

The First Sunday of Advent

November 27, 2022 | 8 and 10 a.m.



THE HOLY EUCHARIST

Voluntary

Prelude on Wachet auf, ruft uns die Stimme J.S. Bach

At the sound of the bell, please stand. The order of service at 8 a.m. begins on page 4.

Introit (10 a.m. only)

"O" Antiphons for Advent I Paul Fisher, cantor

O WISDOM which hast come out of the mouth of the Most High, and mightily ordered all things. Come and teach us the Way of wisdom.

O ADONAI, the leader of the house of Israel, who didst on Sinai give the law to Moses. Come and deliver us with an outstretched arm.

Hymn

Hymnal 1982, No. 61 Wachet auf





THE WORD OF THE LORD

Celebrant Blessed be our God.

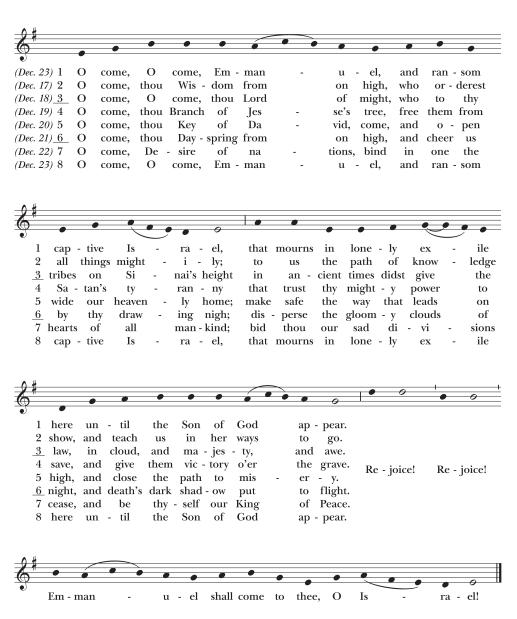
People Forever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn

Hymnal 1982, No. 56, Stanzas 1 -2

Veni, veni Emmanuel



The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

The Lesson Romans 13:11-14

Reader A reading from Paul's Letter to the Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People Thanks be to God.

The Psalm 122

Because of the house of the Lord our God,* I will seek to do you good."

All

I was glad when they said to me,* "Let us go to the house of the Lord."

Now our feet are standing* within your gates, O Jerusalem.

Jerusalem is built as a city* that is at unity with itself;

To which the tribes go up, the tribes of the Lord,*

the assembly of Israel, to praise the Name of the Lord.

For there are the thrones of judgment,* the thrones of the house of David.

Pray for the peace of Jerusalem:* "May they prosper who love you.

Peace be within your walls* and quietness within your towers.

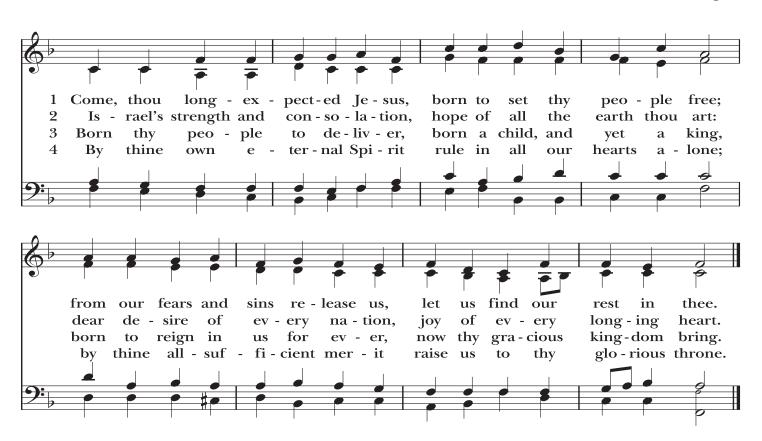
For my brethren and companions' sake,* I pray for your prosperity.

All stand.

