

The Celebrant and People sing (spoken at 8 a.m.)

Sanctus S-125 Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

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The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

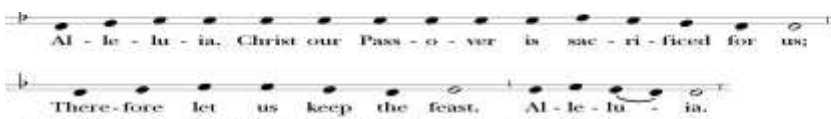
And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing (spoken at 8 a.m.)



The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10 a.m. only)

Solo Sonata in F minor Georg Philipp Telemann
I. Andante

Psalm 16 Edward C. Bairstow

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 564 (8 a.m.) "He who would valiant be" St. Dunstan's

Hymn 563 (10 a.m.) "Go forward, Christian soldier" Lancashire

The Dismissal

People Thanks be to God. Alleluia! Alleluia!

Voluntary Toccata on Halton Holgate Philip Moore

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The flowers at the High Altar are given to the Glory of God on the 53rd Wedding Anniversary by

Sheila and Tom Burrell.



THE HOLY EUCHARIST THE TWENTY-FIFTH SUNDAY AFTER PENTECOST November 14, 2021 - 8 & 10 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone. Masks are optional as we are following the most recent CDC guidelines. Your safety is important to us.

Voluntary Sonata in F minor Georg Philipp Telemann
II. Allegro
Marc Dickman, euphonium

The opening hymn is followed by the Liturgy of the Word at 8 a.m.

Hymn 608 (8 a.m.) "Eternal Father, strong to save" Melita

Introit Blessed are the pure in heart H. Walford Davies

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs; their soul is Christ's abode. Still to the lowly soul He doth Himself impart, and for His cradle and His throne chooseth the pure in heart.

Hymn 608 (10 a.m.) "Eternal Father, strong to save" Melita

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People sing together

Hymn 9 (10 a.m. St. 4-6) "Not here for high and holy things" Morning Song

Awake, awake to love and work! The lark is in the sky, the fields are wet with the diamond dew, the worlds awake to cry their blessings on the Lord of life, as he goes meekly by.	Come, let thy voice be one with theirs, shout with their shout of praise; see how the giant sun soars up, great lord of years and days! So let the love of Jesus come and set thy soul ablaze,	To give and give, and give again, what God hath given thee; to spend thyself nor count the cost; to serve right gloriously the God who gave all worlds that are, and all that are to be.
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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated.

The Lesson Hebrews 10:11-14 (15-18) 19-25

Lector A reading from the book of Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

A period of silence for reflection follows.

The People stand

Hymn 564 “He who would valiant be”

(St. 1-2 before Gospel; st. 3 after)

10:00 a.m. only: During the hymn children follow the cross to children’s chapel.

The Gospel Mark 13:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

The Sermon The Rev. Jim Adams

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able.

Gracious and Loving God, we ask for your guidance in a troubled world. Help us to do the work that you give us to do, to be faithful servants of Jesus.

Lord, in your mercy,

Hear our Prayer.

We ask you to comfort and bless all those who suffer from the coronavirus and its impact. Bless the ill, the dying, those who are grieving. Bless all medical workers and caretakers. Give us resilience, strength and tenacity as we fight a battle with this deadly virus.

Lord, in your mercy,

Hear our prayer.

Bring peace to all lands, especially Afghanistan, Sudan, Somalia and all areas of the world torn by violence and strife. Bless our military and all who serve this country. Strengthen us to do your will and bring peace to all people.

Lord, in your mercy,

Hear our prayer.

Give us wisdom to care for this earth that you have given us and help us come to the aid of those affected by natural disaster.

Lord, in your mercy,

Hear our prayer.

Welcome to your kingdom all those who have died, that they may find peace and rest forevermore.

Lord, in your mercy,

Hear our prayer.

We thank you for the many blessings of this life: for our loved ones, our church community, our friends, for laughter, health and the ability to praise you. Help us to always remember to thank you for all the gifts that you give us each and every day of our lives.

Lord, in your mercy,

Hear our prayer.

Silence

The Celebrant concludes with a prayer.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory O pray for the peace of Jerusalem Herbert Howells

O pray for the peace of Jerusalem. They shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

Hymn 380 vs. 3 “Praise God, from whom all blessings flow” *Old 100th*

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: