

The Celebrant continues

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever!

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

The Celebrant and People sing Hymnal S-124 David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

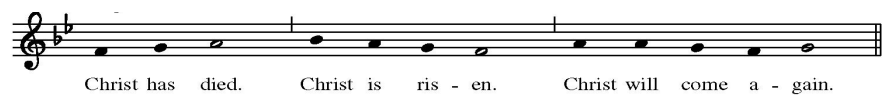
At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat: this is my body which is given for you.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

The Celebrant and People sing,



The Celebrant continues

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

The Celebrant and People say

Blessing and honor and glory and power be yours for ever and ever. Amen.

The Celebrant continues

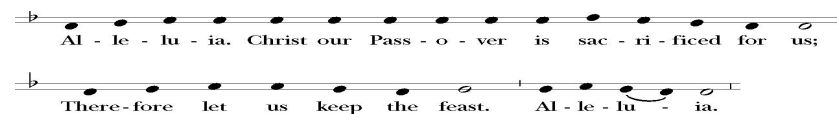
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



The Celebrant continues

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Please join us at God’s table.

Music at Communion (10 a.m. only)

Organ Prelude on *Lo, a rose burst into bloom* Johannes Brahms

Hymn 73 “The King shall come when morning dawns” *St. Stephen*

The Advent Prose During Advent, the Advent Prose shall be sung—a proper verse for each Sunday.

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness. (*Antiphon repeated each Sunday.*)

Verse 1: Be not wroth very sore, O Lord, neither remember iniquity forever. Thy holy cities are a wilderness. Sion is a wilderness. Jerusalem a desolation: Our holy and our beautiful house, where our fathers praised thee. (*Repeat Antiphon.*) *Paul Fisher, cantor*

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 56 (St. 4-8) “O come, O come, Emmanuel” *Veni, veni, Emmanuel*

Hymn 72 (10 a.m.) “Hark! the glad sound! the Savior comes” *Richmond*

The Dismissal

People Thanks be to God. Alleluia! Alleluia!

Voluntary Prelude on *Wachet auf, ruft uns die Stimme* Paul Manz

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The flowers at the High Altar are given to the Glory of God

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**THE HOLY EUCHARIST
THE FIRST SUNDAY OF ADVENT
November 28, 2021 - 8 & 10 a.m.**

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone. Masks are optional as we are following the most recent CDC guidelines. Your safety is important to us.

Voluntary Prelude on *Wachet auf, ruft uns die Stimme* J. S. Bach

The opening hymn is followed by the Liturgy of the Word at 8 a.m.

Hymn 56 (St. 1-4) “O come, O come, Emmanuel” *Veni, veni, Emmanuel*

Introit “O” Antiphons for Advent I

The Choir will sing the Gregorian “Great O” Antiphons for the season of Advent

O WISDOM which hast come out of the mouth of the Most High, and mightily ordered all things. Come and teach us the Way of wisdom.

O ADONAI, the leader of the house of Israel, who didst on Sinai give the law to Moses. Come and deliver us with an outstretched arm.

Paul Fisher, cantor

In Procession, Hymn 61 “Sleepers, wake!” A voice astounds us’ *Wachet auf*

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People sing together

Hymn 56 (St. 1-2) “O come, o come Emmanuel” *Veni, veni Emmanuel*

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated.

The Lesson

Jeremiah 33:14-16

Lector A reading from the book of Jeremiah.

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 25:1-9

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

A period of silence for reflection follows.

The People stand

Hymn 66 “Come, thou long expected Jesus” *Stuttgart*

(St. 1-2 before Gospel; st. 3-4 after)

10:00 a.m. only: During the hymn children follow the cross to children’s chapel.

The Gospel

Luke 21:25-36

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth.

Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

The Sermon

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able. The Leader and People pray responsively*

Eternal God, in this season of Advent, awaken us to the beauty of your creation. Give us strength and courage to find quiet moments to sit still and wait for you to come. Lord, we wait for you.

Lord, come among us.

We give you thanks for the gift of our lives, our loved ones and the coming of our Lord Jesus. Lord, we wait for you.

Lord, come among us.

We ask your blessing on all who are sick, grieving, struggling with poverty or alone during the holidays. (We pray especially for...) Lord, we wait for you.

Lord, come among us.

We ask you to bring peace to the world, to this country and to the city of Jacksonville. Establish your kingdom here in the urban core that we may become a place of hope and joy. Lord, we wait for you.

Lord, come among us.

We ask you to form us into your disciples, that we may do the work you have ordained for us to do. Lord, we wait for you.

Lord, come among us.

We ask you to welcome into your embrace those who we love who have died, that they may see you face to face. (We remember especially...) Lord, we wait for you.

Lord, come among us.

The Celebrant concludes with a prayer.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory

E'en so, Lord Jesus, quickly come Paul Manz

Peace be to you and grace from him

Who freed us from our sins,

Who loved us all and shed his blood

That we might saved be.

Sing holy, holy to our Lord,

The Lord, Almighty God,

Who was and is and is to come;

Sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein,

Rejoice on earth, ye saints below,

For Christ is coming, is coming soon,

For Christ is coming soon!

E'en so, Lord Jesus, quickly come,

And night shall be no more;

They need no light nor lamp nor sun,

For Christ will be their All!

Hymn 54 “Savior of the nations, come” *Nun komm, der Heiden Heiland*

The Great Thanksgiving, from the Prayer Book of the Church of England

The image shows musical notation for the Great Thanksgiving. It consists of four staves of music. The first staff is for the Celebrant, with the lyrics "The Lord be with you." and "And al-so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise."