------------	----------------

The First Lesson	Deuteronomy 30:11-14
-------------------------	----------------------

Lector: A Reading from the Book of Deuteronomy.
Moses said to the people of Israel, “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

Lector: The Word of the Lord.

People: Thanks be to God.

The People remain seated as the Choir sings

The Magnificat	St. Paul’s Service	Herbert Howells BCP p. 65
-----------------------	--------------------	------------------------------

The People remain seated.

The Second Lesson	Matthew 4:18-22
--------------------------	-----------------

Lector: A Reading from the Book of Matthew.
As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Lector: The Word of the Lord.

People: Thanks be to God.

The People remain seated as the Choir sings

The Nunc Dimittis	St. Paul’s Service	Herbert Howells BCP p.66
--------------------------	--------------------	-----------------------------

The Sermon	President and CEO Cathedral-District-Jax, Inc.	Ginny Myrick
-------------------	--	--------------

The People stand.

The Apostles’ Creed (*monotoned by Choir and Congregation*)

I believe in God, The Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the Holy Catholic Church; and Communion of Saints; the Forgiveness of sins; the Resurrection of the body; And the life everlasting. Amen.

The People kneel as the Choir continues with the singing of

The Suffrages and Responses	Craig Phillips
------------------------------------	----------------

The Lord be with you. And with thy spirit. Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Lord’s Prayer (*sung by the Choir*)

The Choir continues the Suffrages and Responses with

O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save the Queen;
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness,
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.

Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us
And take not thy Holy Spirit from us.

Three Collects

The Grace

The Welcome	The Very Reverend Kate Moorehead, Dean
--------------------	--

Anthem, At the Offering	Ascribe unto the Lord	S. S. Wesley
--------------------------------	-----------------------	--------------

Ascribe unto the Lord, O ye kindreds of the people: ascribe unto the Lord worship and power. Ascribe unto the Lord the honor due unto his Name. Let the whole earth stand in awe of him. Tell it out among the heathen that the Lord is King; and that he shall judge the people righteously. Let the whole earth stand in awe of him.

O worship the Lord in the beauty of holiness. Sing to the Lord, and praise his Name: be telling of his salvation from day to day, and his wonders unto all people.

As for the gods of the heathen, they are but idols.
Their idols are silver and gold: even the work of men's hands.
They have mouths, and speak not: eyes have they, and see not.
They have ears, and hear not: noses have they, and smell not.
They have hands, and handle not; feet have they, and walk not: neither speak they through their throat.
They that make them are like unto them: and so are all such as put their trust in them.

As for our God, he is in heaven: he hath done whatsoever pleased him.
The Lord hath been mindful of us, and he shall bless us: he shall bless the house of Israel, he shall bless the house of Aaron.

He shall bless them that fear the Lord: both small and great.
Ye are the blessed of the Lord: you and your children.
Ye are the blessed of the Lord: who made heaven and earth.

After the anthem, the Jacksonville Pipes and Drums play several songs including,

Craggs of Tumbledown Mountain Rowan Tree	High Road to Gairloch Castle Dangerous	Kilworth Hills Amazing Grace
--	---	---------------------------------

The People stand for

The Presentation of the Flags and Standards	Trumpet Tune in C Major	Henry Purcell
--	-------------------------	---------------

During the Voluntary, the flags and standards of the United States of America, Scotland, St. Andrew and the United Kingdom are brought before the Altar. Following the playing of the Voluntary, all sing

Patriotic Anthems	Hymn 720	O say can you see (<i>verse 1 only</i>)
--------------------------	----------	---

God Save the Queen
God Save our Gracious Queen, long live our noble Queen, God save the Queen. Send her victorious, Happy and Glorious. Long to reign over us; God save the Queen.

Scotland the Brave
Hark when the light is falling, Hear! hear the pipes are calling, loudly and proudly calling, down thro’ the glen. There where the hills are sleeping, now feel the blood a-leaping, high as the spirits of the old Highland men.

CHORUS: Towering in gallant fame, Scotland my mountain hame, high may your proud standards gloriously wave, Land of my high endeavor, land of the shining river, land of my heart for ever Scotland the brave.

High in the misty Highlands, out by the purple islands, brave are the hearts that beat, beneath the Scottish skies, Wild are the winds to meet you, staunch are the friends that greet you, kind as the love that shines from fair maidens’ eyes. *REPEAT CHORUS*

The People kneel for

The Closing Prayers and Blessings

The People stand for

The Retiring Procession of the Choir and Clergy

Hymn 618	“Ye watchers and ye holy ones”	<i>Lasst uns Erfreuen</i>
-----------------	--------------------------------	---------------------------

Following the departure of the Choir and Clergy, the Jacksonville Pipes and Drums shall play “Scotland the Brave” as members of the St. Andrew’s Society leave the Cathedral. Following the service, the Jacksonville Pipes and Drums will perform several Scottish pieces in the Bishop’s Garden. As in all Services of Music in the Cathedral, we ask that the congregation remain seated for the playing of the voluntary.

Concluding Voluntary	Processional <i>The Cathedral Brass</i>	G. F. Handel
-----------------------------	--	--------------

+++

Please join us for a reception immediately following the service in Taliaferro Hall.