Hymn (10 a.m. only)

Hymnal 1982, No. 66

Stuttgart



The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ

Deacon

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Rev. Kate Moorehead Carroll

Matthew 24: 36-44

Silence.

The Nicene Creed

All stand.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader

O Holy One, in this Advent season, we remember how your light is coming into the world. Help us to search for this light and to seek you in all things, preparing ourselves in heart and mind for the coming of Christ. Lord, we wait for you,

People Lord, come among us.

Leader

Bless all those who suffer Lord, from illness, loneliness, grief, or addiction. Comfort them and give them your peace. Lord, we wait for you.

People Lord, come among us.

Leader

Heal this world Lord and bring us peace. Bring peace to the streets of Jacksonville and to all areas of the world that are torn by violence and strife. Lord, we wait for you.

People Lord, come among us.

Leader

Awaken us to the beauty and fragility of this precious earth that you have given us. Help us to become better stewards of its resources. Lord, we wait for you.

People Lord, come among us.

Leader

Embrace the souls of all those who have died, that they may find that peace that passes all understanding. Lord, we wait for you.

People Lord, come among us.

Leader

Give us patience, Lord, for we know that there is much that is yet to be accomplished here on earth. May we serve you with fidelity, wisdom and understanding. Lord, we wait for you.

People Lord, come among us.

Celebrant says a concluding prayer.

All kneel as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION



As the altar is prepared for Commnuion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online. Thank

you for your generosity!

Offertory Anthem Marty Wheeler Burnett

Come, thou long-expected Jesus

Come, thou long-expected Jesus born to set thy people free; from our fears and sins release us, let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art: dear desire of every nation, joy of every longing heart.

Born thy people to deliver, born a child, and yet a king, born to reign in us for ever, now thy gracious kingdom bring.

By thine own eternal Spirit rule in all our hearts alone; by thine all-sufficient merit, raise us to they glorious throne.

Hymn (8 a.m. only St. 3)

Hymnal 1982, No. 380 Old 100th

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.



The Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

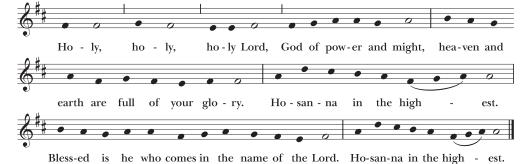
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn.







Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion

Gospel Offering

Give thanks with a grateful heart HenrySmithJr. Debra Limbric-Rasheed, soloist, Maurice Jones, accompanis

Hymn

Hymnal 1982, No. 73 *St. Stephen*

Advent Prose for Advent 1
Paul Fisher, cantor

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness.

Verse 1: Be not wroth very sore, O Lord, neither remember iniquity forever. Thy holy cities are

a wilderness. Sion is a wilderness. Jerusalem a desolation: Our holy and our beautiful

house, where our fathers praised thee. (Repeat Antiphon.)

The Postcommunion Prayer

Celebrant Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

May Almighty God watch over you who wait for Christ to come again, you who long to see His face. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. Amen.



The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary

Postlude on Wachet auf, ruft uns die Stimme Paul Manz

LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond.

Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
Dean
deankate@jaxcathedral.org



The Rev. Eric Kahl
Director of the Center for Prayer and Spirituality
ekahl@jaxcathedral.org



The Rev. Saundra Kidd Deacon for Pastoral Care and Outreach saundra@jaxcathedral.org



The Rev. Mark S. Anderson Subdean manderson@jaxcathedral.org



The Rev. Gee Alexander Associate Priest for Pastroal Care galexander@jaxcathedral.org



The Rev. Linda Rosengren
Deacon for Children and Families
lrosengren@jaxcathedral.org

THE SEASON OF ADVENT

From Sunday, November 27 through Christmas Eve, we celebrate the season of Advent. Most all the Christian world and many in the secular world have simply forgotten that this season even exists. They begin to celebrate Christmas right after Thanksgiving. But we who practice ancient forms of Christianity, we wait for Jesus to come. We practice silence, we light candles, we sing "O Come, O Come Emmanuel," and we wait for the coming of Christ.

