

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People (spoken at 8 a.m. & sung at 10 a.m.)

Agnus Dei Hymnal S-158 Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant and People say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing.

Music at Communion

Organ Prelude on *O Welt, ich muss dich lassen* Johannes Brahms

Hymn 309 "O food to pilgrims given" *O Welt, ich muss dich lassen*

Motet O crux ave G. P. da Palestrina

O cross, our one reliance, hail! So may thy power with us prevail to give new virtue to the saint, and pardon to the penitent.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 482 (8 a.m. & 10 a.m.) "Lord of all hopefulness" Slane

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

People

Voluntary Fantasia in C minor J. S. Bach

+ + +

The greens at the High Altar and Cummings Chapel are given in loving memory of Dorothy Alice West.

Music and lyrics printed in this bulletin are reprinted with permission under ONE LICENSE

#A-738926. All rights reserved.



THE HOLY EUCHARIST REFUGEE SUNDAY April 3, 2022 - 8 & 10 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.

Masks are optional as we are following the most recent CDC guidelines. Your safety is important to us.

Voluntary Chorale Prelude on *O Mensch, bewein dein Sünde gross* J. S. Bach

Introit O Bless the Lord Ippolitof-Ivanof

O bless the Lord, o my soul; and all within me bless His name.
O bless the Lord, o my soul; O sing His praise, and forget not all His benefits.
O bless the Lord, o my soul; for He forgiveth thine iniquities.
He redeemeth thy life from destruction, He crowneth thee with loving Kindness;
As the Heav'n is high above the earth, so great is He.
His mercy, His gentle mercy shall comfort and save thee.

Hymn 150 (8 a.m.) "Forty days and forty nights" *Aus der Tiefe rufe ich*

Hymn 675 (10 a.m.) "Take up your cross, the Savior said" *Bourbon*

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant says

"If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness." – 1 John 1:8-9

The Celebrant then says

Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The People remain kneeling and sing:

The Kyrie (spoken at 8 a.m. & sung at 10 a.m.) Hymnal S-91 Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated.

The Lesson 1 John 3:16-18

Lector A Reading from the First Letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. **How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?** Little children, let us love, not in word or speech, but in truth and action.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 146

Praise the Lord!
Praise the Lord, O my soul!
I will praise the Lord as long as I live;
I will sing praises to my God all my life long.

Do not put your trust in princes,
in mortals, in whom there is no help.
When their breath departs, they return to the earth;
on that very day their plans perish.

Happy are those whose help is the God of Jacob,
whose hope is in the Lord their God,
who made heaven and earth,
the sea, and all that is in them;
who keeps faith forever;
who executes justice for the oppressed;
who gives food to the hungry.

The Lord sets the prisoners free;
the Lord opens the eyes of the blind.
The Lord lifts up those who are bowed down;
the Lord loves the righteous.
The Lord watches over the strangers;
he upholds the orphan and the widow,
but the way of the wicked he brings to ruin.

The Lord will reign forever,
your God, O Zion, for all generations.

Praise the Lord!
A period of silence for reflection follows.

All stand
10 a.m. only: During the hymn children follow the cross to children’s chapel
Hymn 479 “**Glory be to Jesus, who in bitter pain**” *Wem in Leidenstagen*

The Gospel Luke 14:7-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

When he noticed how the guests chose the places of honor, he told them a parable. “**When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place.** But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you,

‘**Friend, move up higher**’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “**When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid.** But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at **the resurrection of the righteous.**”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

During the Prayers of the People, the People’s responses are in italics.

Almighty God, we give thanks for all your goodness. We bless you for the love that sustains us from day to day. We praise you for the gift of your son, our Savior, in whom we have redemption, the forgiveness of sins. We thank you for the Holy Spirit, the Comforter; for your holy Church, for the means of grace, for the lives of all faithful and good people and for the hope of the life to come. Remind us ever to treasure in our heart all that our Lord has done for us. Enable us, O God, to show our thankfulness by lives that are wholly given to your service. Lord, in your mercy,
Hear our prayer.

Help us to look with compassion upon the people of this world who live with injustice, terror, hunger, disease and death as constant companions. Lord, in your mercy,
Hear our prayer.

As your Son came to earth not to be served, but to serve, stir us to serve the homeless, to open hearts and hands to the stranger, the lonely, the broken in mind and spirit, who come to these shores from foreign lands. Lord, in your mercy,
Hear our prayer.

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,
Hear our prayer.

Preserve our nation that, rejoicing in and recognizing your many blessings, we may offer peace, comfort and protection to the troubled, the weak and the wary. Lord, in your mercy,
Hear our prayer.

Above all, direct us to witness to and share your love and the eternal salvation purchased and won for all through the suffering, death and resurrection of your beloved Son, Jesus Christ. Lord, in your mercy,
Hear our prayer.

Cause us to recognize that we are all one family and grant us grace to show forth in our lives what we profess with our lips. Fill us with compassion for those in distress and take away the arrogance and lack of concern frequently in our hearts. Open our eyes to the many opportunities for giving help and instilling hope, and rouse us into loving action. Lord, in your mercy,
Hear our prayer.

Rejoicing in the fellowship of the saints, we commend ourselves, one another and our whole life to Christ, our Lord. *Amen.*

The Celebrant adds a concluding Collect.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome

THE HOLY COMMUNION

Representatives of the congregation bring forward the People’s offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory Lord, how long wilt thou be angry Henry Purcell

Lord, how long wilt thou be angry? Shall thy jealousy burn like fire for ever?
O remember not our old sins, but have mercy upon us, and that soon, for we are come to great misery.

Help us, O God of our salvation, for the glory of thy name; O deliver us, and be **merciful unto our sins, for thy name’s sake.**
So we that are thy people and the sheep of thy pasture shall give thee thanks for ever, and will always be shewing forth thy praise from one generation to another.

Jonathan Spencer, countertenor
Luke hopper, tenor
Brad May, baritone

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380 (8 am. St. 3) “**Praise God from whom all blessings flow**” *Old 100th*

Hymn 573 (10 a.m. St. 1 & 3) “**Father eternal, Ruler of creation**” *Langham*

The Great Thanksgiving, Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord: who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Celebrant and People (spoken at 8. a.m. & sung at 10 a.m.)
Sanctus Hymn S-114 Healey Willan
Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory, Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.