

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing (spoken at 8 a.m.)*

Sanctus S-125 Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

*The Celebrant and People sing (spoken at 8 a.m.)*



*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

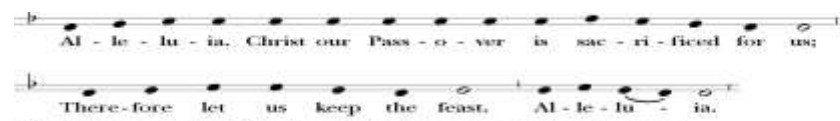
And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing (spoken at 8 a.m.)*



*The Celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10 a.m. only)

Organ Sonata No. 1 in F minor Felix Mendelssohn  
*II Adagio*

Psalm 100

John Stainer

The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 494 (8 a.m. St. 4-5) “Crown him with many crowns” *Diademata*

Hymn 494 (10 a.m.) “Crown him with many crowns” *Diademata*

The Dismissal

*People* Thanks be to God. Alleluia! Alleluia!

Voluntary Sonata No. 1 in F minor Felix Mendelssohn  
*IV. Allegro assai vivace*

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*The flowers at the High Altar are given to the Glory of God and in loving memory of Susan Castelli.*



THE HOLY EUCHARIST  
CHRIST THE KING SUNDAY  
November 21, 2021 - 8 & 10 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone. Masks are optional as we are following the most recent CDC guidelines. Your safety is important to us.*

Voluntary Prelude and Fugue in G major Felix Mendelssohn

*The opening hymn is followed by the Liturgy of the Word at 8 a.m.*

Hymn 494 (8 a.m. St. 1-3) “Crown him with many crowns” *Diademata*

Introit O Jesus, king most wonderful Christopher Tye

O Jesus, King most wonderful, Thou conqueror renowned, Thou sweetness most ineffable, in whom all joys are found! May every heart confess Thy Name and ever Thee adore and, seeking Thee, itself inflame to seek Thee more and more! Thee may our tongues forever bless, Thee may we love alone, and ever in our lives express the image on Thine Own.

Hymn 435 (10 a.m.) “At the Name of Jesus” *King's Weston*

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People sing together*

Hymn 9 (10 a.m. St. 4-6) “Not here for high and holy things” *Morning Song*

Awake, awake to love and work! The lark is in the sky, the fields are wet with the diamond dew, the worlds awake to cry their blessings on the Lord of life, as he goes meekly by.	Come, let thy voice be one with theirs, shout with their shout of praise; see how the giant sun soars up, great lord of years and days! So let the love of Jesus come and set thy soul ablaze,	To give and give, and give again, what God hath given thee; to spend thyself nor count the cost; to serve right gloriously the God who gave all worlds that are, and all that are to be.
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The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The People are seated.*

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The Lesson Revelation 1:4b-8

*Lector* A reading from the book of Revelation.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. **“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.**

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 93

- 1 The Lord is King;  
he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.

*A period of silence for reflection follows.*

*The People stand*

Hymn 479

*(St. 1-3 before Gospel; st. 4-5 after)*

*10:00 a.m. only: During the hymn children follow the cross to children’s chapel.*

“Glory be to Jesus”

*Wem in Leidenstagen*

The Gospel John 18:33-37

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”**

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able.*

Gracious and Loving God, we ask for your guidance in a troubled world. Help us to do the work that you give us to do, to be faithful servants of Jesus. Lord, in your mercy,  
Hear our Prayer.

We ask you to comfort and bless all those who suffer from the coronavirus and its impact. Bless the ill, the dying, those who are grieving. Bless all medical workers and caretakers. Give us resilience, strength and tenacity as we fight a battle with this deadly virus. Lord, in your mercy,  
Hear our prayer.

Bring peace to all lands, especially Haiti, Afghanistan, Sudan, Somalia and all areas of the world torn by violence and strife. Bless our military and all who serve this country. Strengthen us to do your will and bring peace to all people. Lord, in your mercy,  
Hear our prayer.

Give us wisdom to care for this earth that you have given us and help us come to the aid of those affected by natural disaster. Lord, in your mercy,  
Hear our prayer.

Welcome to your kingdom all those who have died especially Susan Castelli that they may find peace and rest forevermore. Lord, in your mercy,  
Hear our prayer.

We thank you for the many blessings of this life: for our loved ones, our church community, our friends, for laughter, health and the ability to praise you. Help us to always remember to thank you for all the gifts that you give us each and every day of our lives. Lord, in your mercy,  
Hear our prayer.

*Silence*

The Very Reverend Kate Moorehead

*The Celebrant concludes with a prayer.*

The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*Representatives of the congregation bring forward the People’s offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory Glorious and powerful God Charles Wood

Glorious and Powerful God,  
We understand thy dwelling is on high  
Above the starry sky.

Thou dwellest not in stone temples made with hand;  
But in the flesh hearts of the sons of men to dwell is thy delight,  
Near hand, though out of sight.

We give of thine own hand,  
Thy acceptance is very life and blood,  
To all actions good.

Whenever here or hence our supplication, from pure and with unfeigned hearts,  
To thee ascends, be present with thy grace,  
Shew us thy loving face. O down on us full showers of mercy send;

**Let thy love’s burning beams**

**Dry up all our sin’s streams.**

Arise, O Lord,

And come into thy rest.

Both now and evermore Thy name be blest,

Founder

And foundation

Of endless habitation.

Amen.

Hymn 380 vs. 3 “Praise God, from whom all blessings flow” *Old 100th*

The Great Thanksgiving Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord: who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.