At the core of our faith, we are a people who long to see Jesus again. We expect that he might be just around the next corner, the stranger that we meet on the street. We are always anticipating Christ's arrival, and in doing so, we are awake and aware of our world, truly living in the present moment. Advent is a practice of awakening, a way of being alert and aware of our surroundings. Try it. Look for Jesus among you this Advent season. See if you can find him.

INFORMATION

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 years - 2nd grade, Lower-level Classroom 3rd grade - 5th grade, Cummings Chapel. 6th grade - High School, Undercroft Youth Room.

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street

Jacksonville, FL 32202

ANNOUNCEMENTS

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our e-newsletter, the Eagle.

Sunday Schedule

8 a.m. Holy Eucharist, Cathedral 9 a.m. Adult Formation Zoom* and In-person 10 a.m. Holy Eucharist, Cathedral 10 a.m. Formation for Children & Youth ages 3 – 18 1 p.m. Church Without Walls, Dean's Garden

Weekday Worship

Daily at 6 a.m. Dean Kate's Morning Devotion on YouTube*

Monday, Wednesday, Friday and Saturday at 8 p.m. Compline on Facebook Live*

Tuesday and Thursday at 7 a.m. Morning Prayer on Zoom

Thursday at 9 a.m. Centering Prayer Circle in Cummings Chapel

Wednesday at 12:10 p.m. Healing Eucharist in Cummings Chapel

Weekday Formation

Tuesday, 10:30 a.m. to 3 p.m. Day Art Class in The Painting Place

Wednesday at 11 a.m.
Growing Through the Word in Busey Conference Room and on Zoom*

Wednesday at 6 p.m. Yoga in Cummings Chapel Wednesday, 6 to 8: 30 p.m. Art Class in The Painting Place

Friday at 9 a.m. Reading Between the Lines Bible Study on Zoom*

*Please see our website page <u>Weekly Classes and Worship</u> under Learn for Zoom links and access to online classes.

Or use the QR code to the right.



Seasonal Programs

Advent Wreath Making on the Porch Sunday, November 27 | 9 a.m. to Noon Cathedral Bookstore and Gift Shop

Advent Procession of Lessons and Carols Sunday, November 27 | 5 p.m. Cathedral Nave with reception following in Taliaferro Hall

Christmas in the Cathedral District Saturday, December 3 | 5 p.m. Tours in Cathedral Nave and Events throughout the Cathedral District

St. Nicholas Family Service Sunday, December 4 | 9 a.m. Cathedral Park with activities following in Taliaferro Hall

First Coast Wind Symphony Sunday, December 11 | 5 p.m. Cathedral Nave with reception following in Taliaferro Hall

Wrap it Up! Gift Wrapping Social Saturday, December 10 | 10 a.m. to 2 p.m. Taliaferro Hall Child care provided in the Hakimian Nursery

Slowing Down in a Hurry Up World Saturday, December 10 | 9 a.m. to Noon Cummings Chapel and the Cathedral Campus The Jacksonville Gospel Chorale A Christmas Cantata: Born to Die Saturday, December 17 | 5 p.m Cathedral Nave with reception following in Taliaferro Hall

Christmas Eve Services

Saturday, December 24 Family Service with Christmas Pageant | 2 p.m.

Holy Eucharist with guest instrumentalist | 4 p.m.

Holy Eucharist Candlelight Service with the Cathedral Choir and Cathedral Brass | 6 & 11 p.m.

Christmas Day Services

Sunday, December 25 Holy Eucharist | 8 a.m.

Holy Eucharist with the Cathedral Choir | 10 a.m.

Festival of Nine Lessons and Carols

Saturday, December 31 | 5 p.m.

The flowers at the High Altar are given to the Glory of God

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LOVE at the CORE.